



State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 28, 2006

ATTN **Angie**
JEROME CITY HALL
100 EAST AVENUE "A"
JEROME ID 83338

Dear Angie:

The purpose of this letter is to confirm our reservation of the Council Chambers for a meeting to be held by this office on **Tuesday – June 13, 2006 from 9:00 a.m. – 5:00 p.m.**

If you have any questions please feel free to contact me or Allen Merritt, Southern Regional Office Manager.

Thank you very much for your assistance in this matter.

Very truly yours,

Mary Baldwin
Administrative Assistant