

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
(Incomplete forms will be returned.)

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(n)	Adjudication Claim No(s)	Split	Water Right No(n)	Adjudication Claim No(s)	Split
37-12607					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for two or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John A.T. ROSS
P.O. Box 454 / Ketchum ID 83340

4. New Owner/Claimant(s)

F. Steven and Kathryn F. LINK Trustees / Link Family Trust

Name Corrector (check only) () and () or () add

New Mailing Address

2672 Circle DRIVE

City, State and ZIP Code

Newport Beach Ca 92663

New Telephone Number

949-548-6424
Nov. 12, 1998

5. Date you acquired the property

RECEIVED

MAR 15 2006

Department of Water Resources
Southern Region

RECEIVED
MAR 17 2006
DEPARTMENT OF
WATER RESOURCES

No. 3264 P. 3

IDAHO DEPT OF WATER RESOURCES

1:30PM

Jan. 26. 2006

new 12/20/05 (12/20/05) 3/4, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate space in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DISCUSSION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right under Adjudication Claim Number 37-12607

Water Use	Description Right or Volume (cubic feet per second or acre-foot per season)	Description (area, number and type of acres, farms, etc)
Irrigation		
Stock		
Domestic	<u>X</u>	<u>3 Bdrm House</u>
Other		<u>Single dwelling</u>
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right under Adjudication Claim Number _____

Water Use	Description Right or Volume (cubic feet per second or acre-foot per season)	Description (area, number and type of acres, farms, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For State River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with attorneys for all matters related to your claim.

For Office Use Only

Received by: _____ Date: 3/15/06 Fee: 25.00 (28477)

Accepted by: _____ Date: 3/14/06 Receipt No. _____

Processed by: _____ Date: _____

See Deed # 420901

Link Family Trust
Foster and Kathryn F. Link
Re: Lot 38, Block 3, Lakecreek subdiv.
101 Cottonwood Drive
Ketchum, Idaho 83340

Mailing address
2672 Circle Dr.
Newport Beach, Ca 92663

Order No. 24788

QUITCLAIM DEED

FOR VALUE RECEIVED

F. STEVEN LINK AND KATHRYN F. LINK, husband and wife, as joint tenants

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

F. STEVEN LINK AND KATHRYN F. LINK, AS TRUSTEES OF THE LINK FAMILY TRUST DATED JANUARY 9, 1990

whose address is: 2672 Circle Drive, Newport Beach, CA 92663

the following described premises situated in Blaine County, Idaho, to wit:

Lot 38 in Block 3 of LAKE CREEK SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 118828, records of Blaine County, Idaho.

420901

Deed

BLAINE CO. REQUEST

OF SAWTOOTH TITLE

98 NOV 12 PM 3 40

MARY GREEN, CLERK mpp

FEES \$ 3⁰⁰

together with their appurtenances.

Dated: November 2, 1998

F. Steven Link
F. STEVEN LINK

Kathryn F. Link
KATHRYN F. LINK

State of California)

County of Orange) ss.

On this 11-2-98 day of November, in the year 1998, before me, the undersigned, personally appeared F. STEVEN LINK AND KATHRYN F. LINK, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

M. M. Jarvis
Notary Public
Commission Expires: 8/03/01



LINK FAMILY TRUST

ARTICLE I LINK FAMILY TRUST

This Trust Agreement is made between F. Steven Link and Kathryn F. Link, husband and wife, herein designated the Trustors and F. Steven Link and Kathryn F. Link, herein together designated the Trustee.

ARTICLE II TRUST PROPERTY

Simultaneously with the execution of this Agreement, the Trustors have deposited with the Trustee the sum of \$10, receipt of which is hereby acknowledged. Additional property may be added to this Trust at any time, and from time to time, by the Trustors, or either of them, or by any person or persons, by inter vivos or testamentary transfers or by insurance contract or trust designation. All property now received or hereafter added to this Trust shall constitute the Trust Estate and shall be held, managed and distributed as hereinafter provided.

ARTICLE III INITIAL TRUST

The Trustee shall hold, manage, invest and reinvest the Trust Estate and shall collect the income thereof and dispose of the net income and principal as follows:

3.01 - Income and Principal

So much of the net income and principal of the Trust Estate as shall be required by the Trustors shall be distributed to or for the benefit of the Trustors during their joint lifetimes. Any income not required shall be added to and become a part of the principal of the Trust Estate.

3.02 - Death of Either Trustor

Upon the death of the Trustor whose death shall first occur, the Trustee shall divide the Trust Estate into separate parts as set out in the following paragraph.

IN WITNESS WHEREOF, the undersigned have signed their names
this 9th day of January, 1990.

F. Steven Link
F. Steven Link, Trustor

Kathryn F. Link
Kathryn F. Link, Trustor

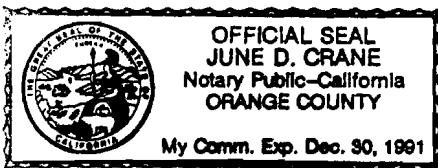
F. Steven Link
F. Steven Link, Trustee

Kathryn F. Link
Kathryn F. Link, Trustee

STATE OF CALIFORNIA)
COUNTY OF Orange) ss.

On January 9, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared F. Steven Link and Kathryn F. Link, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.



(SEAL)

June D. Crane
Notary Public in and for said
County and State

Order No. 24788

WARRANTY DEED

FOR VALUE RECEIVED

JOHN A.T. ROSS and SOLVEIG A. ROSS, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

F. STEVEN LINK and KATHRYN F. LINK, husband and wife, as joint tenants

GRANTEE(s) whose address is: 2672 Circle Drive, Newport Beach, CA 92663

the following described real property in Blaine County, Idaho, to wit:

Lot 38 in Block 3 of LAKE CREEK SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 118628, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 3, 1998

John A. T. Ross
JOHN A.T. ROSS

Solveig A. Ross
SOLVEIG A. ROSS

State of Idaho

}
}ss.

County of Blaine

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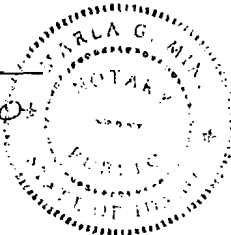
On this 4th day of November, in the year 1998, before me, the undersigned, personally appeared JOHN A.T. ROSS and SOLVEIG A. ROSS, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Marla G. Mink
Notary Public

Commission Expires: 12/31/2000

J:\escrow\com\slaw



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Deed
QUEST
SAWTOOTH-TITLE

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