

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 08 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>23-00028</u>	_____	_____	_____	_____	_____
<u>23-00029</u>	_____	_____	_____	_____	_____
<u>23-07017</u>	_____	_____	_____	_____	_____
<u>23-11265</u>	_____	_____	_____	_____	_____
<u>23-11269</u>	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jo Ann Weeks (deceased)

4. New Owner/Claimant(s)

Steve or Ruth Weeks or Spencer Weeks

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

45785 County Road 16

City, State and ZIP Code

Cope, CO 80812

New Telephone Number

(970) 357-4399

5. Date you acquired the property

Jan. 21, 2005

SUPPORT DATA

IN FILE # 23-28

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Steve Weeks
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KMS Date 2/8/05 Fee \$ 125⁰⁰
 Received by KMS Date 2/8/05 Receipt No. E030585
 Processed by _____ AJ Date _____ WR _____ Date _____

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by STEVEN J. WEEKS, as personal representative of the Estate of JoAnn J. Weeks, deceased, GRANTOR, to Steven J. Weeks and Ruth Weeks, husband and wife, as community property, and to Spencer Weeks, a single man, as his sole and separate property, GRANTEES, whose current address is 45785 County Road 16, Colorado 80812.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case No. CV-04-5967, in Bonneville County, Idaho;

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property;

THEREFORE, Grantor quitclaims, transfers, and conveys an undivided one-half interest to Steven J. Weeks and Ruth Weeks, husband and wife, and an undivided one-half interest to Spencer Weeks, a single man, in the following described real property in Bonneville, County, Idaho:

The West half of the Northwest Quarter; the Southeast Quarter of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section 9, Township 1 North, Range 44 E.B.M., containing 160 acres, according to the official plat of the survey of the said land returned to the General Land Office by the Surveyor General, together with all ditch and water rights appurtenant thereto.

TOGETHER WITH all appurtenances thereto, including all water and water rights claims appurtenant thereto, whether represented by license, permit or otherwise;

TO HAVE AND TO HOLD the said premises with their tenements, hereditaments, and appurtenances unto the said Grantees, their successors and assigns forever.

EXECUTED this 21 day of January, 2005.

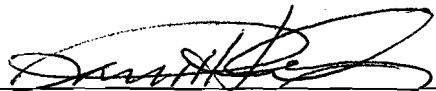
Steven J. Weeks
STEVEN J. WEEKS
Personal Representative of the
Estate of JoAnn J. Weeks, deceased.

INSTRUMENT NO.	1176310
DATE	1-21-05
INST. CODE	285
IMAGED PGS	6
FEE	6
STATE OF IDAHO) s:	
COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	K. Swanson
Deputy	
Request of	Hopkins Roden

STATE OF COLORADO)
County of Yuma) ss.

On this 21 day of January, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, STEVEN J. WEEKS, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of JoAnn J. Weeks, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Colorado
Residing at: PO Box 246 Yuma CO 80759
My Commission expires: 10-25-2006