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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resource
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-10598					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Alvin Gorrell

4. New Owner/Claimant(s)

Russell A. Pantone and/or Pamela L. Pantone
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

745 N. 550 W.

City, State and ZIP Code

Sheshone, ID 83352

New Telephone Number

(208) 886-2852

5. Date you acquired the property

January 23, 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Pamela L. Pantore
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>AK</u>	Date <u>6/28/05</u>	Fee <u>25.00</u>
Receipted by <u>AK</u>	Date <u>6/28/05</u>	Receipt No. <u>3027780</u>
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

#GL-03159

For Value Received

Alvin E. Gorrell and Vena V. Gorrell, also shown of record as Vena Gorrell, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Russell A. Pantone and Pamela L. Pantone, husband and wife
Address: 325 W. 620 N., Shoshone, ID 83352

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

Parcel No. 1:

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 25: SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;

120 feet and

Parcel No. 2:

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 36: N $\frac{1}{2}$ NW $\frac{1}{4}$;
80 acres

Elmer + Waldo Jones → NW Co

*37-10598 - water right #
Elmer + Waldo Jones*

*R.A.P.
L.P.*

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Exceptions and reservations contained in deed from the State of Idaho whereby said grantor excepts all mineral rights as defined by Section 47-701 of Idaho Code. Together with rights and claims of parties claiming by through or under them. Recorded April 25, 1961 in Book 47 Page 309 as Instrument Number 111418, Lincoln County records.

Exceptions and reservations contained in deed from the State of Idaho whereby said grantor excepts all mineral rights as defined by Section 47-701 of Idaho Code. Together with rights and claims of parties claiming by through or under them. Recorded April 25, 1961 in Book 47 Page 310 as Instrument Number 111419, Lincoln County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 76.0 Shares of Capital Stock of the American Falls Reservoir District #2, and any licenses with the State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 23, 2002

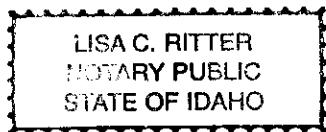
STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>Land Title and Escrow</u>
172063
JAN 23 2002
at <u>33</u> minutes past <u>3</u> P. M. recorded by <u>Cynthia Steadman</u> Fee: <u>6.00</u> Return to: <u>Same as above</u> <u>hand</u>

Alvin E. Gorrell
Alvin E. Gorrell

Vena V. Gorrell
Vena V. Gorrell

STATE OF IDAHO)
) ss.
COUNTY OF GOODING)

On this 23 day of **January, 2002**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Alvin E. Gorrell and Vena V. Gorrell**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at: Hagerman, ID
My Commission expires: 10/06/04