

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
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Date 03/23/2006

INVOICE NO. 418659

Account No. 446600

Description 418659NOTICE OF PROPOS

Times 2

Lines 50

Tab. Lines _____

\$ 149.50

PO# _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALL ID 83402

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

418659

TRANSFER NO. 72490

GUARDIAN LTD PARTNERSHIP NO 2, PO BOX 1491, IDAHO FALLS ID 83403, has filed Application No. 72490 for changes to the following water rights within LEMHI County: Right No. 74-985, Right No. 74-1066A, Right No. 74-1066B, Right No. 74-1067, Right No. 74-1068, Right No. 74-1800A, Right No. 74-1800B, to see a full description of this right, please see www.idwr.idaho.gov

TRANSFER NO. 72491
GUARDIAN LTD PARTNERSHIP NO 2, PO BOX 1491, IDAHO FALLS ID 83403, has filed Application No. 72491 for changes to the following water rights within LEMHI County: Right No. 74-1072, Right No. 74-1073, to see a full description of this right, please see www.idwr.idaho.gov

The purpose of the above transfers is to change a portion of the above rights as follows: The applicant proposes to change the place of use into a permissible place of use. The new place of use is within Sec 1 and 12 T17N R23E, Sec 5, 6, 7, and 8 T17N R24E and Sec 31 and 32 T18N R24E for 1036.7 acres.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 03, 2006. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director Published on March 16 and 23, 2006

The following claim(s) have been filed based on diversion and beneficial use of water:

15-7277

SAMARIA LAKE IRRIGATING CO
C/O NORMAN HOWELL
10875 S 300 E
MALAD ID 83252

Point(s) of Diversion: NWNWNE S24 T15S R35E, ONEIDA County
Source SAMARIA CREEK, Tributary To SAMARIA LAKE

Point(s) of Diversion: NWNWNE S24 T15S R35E, ONEIDA County
Source SPRING, Tributary To SAMARIA CREEK

Use: IRRIGATION 04/01 To 10/31 111.8 CFS

Use: IRRIGATION STORAGE 11/01 To 03/31 200 AFA

Use: IRRIGATION FROM STORAGE 04/01 To 10/31 200 AFA

Total Diversion: 111.8 CFS

Priority Date: 2/15/1875

Place Of Use is within the boundary of the Samaria Lake Irrigating Company pursuant to Section 43-323, Idaho Code.

Exceptions to a claim may be filed with the Department of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with an exception fee of \$25.00.

KARL J DREHER, Director Published on March 16 and 23, 2006

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, paper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 418659NOTICE OF attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune,

2 time(s). Publication being on

03/16, or once a WEEK

for 2 consecutive WEEKS,

the first publication thereof being on the 03/16/2006,

and the last publication thereof being on the 03/23/2006,

and said 418659NOTICE OF was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J Lewis

State of Idaho

S.S.

County of Nez Perce

On this 23 day of Mar in the year of 2006, before me, a Notary Public, personally appeared Karen J Lewis, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 1/23/2010

MAR 27 2006

Department of Water Resources
Eastern Region

