

RECEIVED

JUN 28 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

JUN 29 2005

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-10195					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Pantone Properties, L.L.C.

4. New Owner/Claimant(s)

Russell A. Pantone and/or Pamela L. Pantone
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

745 N. 550 W.

City, State and ZIP Code

Shoshone, Idaho 83352

New Telephone Number

(208) 886-2852

5. Date you acquired the property

December 28, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Pamela L. Pantone
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>AK</u>	Date <u>6/28/05</u>	Fee <u>25.00</u>
Receipted by <u>AK</u>	Date <u>6/28/05</u>	Receipt No. <u>5027780</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

STATE OF IDAHO 178033
COUNTY OF LINCOLN
Recorded at the request of *Steven Peterson City*
DEC 29 2004
at 28 minutes past 6 P.M.
recorded by *Heidi Jackson*
Fees 6.00 Return to: *Above*

WARRANTY DEED

*Bx. 807
T.F. 83303*

FOR VALUE RECEIVED PANTONE PROPERTIES, L.L.C., a Utah Limited Liability Company, JANICA O. PANTONE, Managing Member; hereinafter referred to as "Grantor," hereby grants, bargains, sells, and conveys unto RUSSELL A. PANTONE and PAMELA L. PANTONE, husband and wife, hereinafter referred to as "Grantees," the premises located in Lincoln County, Idaho, legally described as follows to wit:

S ½ NW ¼; N ½ SW ¼; NW ¼ SE ¼ of Section 25, Township 4 South, Range 16 East of the Boise Meridian, Lincoln County, Idaho.

S ½ NE ¼; NE ¼ SE ¼ of Section 26 Township 4 South, Range 16 East of the Boise Meridian, Lincoln County, Idaho.

Together with all improvements and appurtenances and 283 shares of Big Wood Canal Company stock.

SUBJECT TO any and all easements, rights of way, or restrictions of record, and building and use restrictions, zoning and building laws and ordinances, if any, as the same may appear of record.

TO HAVE AND TO HOLD the said premises unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as mentioned above, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 28 day of December, 2004.

PANTONE PROPERTIES, L.L.C.

By *Janica O. Pantone*
JANICA O. PANTONE, Authorized
Agent and Managing Member

WARRANTY DEED

STATE OF IDAHO

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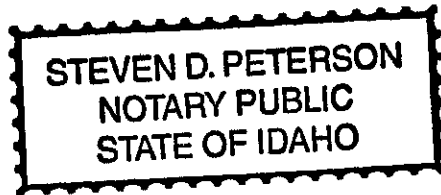
) ss.

County of Twin Falls

)

On this 28 day of December, 2004, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JANICA O. PANTONE, Authorized Agent and Managing Member of PANTONE PROPERTIES, L.L.C., a Utah Limited Liability Company, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Steven D. Peterson
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My commission expires: 5-2-2006

WARRANTY DEED

#CL-815

For Value Received

RICHARD G. TEWS and CARLA TEWS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PANTONE PROPERTIES, LLC

Address: 325 West 620 North Shoshone, Id 83352

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

**TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 25: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26: S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

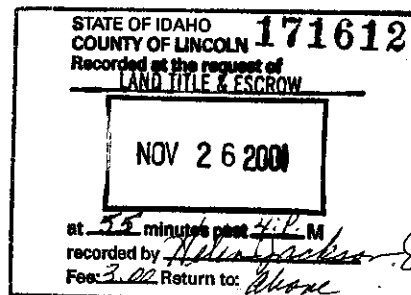
TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 283.00 Shares of Big Wood Canal Company Water Shares

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 21, 2001

Richard G. Tews
RICHARD G. TEWS

Carla Tews
CARLA TEWS



STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 21ST day of **November, 2001**, before me, the undersigned, a Notary Public in and for said State, personally appeared **RICHARD G. TEWS and CARLA TEWS**, known or identified to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at: Jerome, IDAHO
My Commission expires: 7-30-03

RICK BERNSSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO
RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 7-30-03