

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 FEB 03 2006
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

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FEB 06 2006

DEPARTMENT OF
 WATER RESOURCES

Water Right No(s) _____ Adjudication Claim No(s) _____ Split _____

Water Right No(s) _____ Adjudication Claim No(s) _____

37-5456

* 37-11571

\$25.00 fee due domestic

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Muriel B Sparks

20745 N. Main St

4. New Owner/Claimant(s)

Alan or Trudy Peterson

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

19555 Hwy 20

City, State and ZIP Code

Carey Id 83320

New Telephone Number

808) 823-4507

5. Date you acquired the property

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	~~10/66 1.53~~	~~3 ACES~~
Stock	No Split	
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) *Judy Thron*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	Fee
Received by <u><i>Cole</i></u>	Date <u>2/3/00</u>	<u>\$25.00</u>
Processed by	WR	Receipt No. <u>5028363</u>
AJ	Date	Date

Notice: This is a legally binding document. Consult your attorney if you do not understand any part of it.

QUITCLAIM DEED

THIS QUITCLAIM DEED, is made on the 16 day of JUNE, 1998
by and between, MURIEL SPARKS ("First Party")
whose residence and/or mailing address is P.O. BOX 224, CAREY, IDAHO 83320
and ALAN (SKIP) & TRUDY KAY PETERSEN ("Second Party")
and ~~*****~~ CAREY, IDAHO 83320
whose residence and/or mailing address is P.O. BOX 25 CAREY, IDAHO 83320

WITNESSETH, That in consideration for the sum of ONE DOLLAR DOLLARS
(\$ (1.00)) paid by the Second Party, the First Party does hereby remise, release and forever quitclaim unto
the Second Party any right, title, interest and claim which the First Party has in and to the following described real
property, together with any improvements thereon:

Description of Property (including any improvements)

HANSEN SUBDIVISION
LOT 1
20 U SEC. 34 1S 21E

415789

Deed

BLAINE CO. REQUEST

Muriel Sparks

'98 JUN 24 PM 2 27

Add release of Dower, Curtesy or other Spousal Rights, if applicable:

MARY GREEN, CLERK *mpp*

FEES \$

3.00

TO HAVE AND TO HOLD the above described property unto the Second Party, and the Second Party's
executors, administrators, successors and assigns forever.

It is understood that this conveyance is made without covenants or warranties of any kind, either express or implied.

IN WITNESS WHEREOF, the First Party has signed and sealed this Quitclaim Deed on the day and year first
above written.

Witnesses:

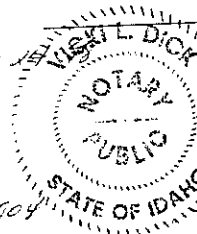
Muriel Sparks

6/24/98 (L.S.)

(L.S.)

appeared before me on 6/24/98
Lydia L. Dick
Notary Public for Idaho
Residing at Huxley
Comm. Exp. 2-27-2004

REDIFORM 10498
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WARRANTY DEED

FOR VALUE RECEIVED, Leslie H. Day, also known as Leslie H. Day, Sr., a widower, and Leslie H. Day, Jr., a married man dealing with his sole and separate property, Grantors, do hereby convey, grant, and warrant to Muriel Sparks, a widow, whose current address is P.O. Box 224, Carey, Idaho 83320, Grantee, the following described real property located in Blaine County, State of Idaho, more particularly described as follows, to wit:

Township 1 South, Range 21 East, Boise Meridian, Blaine County, Idaho
Section 34: A parcel of land in the N 1/2 NW 1/4 described as follows:
BEGINNING at a point on the South side of a road 10.5 feet South and 2685 feet West of the N 1/4 corner of said Section 34;
THENCE South 0°07' East 1322 feet;
THENCE North 89°18' East 1916.2 feet;
THENCE North 5°26' West 1026.5 feet along the West boundary of an irrigation canal;
THENCE North 89°16' West 365 feet;
THENCE North 3°28' West 263.5 feet to the South side of road;
THENCE North 89°38' West 1440.7 feet along the South side of road to place of beginning.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining;

Subject to all easements, reservations, restrictions, rights-of-way, and dedications of record or appearing on the land;

Subject also to taxes and assessments levied and assessed for the year 1988 and subsequent years, which are an accruing lien not yet due and payable.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee and her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises, that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

WARRANTY DEED - 1

96 FEB 8 PM 2 34
FEE \$ 9.00
CLERK
PLANE CO. REQUEST
386873
Sec

DATED This 30 day of March, 1988.

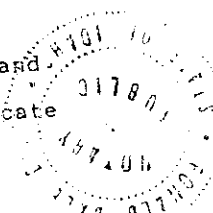
Leslie H. Day, Sr.
Leslie H. Day, Sr.

Leslie H. Day, Jr.
Leslie H. Day, Jr.

STATE OF IDAHO)
County of Ada) ss.

I, Ronald D. Day, Jr., a notary public,
do hereby certify that on this 30 day of March, 1988,
personally appeared before me LESLIE H. DAY, SR., known or
identified to me, who, being by me first duly sworn, declared
that he is the person who signed the foregoing document and that
the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Ronald D. Day, Jr.
Notary Public for Idaho
Residing at Boise
Commission Expires: Feb 25, 1989

STATE OF IDAHO)
County of Ada) ss.

I, Donald Dale Duff, a notary public,
do hereby certify that on this 30 day of March, 1988,
personally appeared before me LESLIE H. DAY, JR., known or
identified to me, who, being by me first duly sworn, declared
that he is the person who signed the foregoing document and that
the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Donald Dale Duff
Notary Public for Idaho
Residing at Boise
Commission Expires: Feb 25, 1989

