

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMIT

Fee 50-
Receipt 6031715
Received by SC
Date 3-22-06

Name of Applicant Aspen Creek Water Co Inc Phone 435-946-3503
Mailing address 10 S Bear Lake Blvd, Garden City UT 84028

I am the owner and the holder of Permit to Appropriate the Public Waters of the State of Idaho No. 11-7436, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: Change point of diversion X Add point of diversion
Change place of use Change nature of use Change period of use Other
1. Point of diversion: 1/4 NE 1/4 NW 1/4, Section 22, Township 16S, Range 43E, B.M.,
County of Bear Lake. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin Month) (End month)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin Month) (End month)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin Month) (End month)

3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated at the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

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Department of Water Resources
Eastern Region

Complete the following map by showing land and point of diversion as proposed by this permit.
 Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)

Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 17 day of MARCH, 2006 x A. R. Elliott
 Permit Holder

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by _____ Publication prepared by _____ Date _____
 Published in News Examiner Publication dates April 5 & 12, 2006

I, _____, of the Department of Water Resources hereby

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MAR 22 2006

Witness my hand this _____ day of _____, 20 _____

Department of Water Resources
 Eastern Region

SIGNATURE