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APR 28 2005

APR 26 2005

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split
37-12414	37-115D *	—
	37-590A *	—
	37-2561	—

Water Right No(s)	Adjudication Claim No(s)	Split

* pending transfer

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

David H Knott

PO Box 1242, Sun Valley, ID 83353

4. New Owner/Claimant(s)

William T. (Rocky) & Terri L. Shankline

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

200 Baseline Rd

City, State and ZIP Code

Bellevue, ID 83313

New Telephone Number

() 788-4846 cell #309-1235

5. Date you acquired the property

8-2-1993

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Rocky T. Sherbine
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JS</u>	Date <u>4-25-09</u>	Fee <u>\$25</u>
Receipted by <u>JS</u>	Date <u>4-25-05</u>	Receipt No. <u>5027611</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Order No. 19068

WARRANTY DEED

FOR VALUE RECEIVED

Vanoff Enterprises, LTD., a California limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

William T. Sherbine and Theresa L. Sherbine, husband and wife

GRANTEE(s) whose address is: 149 1/2 Baseline Road, Bellevue, ID 83313

the following described real property in Blaine County, Idaho, to wit:

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 5: All the SW1/4 and Lots 3 and 4

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 1993

Vanoff Enterprises, LTD.

Nicholas E. Vanoff, General Partner

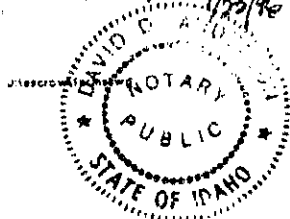
State of Idaho

County of Blaine

On this 6th August 1993, before me, the undersigned, personally appeared Nicholas E. Vanoff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person that executed the within instrument as general partner(s), on behalf of Vanoff Enterprises, LTD. the limited partnership therein named and acknowledged to me that the partnership executed it.

WITNESS my hand and official seal.

Notary Public
Residing at Valley 50
Commission Expires 1/23/96



BLAINE CO. REQUEST

OF SAWTOOTH TITLE

1993 AUG -9 P 3:44

355532

3

EXHIBIT "A"

PARCEL I

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

SECTION 5: All the SW 1/4 and Lots 3 and 4

EXCEPTING THEREFROM

A parcel situated in Section 5, Township 1 South, Range 19 East,
Boise Meridian, more particularly described as follows:

COMMENCING at the NW corner of said Section 5; THENCE South
89°47'47" East along the North boundary of said Section 5 a
distance of 575.63 feet to the TRUE POINT OF BEGINNING;
THENCE South 89°47'47" East along the North boundary of said
Section 5 a distance of 1612.66 feet; THENCE South 89°54'28" East
along the North boundary of said Section 5 a distance of 39.00
feet; THENCE South 0°05'30" West a distance of 527.39 feet;
THENCE North 89°48'25" West a distance of 1631.66 feet; THENCE
North 0°05'30" East a distance of 527.62 feet to the TRUE POINT
OF BEGINNING.

PARCEL II

A parcel situated in Section 5, Township 1 South, Range 19 East,
Boise Meridian, more particularly described as follows:

COMMENCING at the NW corner of said Section 5; THENCE South
89°47'47" East along the North boundary of said Section 5 a
distance of 575.63 feet to the TRUE POINT OF BEGINNING;
THENCE South 89°47'47" East along the North boundary of said
Section 5 a distance of 1612.66 feet; THENCE South 89°54'28" East
along the North boundary of said Section 5 a distance of 39.00
feet; THENCE South 0°05'30" West a distance of 527.39 feet;
THENCE North 89°48'25" West a distance of 1631.66 feet; THENCE
North 0°05'30" East a distance of 527.62 feet to the TRUE POINT
OF BEGINNING.

TOGETHER WITH all water rights appurtenant thereto, including but not
limited to the following:

- a. Two Hundred inches of the Big Wood River, with priority of May 1,
1886, originally decreed to Lindsey Rogers on December 13, 1909.
- b. One Hundred inches of the Big Wood River, with priority of June 13,
1886, originally decreed to R. P. Buller and Rosa B. Buller on December
13, 1909;
- c. 3.94 c. f. s. with priority of October 13, 1954 under Idaho License
No. 37-2561 formerly No. 0-25224, dated October 18, 1960 and
- d. 640 shares of the Upper Big Wood River Users Association.

Grantor herein has served merely as a conduit of the title to the herein described
property and has never examined or inspected said property and has no knowledge
as to said property, and has therefore made no representations or warranties
expressed or implied, as to said property or the title, condition, use, opera-
tion or zoning thereof, and Grantor shall have no personal liability for any
of the covenants, agreements, terms and provisions of the within deed beyond
its interest in the herein described property as a conduit of title, and
Grantee herein agrees to look solely to the Grantor in the deed recorded con-
currently herewith for satisfaction of any covenants, agreements, terms and
provisions of this deed.

BLAINE CO. REC'D
S. Valley Title Co.
90 JUL 3 PM 11 56
MARY GREEN, CLERK
FEES \$6.00

321333

4/23/04

TAX MASTER INQUIRY - BLAINE COUNTY

PMPKEY: RP 01S190051060 A YEAR 2003

BILL# 17810

TXPKEY: RP01S190051060A

BILLED TO: SHERBINE, WILLIAM T & THERESA

NAME SHERBINE, WILLIAM T & THERESA

CODE AREA 91-0000 ACCT TYP

BANK

FLB

OWNER

PUP

ADDRESS 200 BASELINE ROAD

MARKET VALUE

263,508

HARDSHIP

HOMEOWNER

50,000 *

BELLEVUE

ID 83313

NET MARKET

213,508 *

TAX AMOUNT

1,311.36

LEGAL SW1/4 & GOV LOT 3 & 4

LESS: CIRCUIT

IS 19E

SEC 5

PLUS: SPECIALS

NET TAX BILLED

1,311.36

TAX PAYMENTS

1,311.36

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

200

BASELINE

RD 80000

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2003

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

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