

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

TRANSFER NO. 72489

GUARDIAN LTD PARTNERSHIP
NO. 2, PO BOX 1491, IDAHO FALLS
ID 83403, has filed Application No.
72489 for changes to the following
water rights within LEMHI County:
Right No. 74-373, Right No. 74-374,
to see a full description of this right,
please see www.idwr.idaho.gov

TRANSFER NO. 72490

GUARDIAN LTD PARTNERSHIP
NO. 2, PO BOX 1491, IDAHO FALLS
ID 83403, has filed Application No.
72490 for changes to the following
water rights within LEMHI County:
Right No. 74-985, Right No. 74-
1066A, Right No. 74-1066B, Right
No. 74-1067, Right No. 74-1068,
Right No. 74-1800A, Right No. 74-
1800B, to see a full description of
this right, please see www.idwr.idaho.gov

TRANSFER NO. 72491

GUARDIAN LTD PARTNERSHIP
NO. 2, PO BOX 1491, IDAHO FALLS
ID 83403, has filed Application No.
72491 for changes to the following
water rights within LEMHI County:
Right No. 74-1072, Right No. 74-
1073, to see a full description of this
right, please see www.idwr.idaho.gov

TRANSFER NO. 72492

GUARDIAN LTD PARTNERSHIP
NO. 2, PO BOX 1491, IDAHO FALLS
ID 83403, has filed Application No.
72492 for changes to the following
water rights within LEMHI County:
Right No. 74-1074, to see a full de-
scription of this right, please see
www.idwr.idaho.gov

The purpose of the above trans-
fers is to change a portion of the
above rights as follows:

The applicant proposes to
change the place of use into a per-
missible place of use. The new
place of use is within Sec 1 and 12
T17N R23E, Sec 5, 6, 7, and 8 T17N
R24E and Sec 31 and 32 T18N
R24E for 1036.7 acres.

Affidavit of Publication

STATE OF IDAHO

ss.

County of Lemhi

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers
(printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County,
Idaho, and of general circulation therein. That the **PROPOSAL FOR CHANGED WATER
RIGHTS**, a true printed copy of which is attached to the margin hereof, has been and was
correctly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s),
commencing with the issue dated **3-16-2006** and ending with the issue dated **3-23-2006**.

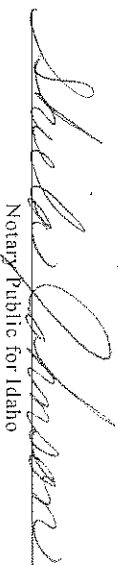
STATE OF IDAHO

ss.

County of Lemhi

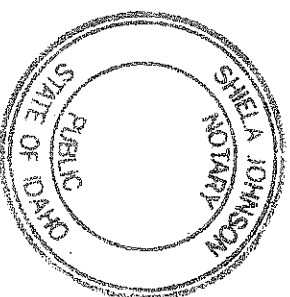
On this **24th day of March** in this year of 2006 before me, A Notary Public, personally
appeared **RICKY G. HODGES**, known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho


Notary Public for Idaho

My Commission expires: 01-02-2007

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RECEIVED
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Department of Water Resources
Eastern Region