

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

SEP 16 2005

Department of Water Resources

RECEIVED

SEP 14 2005

Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-11736					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mark and Ellen Kashino
P.O. Box 557, Bellevue, ID 83313
4. New Owner/Claimant(s) Thomas J. Jochums and Letitia A. Jochums
Name Connector (Check one): [x] and, [] or [] and/or
- New Mailing Address 13225 Holmes Pt. Dr. N.E.
- City, State and Zip Code Kirkland, WA 98034
- New Telephone Number (425) 823-5351
5. Date you acquired the property March 19, 1999

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

THOMAS L JOCHUMS

LETITIA A. JOCHUMS

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee 2500
 Receipted by Whe Date 9/15/05 Receipt No. 5027988
 Processed by _____ AJ Date _____ WR _____ Date _____

SVTC Order No. 99-15161

WARRANTY DEED

FOR VALUE RECEIVED

Mark Kashino, also shown of record as Mark E. Kashino and Ellen Kashino, also shown of record as Ellen Colleen Kashino, and Ellen C. Kashino, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Thomas J. Jochums and Letitia Ann Jochums, husband and wife

the grantee(s), whose current address is 13225 Holmes Pt Dr. NE
Kirkland, WA 98304

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

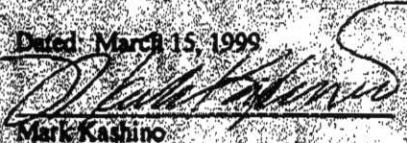
Lot B, Block 1, Bellevue Farms Subdivision, Blaine County, Idaho, according to the official plat thereof, recorded August 25, 1980, as Instrument No. 206106, records of Blaine County, Idaho.

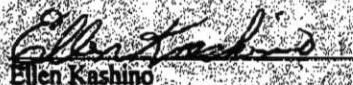
SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated March 15, 1999


Mark Kashino


Ellen Kashino

State of Idaho

County of Blaine

On this 19 day of March, 1999, Before me a Notary Public in and for said State, personally appeared Mark Kashino and Ellen Kashino known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public

Residing at Hailey, Id

Comm. Expires 3/20/04

