

FOR OFFICE USE ONLY
Amt. of Fee \$: 1200.00 / 1350.00
Receipt No. 00916721
Receipt By: MC
Date Received: 2-11-05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 11 2005

DEPARTMENT OF
WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 85-71660 (Luke's Gulch) Telephone No. 360-697-4129
2. Name of Permit Holder(s): Bonnaville Power Administration
3. Mailing Address: P.O. Box 61409, - TRT-TPP4
City Vancouver State Wa Zip 98666-1409
4. Source of Water: Clearwater River If **GROUNDWATER** (well), Date Drilled: mo. / yr.
Well Driller: Drilling Permit Number:

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock):
Irrigation (No. of acres): Other: Fish Propagation

6. Total rate of diversion and/or volume for which proof is submitted: 10.2 cfs OR acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?
Has the measuring device been installed?

Yes or No ✓
Yes ✓ or No

8. Fee Enclosed: \$ 350.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Harold Hurty Telephone Number: 208-843-7384
Address: Nez Perce Tribal Hatchery, 18985 Hubbard Gulch Rd.,
Julietta, ID 83535

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: A. Allen Camp Date: 2-7-05
(include your title, if on behalf of company or organization)