

\$100

No. 25-14182

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Janice Pinson Phone 208-528-9091
Mailing address 13361 N. 45 E. Idaho Falls, ID 83401
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is Township 4N Range 38E Sec. 25 in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Govt. Lot _____, B.M., Jefferson County.
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.2 cfs for Commercial purposes from 1/11 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.2 and/or (b) 144.79
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 4" C900 PVC Pipe and Standard Capacity Submersible Pump
b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet
c. Proposed well diameter is 8 inches; proposed depth of well is 180 feet
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? N/A; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. _____
e. Other; describe fully. Recreational/Seasonal use, R.V. Resort with hook-ups for each individual space. To serve an estimated 204 people.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	38E	25														C	C		

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Janice Pinson

b. Who owns the land to be irrigated or place of use? N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: A potable water well will be installed. There will be no irrigation from this well. The well will serve individual R.V.'s, a shower house and a few small cabins. All waste will be sent to a septic system. Therefore, this will be a non-consumptive use well.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Janice J. Pinson
Signature of Applicant (and title, if applicable)

Received by DC Date 2/24/2006 Time 1:30 Preliminary check by DC
Fee \$ \$100 Receipted by DC # E031719 Date 3/24/2005
Publication prepared by SL Date 4/5 & 4/18/06 Published in Jefferson Star
Publication approved _____ Date _____

J&L R.V. Resort Takoff (3/23/06)

					Unit	Quantity	Item Price	Total
Street								
Pitrun, Crushed Gravel for access streets					S.F.	178,873		
Water								
4" Water Line, including excavation, installation, pipe bedding and backfill					L.F.	2,581		
4" Gate Valve (Material & Labor)					Each	10		
4" Tee Fitting (Material & Labor)					Each	2		
4" Elbow Fittings (Material & Labor)					Each	4		
4" End Caps (Material & Labor)					Each	1		
4" Flush Hydrant (Material & Labor)					Each	3		
1" Service Taps (Material & Labor) - 1 for each Lot					Per Lot	90		
1" Service Line (Material & Labor) - approx. 30' for each lot					Per Lot	90		
2" Service Taps (Material & Labor) - 1 for each Lot					Per Lot	1		
2" Service Line (Material & Labor) - approx. 30' for each lot					Per Lot	1		
Shut-off Valve for Service Line (Material & Labor)					Per Lot	91		
Well								
8" Casing					L.F.	130		
8" Drilled Hole					L.F.	180		
12" Drilled Hole 12" Drilled Casing					L.F.	58		
12" Casing					L.F.	58		
Screen Material					L.S.	50		
Temporary Casing Withdraw					L.F.	58		
Cement Grout Well Seal					Cu-yd	2		
Well House including fittings valves, equipment and appurtenances					L.S.	1		
5 H.P. Pump, VFD, fittings, and appurtenances (including installation)					L.S.	1		
Sewer Collection System								
8" SDR 35 Sewer Line, including excavation, installation, pipe bedding and backfill					L.F.	1,259		
4" Sewer Service Line (Material & Labor) - approx. 40' for each lot					Per Lot	81		
Service Connections into Main Line - 1 for each lot					Per Lot	81		
Manholes (Material & Labor) - 1 for every 400 L.F. of Sewer Line and at all Angle Points					Each	6		
Manhole Adjustment after Construction					Each	6		
Large Soil Adsorption System								
1" Lateral - Perforation @ 4' O.C. Sch 40 PVC					L.F.	4,320		
4" minus to 2" plus drain rock					Cu-Yd	950		
4" Transport Line - Sch 40 PVC					L.F.	934		
4" 90 Degree Elbows					Ea	4		
2" Manifold Piping - Sch 40 PVC					L.F.	368		
Inspection Port Including pipe and cap					Ea	48		
Zone Valve					Ea	1		
4" - 2" PVC Reducers					Ea	9		
2" PVC 90 Degree Elbows					Ea	5		
2" Brass Ball Valves					Ea	8		
2"X2"X1" Tee					Ea	24		
1" PVC Tee					Ea	24		
1" End Cap					Ea	48		
Septic Tank/Dosing Chamber					L.S.	1		
Single Phase 1Hp Dosing Pump including Installation					Ea	2		

EXHIBIT "A"

A PARCEL OF LAND SITUATED IN JEFFERSON COUNTY, STATE OF IDAHO, TOWNSHIP 4 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, SECTION 25, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 38 EAST.

THENCE S89°46'50"W FOR A DISTANCE OF 2639.07 FEET TO THE SOUTH QUARTER CORNER (S1/4) OF SECTION 25.

THENCE N00°21'31"W ALONG THE WEST 1/16 LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 25 FOR A DISTANCE OF 1157.01 FEET TO THE TRUE POINT OF BEGINNING.

THENCE N00°21'31"W ALONG SAID 1/16 LINE FOR A DISTANCE OF 1476.11 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 25.

THENCE N89°41'28"E ALONG THE NORTH 1/16 LINE OF THE SOUTHEAST QUARTER (SE1/4) FOR A DISTANCE OF 488.10 FEET;

THENCE S00°21'31"E FOR A DISTANCE OF 948.16 FEET;

THENCE S62°43'17"E FOR A DISTANCE OF 30.00 FEET;

THENCE S27°16'43"W FOR A DISTANCE OF 580.00 FEET;

THENCE S89°41'28"W FOR A DISTANCE OF 245.63 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A 60' EASEMENT DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 38 EAST.

THENCE S89°46'50"W FOR A DISTANCE OF 2626.68 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 20;

THENCE N27°16'43"E ALONG SAID RIGHT-OF-WAY FOR A DISTANCE OF 1103.03 FEET TO THE CENTER OF A 30' ROAD EASEMENT.

THENCE N62°43'17"W ALONG SAID CENTER LINE OF 30' ROAD EASEMENT FOR A DISTANCE OF 387.42 FEET, SAID POINT BEING THE END OF 30' ROAD EASEMENT.

SUBJECT TO ANY OTHER EXISTING ROAD EASEMENTS.

