



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
March 29, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Legal Notice Department

THE NEWS EXAMINER
PO BOX 278
MONTPELIER ID 83254-0278

RE: Application to Amend Permit No. 11-7436

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 24, 2006. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

NOTICE OF APPLICATION
FOR AMENDMENT OF PERMIT

Notice is given that the Aspen Creek Water Co Inc, 10 S Bear Lake Blvd, Garden City UT 84028, has applied to the Department of Water Resources to change the following permits in Bear Lake County:

RECORDED PERMIT

Permit No.: 11-7436 Source: Groundwater
Amount: 1.5 cfs
Point(s) of Diversion: NWSW S15 T16S R43E, Bear Lake County
The water is used for Domestic Use.

PROPOSED AMENDMENT

The applicant is amending his permit to add a point of diversion. The new point of diversion is in the NENW Sec 22 T16S R43E.

The permit will be subject to all prior water rights. Any protests against approval must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr, Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 24, 2006. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

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