

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAR 21 2006****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
47-12357	Decreed down		\$25 ⁰⁰ fee due		
47-12359	"	"	"		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

E. V. Hoehner

4. New Owner/Claimant(s)

MIKE or SUSAN VIERSTRA
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2588E 3500 W

City, State and ZIP Code

Twin Falls Idaho

New Telephone Number

(208) 732 0546

5. Date you acquired the property

Dec 1998

SUPPORT DATA
IN FILE # 47-12357

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mik Vintar
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>3/20/06</u>	Fee <u>50.00</u>
Received by <u>[Signature]</u>	Date <u>3/21/06</u>	Receipt No. <u>5028482</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received, **STEPHEN HOHENER**

Twin Falls County, Idaho
Recorded for:
TWIN FALLS TITLE
04:10pm Dec. 29, 1998
1998-023380
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: VF

the grantor, does hereby grant, bargain, sell and convey unto

MIKE VIERSTRA and SUSAN VIERSTRA, husband and wife,

the grantees, whose current address is **2588 E 3500 N., Twin Falls, ID 83301**

the following described premises, in Twin Falls County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: NOV 27, 1998

Stephen Hohener
STEPHEN HOHENER

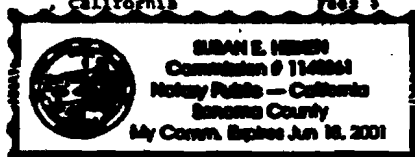
STATE OF CALIFORNIA, COUNTY OF SONOMA

On this 27th day of November, 1998
before me, a notary public and for said State,
personally appeared
STEPHEN HOHENER

known to me to be the person whose name is
subscribed to the within instrument, and
acknowledged to me that he executed the
same.

Susan C. Herlin

Residing at PETALUMA Notary Public
Comm. Expires 06-18-01 California



STATE OF IDAHO, COUNTY OF

hereby certify that this instrument was filed for
at the request of _____
at _____ minutes past _____ o'clock _____
this _____ day of _____
19____, in my office, and duly recorded in Book of
Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Township 11 South, Range 17 East of the Boise Meridian, Twin Falls
County, Idaho

Section 6: Lots 3, 4, 5, 6 and 7, and the Southeast Quarter
of the Northwest Quarter, and the East one-half
of the Southwest Quarter

EXHIBIT A