

RECEIVED

APR 29 2002 *ken*

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 15 2002

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
55-2046					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) O.K. HACKLEY, JR.
4695 CANDALKAIG, ALPHARETTA, GA 30205-5166
4. New Owner/Claimant(s) John W. Miller
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2124 E HWY 45
- City, State and ZIP Code MELBA, ID 83641
- New Telephone Number ²⁰⁸~~(208)~~ 495-2444
5. Date you acquired the property 28 Dec 01

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) John W. Miller
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>KJ</u>	Date <u>4/15/02</u>	Fee <u>25.00</u>
Receipted by <u>KJ</u>	Date <u>4/15/02</u>	Receipt No. <u>W029021</u>
Processed by _____	AJ Date _____	WR _____ Date _____

PO 4747

WARRANTY DEED

Jim

FOR VALUE RECEIVED O.K. HACKLEY, JR. and RITA HACKLEY, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto JOHN MILLER, an unmarried man

the Grantee, whose address is 2124 C HWY 45, MELBA, ID 83641

the following described premises, to-wit:

In Township 7 South, Range 3 West, Boise Meridian, Owyhee County, Idaho.

Section 30: North Half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2001 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 28, 2001

O.K. Hackley Jr
O.K. HACKLEY, JR.

Rita Hackley
RITA HACKLEY

238263

NOTARY
GEORGIA

STATE OF Georgia
COUNTY OF Dawson

On this 31 day of DECEMBER, 2001, before me, a notary public, personally appeared O.K. HACKLEY, JR. AND RITA HACKLEY, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Villy Sutton
Notary Public
Residing at *Dawsonville, GA*
My commission expires: _____

Notary Public, Dawson County, Georgia
My Commission Expires Jan. 26, 2002

REQUEST OF
POWER
FEE
1000

CLERK OF SUPERIOR COURT
OWYHEE COUNTY
BY *[Signature]*
DEPUTY

02 JAN -3 PM 4:36

FILED - RECORDED

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605