

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 22 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A37-13425					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**. -

3. Name and Address of Former Owner/Claimant(s) Elmer Perry, Jr. and Mary L. Perry
1911 Summit Ridge Dr, Gooding, ID 83330
4. New Owner/Claimant(s) Lucy D. Hussni
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
7752 Sycamore Street #A
 New Mailing Address
Hunington Beach, CA 92647
 City, State and ZIP Code
 New Telephone Number ()
 Date you acquired the property _____

LWZ

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS IT. AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Lucy D. Hussni

Lucy D. Hussni

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by MC Date 10-22-05 Fee \$ 25.00/xx
 Received by MC Date 10-22-05 Receipt No. CD78358
 Processed by _____ AJ Date _____ WR _____ Date _____

**PERSONAL REPRESENTATIVE'S DEED**

THIS DEED, made by William Alan Perry and Michael Louis Perry, Personal Representatives of the estate of Elmer Perry and Mary Louise Perry, deceased, Grantor, to Lucy D. Hussni, Grantee, whose address is 7752 Cycamore Street #A, Huntington Beach, California 92647;

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number SP IE 03-00077, in Gooding County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Gooding County, Idaho:

PARCEL NO. 1:

TOWNSHIP 6 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 8: A parcel of land located in the N $\frac{1}{2}$ NE $\frac{1}{4}$, described as

follows:

Beginning at the Northeast corner of Section 8;
Thence North 89°36' West, 1,657.35 feet along the North boundary of said Section 8;
Thence South 0°18' West, 50.00 feet to the Southerly boundary of Highway U.S. 20-26;
Thence South 0°18' West, 371.15 feet to THE TRUE POINT OF BEGINNING;
Thence South 54°02' East, 330.26 feet;
Thence South 0°18' West, 234.35 feet;
Thence North 89°36'15" West, 268.31 feet;
Thence North 0°18' East, 426.47 feet to THE TRUE POINT OF BEGINNING.

ALSO an easement for roadway purposes:

Beginning at the Northeast corner of Section 8;
Thence North 89°36' West, 1,257.42 feet along the North boundary of said Section 8;
Thence South 02°41' West, 47.81 feet to THE TRUE POINT OF BEGINNING;
Thence South 02°41' East, 498.94 feet;
Thence North 89°36' West, 50 feet;
Thence North 02°41' East, 498.94 feet;
Thence South 89°36' East, 50 feet to THE TRUE POINT OF BEGINNING.

ALSO an easement for roadway purposes:

Beginning at the Northeast corner of Section 8;
Thence North 89°36' West, 1,257.42 feet along the North boundary of Section 8;
Thence South 2°41' West, 546.75 feet along the Easterly boundary of an existing 50 foot roadway easement to THE TRUE POINT OF BEGINNING;
Thence North 87°19' West, 50.00 feet to the Westerly boundary of 50 foot roadway easement;

Thence South 2°41' West, 48.62 feet;
Thence South 70°43' West, 60.39 feet;
Thence South 0°18' West, 53.07 feet;
Thence North 70°43' East, 111.93 feet;
Thence North 2°41' East, 82.36 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 6 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN
GOODING COUNTY, IDAHO

Section 8: Part of the N½NE¼, described as follows:

Beginning at the Northeast corner of Section 8;

Thence North 89°36' West, 1,657.35 feet along the Northerly boundary of Section 8;

Thence South 0°18' West, 50.00 feet to the Southerly boundary of U.S. or State Highway

20-26 Project No. F 2351 (7) to THE TRUE POINT OF BEGINNING;

Thence South 0°18'15" West, 371.15 feet;

Thence South 54°02' East, 330.26 feet;

Thence South 0°18' West, 92.56 feet;

Thence North 61°32'30" East, 68.70 feet;

Thence North 31°36' East, 89.13 feet;

Thence North 2°41' East, 548.92 feet to the Southerly boundary of Highway 20-26

Project No. F 2351 (7);

Thence North 89°55' West along the Southerly boundary of Highway 20-26 Project No.

F 2351 (7) to THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Northeast corner of Section 8;

Thence North 89°36' West, 1257.42 feet along the Northerly boundary of Section 8;

Thence South 2°41' West, 47.81 feet to the Southerly boundary of State (U.S) Highway

20-26 Project F 2351 (7), THE TRUE POINT OF BEGINNING;

Thence North 89°36' West along said Highway, 50 feet;

Thence South 2°41' West, 542.64 feet;

Thence South 77°19' East, 196.57 feet;

Thence South 59°42'02" East, 492.64 feet;

Thence South 0° 14'27" West, to a point 50 feet North of the South boundary of said

N½NE¼;

Thence North 89°36'49" West, 250.00 feet;

Thence South 0°14'27" West, 50 feet to the Southerly boundary of said N½NE¼;

Thence South 89°36'49" East, 300.00 feet to the Southeast corner of said W½NE¼NE¼;

Thence North 0°14'27" East along the East boundary of said W½NE¼NE¼, 480.00 feet;

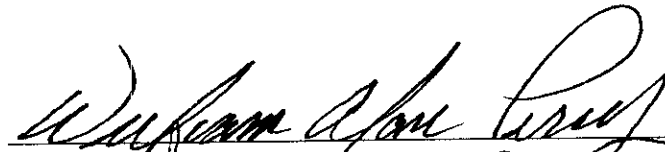
Thence North 59°42'02" West, 543.75 feet;

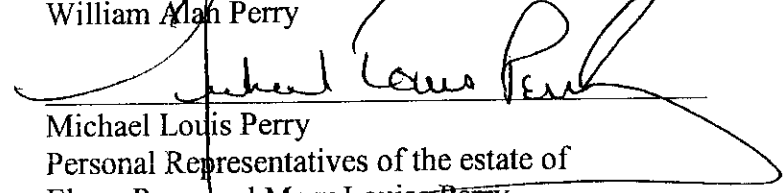
Thence North 77°19' West, 150.70 feet;

Thence North 2°41' East, 498.94 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches, and ditch rights used
thereon or appurtenant thereto, including but not limited to 8.7 shares of Big
Wood Canal Company water stock., and water right No. A37-13425.

