

RECEIVED

MAR 28 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern RegionRECEIVED
MAR 30 2005DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
~~37-10884~~	~~decedent~~	~~dom~~	25 ⁰²	for due	
37-10277					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

David Thompson

Deceased

4. New Owner/Claimant(s)

Richard or Tammi Hall

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

423 W 470 N

City, State and ZIP Code

Shoshone ID 83352

New Telephone Number

(208) 886-7418

5. Date you acquired the property

2-9-05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Shammi Hall
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>KKC</u>	Date <u>3-28-05</u>	Fee <u>25⁰⁰</u>
Receipted by <u>KKC</u>	Date <u>3-28-05</u>	Receipt No. <u>5027504</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

#GL-05721

For Value Received

Estate of David Lester Thompson, who acquired title as David Thompson, deceased, pursuant to Letters Testamentary filed under Case No. SP-04-84 Lincoln County Magistrate Division

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Richard Hall and Tammi Hall, husband and wife
Address: 419 Four Mile Rd., Shoshone, ID 83352

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 7: Lot 3 = NWSW

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

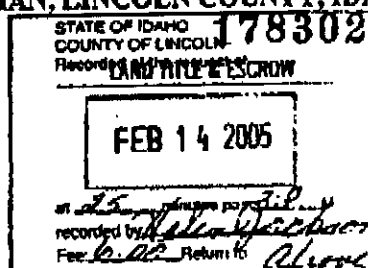
Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Exceptions and reservations contained in Deed from the State of Idaho whereby said grantor excepts all mineral rights, including sand and gravel, as defined by Section 47-701 of Idaho. Together with rights and claims of parties claiming by through or under them as reserved in State of Idaho Deed dated December 24, 1971, recorded December 28, 1976 as Instrument Number 132536, Lincoln County records.

Rights of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code 1947 as disclosed in State of Idaho Deed dated December 24, 1971, recorded December 28, 1976 as Instrument Number 132536, Lincoln County records.

Statement of Intent to Declare Manufactured Home Real Property recorded April 22, 1997 as Instrument Number 162202, Lincoln County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 27.6 Acres of American Fall Reservoir District No. 2 and any licenses with the State of Idaho.



Page 2 of Warranty Deed

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

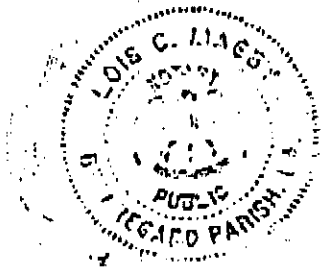
Dated: February 8, 2005

Estate of David Lester Thompson, deceased

William L. Burgess
William L. Burgess, Personal Representative

STATE OF Louisiana)
Parish) ss.
COUNTY OF Beauvoir

On this 10 day of February, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared William L. Burgess, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of David Lester Thompson, deceased, and acknowledged to me that he executed the same as such Personal Representative.



Lois C. Macgibby
Notary Public # 33846

Residing at: 322 New St. De Ridder, La. 70634
My Commission expires: @ my death