EXECUTED this 8 day of June, 2005.


William Alan Perry


Michael Louis Perry
Personal Representatives of the estate of
Elmer Perry and Mary Louise Perry

PARCEL NO. 2:

TOWNSHIP 6 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN
GOODING COUNTY, IDAHO

Section 8: Part of the N $\frac{1}{2}$ NE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of Section 8;

Thence North 89°36' West, 1,657.35 feet along the Northerly boundary of Section 8;

Thence South 0°18' West, 50.00 feet to the Southerly boundary of U.S. or State Highway

20-26 Project No. F 2351 (7) to THE TRUE POINT OF BEGINNING;

Thence South 0°18'15" West, 371.15 feet;

Thence South 54°02' East, 330.26 feet;

Thence South 0°18' West, 92.56 feet;

Thence North 61°32'30" East, 68.70 feet;

Thence North 31°36' East, 89.13 feet;

Thence North 2°41' East, 548.92 feet to the Southerly boundary of Highway 20-26

Project No. F 2351 (7);

Thence North 89°55' West along the Southerly boundary of Highway 20-26 Project No.

F 2351 (7) to THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Northeast corner of Section 8;

Thence North 89°36' West, 1257.42 feet along the Northerly boundary of Section 8;

Thence South 2°41' West, 47.81 feet to the Southerly boundary of State (U.S) Highway

20-26 Project F 2351 (7), THE TRUE POINT OF BEGINNING;

Thence North 89°36' West along said Highway, 50 feet;

Thence South 2°41' West, 542.64 feet;

Thence South 77°19' East, 196.57 feet;

Thence South 59°42'02" East, 492.64 feet;

Thence South 0°14'27" West, to a point 50 feet North of the South boundary of said

N $\frac{1}{2}$ NE $\frac{1}{4}$;

Thence North 89°36'49" West, 250.00 feet;

Thence South 0°14'27" West, 50 feet to the Southerly boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$;

Thence South 89°36'49" East, 300.00 feet to the Southeast corner of said W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North 0°14'27" East along the East boundary of said W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, 480.00 feet;

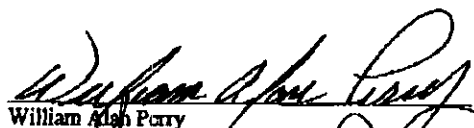
Thence North 59°42'02" West, 543.75 feet;

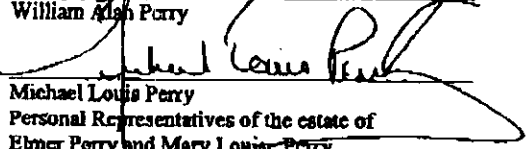
Thence North 77°19' West, 150.70 feet;

Thence North 2°41' East, 498.94 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches, and ditch rights used
thereon or appurtenant thereto, including but not limited to 8.7 shares of Big
Wood Canal Company water stock, and water right No. A37-13425.

EXECUTED this 8 day of June, 2005.

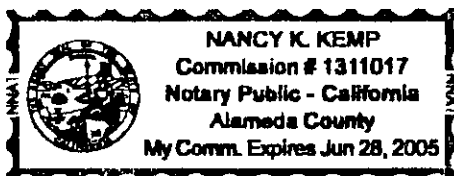

William Alan Perry


Michael Louis Perry
Personal Representatives of the estate of
Elmer Perry and Mary Louise Perry

STATE OF CALIFORNIA)
)ss.
County of Alameda)

On this 6 day of June, 2005, before me, Nancy K. Kemp,
a Notary Public in and for said State, personally appeared MICHAEL LOUIS PERRY, known to me
personally or proved to me on the basis of satisfactory evidence, to be the Personal
Representative of the estate of Elmer Perry and Mary Louise Perry, and the person whose name
is subscribed to the within instrument, and acknowledged to me that he executed the same as
said Personal Representative.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and
year above written.

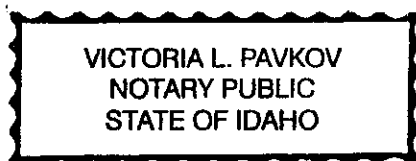


Nancy K. Kemp
Notary Public for California
Residing at Marina CA Commission expires 6-28-05

STATE OF IDAHO)
)ss.
County of Gooding)

On this 8 day of June, 2005, before me, a Notary Public in and for said State,
personally appeared WILLIAM ALAN PERRY, known to me personally or proved to me on the
basis of satisfactory evidence to be the Personal Representative of the estate of Elmer Perry and
Mary Louise Perry, and the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same as said Personal Representative.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and
year above written.



Victoria L. Pavkov
Notary Public for Idaho
Residing at Gooding Commission expires 7/8/2010

