

Transfer No. 72527

Receipt No. 5078367

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED
FEB 06 2006
 Department of Water Resources
 Southern Region

1. Applicant Information HARRIS AG LLC
 2655 E 1440 S
 MALTA ID 83342
 (208)645-2382

Will this transfer result in an ownership change? ☒ Yes ☐ No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
43-10499	WR/Beneficial Use	0.04				GROUND WATER
43-12967	WR/License	0.38	76.0		19.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
43-10499	NO	NO	YES	YES	NO	NO
43-12967	YES	NO	YES	YES	YES	YES

Describe the reason for the proposed changes

Application filed to provide additional water for a feedlot operation by converting a 10.5-acre portion of an irrigation water right to stock water and commercial use for the feedlot. In addition, the application will describe all three existing wells that serve the feedlot operation on the rights that provide water for the feedlot. The application also proposes updating the ownership of the water rights involved with the application.

4. FOR CHANGES IN NATURE OF USE ONLY**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

Any wastewater (very little if any ever generated) from the feedlot operation is contained within the boundaries of the feedlot operation (place of use described on the application).

B. Describe the effects on other water uses resulting from the proposed change

None anticipated

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
43-10499	0.04 cfs			14.6 af
43-13422	0.21 cfs			27.1 af

Page 2

TOTAL

0.25 cfs

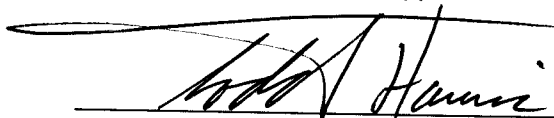
41.7 af

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

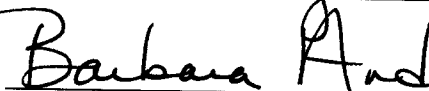


(Signature of Applicant)



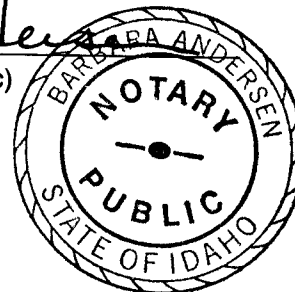
(Title or Office)

Subscribed and sworn to before me this 12th day of JANUARY, 2006



(Notary Public)

My commission expires 7-23-2011



Transfer No. 72527

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 43-10499

Priority Date: May 20, 1961

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01 12/31	0.04 CFS		
	Total Diversion	0.04 CFS		

Source and Point(s) of Diversion:

GROUND WATER L1 (NWNWNW) Sec. 7 Twp 14S Rge 27E CASSIA County

GROUND WATER L1 (SENWNW) Sec. 7 Twp 14S Rge 27E CASSIA County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	27E	7																	
								X											
								L1											

Conditions/Remarks:

1. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. 14S27E073000A

Page 5

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

None

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 72527

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 43-12967

Priority Date: December 04, 1951

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	0.38 CFS	76.0 AFA	
	Total Diversion	0.38 CFS	76.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER L7 (SWSWSW) Sec. 6 Twp 14S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 27E 6																	19.0
																	L 7

Total Acres: 19

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. RIGHT NO. 43-12966 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
3. THE REMAINDER OF THIS RIGHT WAS FORFEITED FOR NON-USE FROM 1987 TO 2000.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Land being dried up will be converted to a feedlot operation

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Proposed Water Right No. 43-10499

Status: Active

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	01/01 12/31	0.04 CFS	1.2 AFA	
STOCKWATER	01/01 12/31	0.04 CFS	13.4 AFA	
Total Diversion		0.04 CFS	14.6 AFA	

GROUND WATER L1 (SENWNW) Sec. 7 Twp 14S Rge 27E CASSIA County

Point of Diversion #3 existing well

[illegible][illegible]

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 43-13422

Priority Date: December 04, 1951

Origin:

Basis: Decreed

Status: Pending
Transfer**Source:** GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	01/01 12/31	0.21 CFS	27.1 AFA	
COMMERCIAL	01/01 12/31	0.21 CFS	27.1 AFA	
Total Diversion		0.21 CFS	27.1 AFA	

Source and Point(s) of Diversion:

GROUND WATER L7 (SWSWSW) Sec. 6 Twp 14S Rge 27E CASSIA County

GROUND WATER L1 (NWNWNW) Sec. 7 Twp 14S Rge 27E CASSIA County

GROUND WATER L1 (SENWNW) Sec. 7 Twp 14S Rge 27E CASSIA County

Describe the proposed diversion system

Point of Diversion # 1 existing well

Point of Diversion # 2 existing well

*Point of Diversion #3 existing well***PLACE OF USE:** STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 27E 6											X						
14S 27E 7						X					L7						
						L1											

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 27E 6											X						
14S 27E 7						X					L7						
						L1											

Transfer No. 72527
 Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3b**

Portion of Water Right No. 43-12967 being transferred

Priority Date: December 04, 1951

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	0.21 CFS	42.0 AFA	
	Total Diversion	0.21 CFS	42.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER L7 (SWSWSW) Sec. 6 Twp 14S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	27E	6											10.5						10.5
													L 7						

Total Acres: 10.5



R26E R27E

6

T14S

8.5 ACRES IRR.

FEED LOT

WELL

WELL

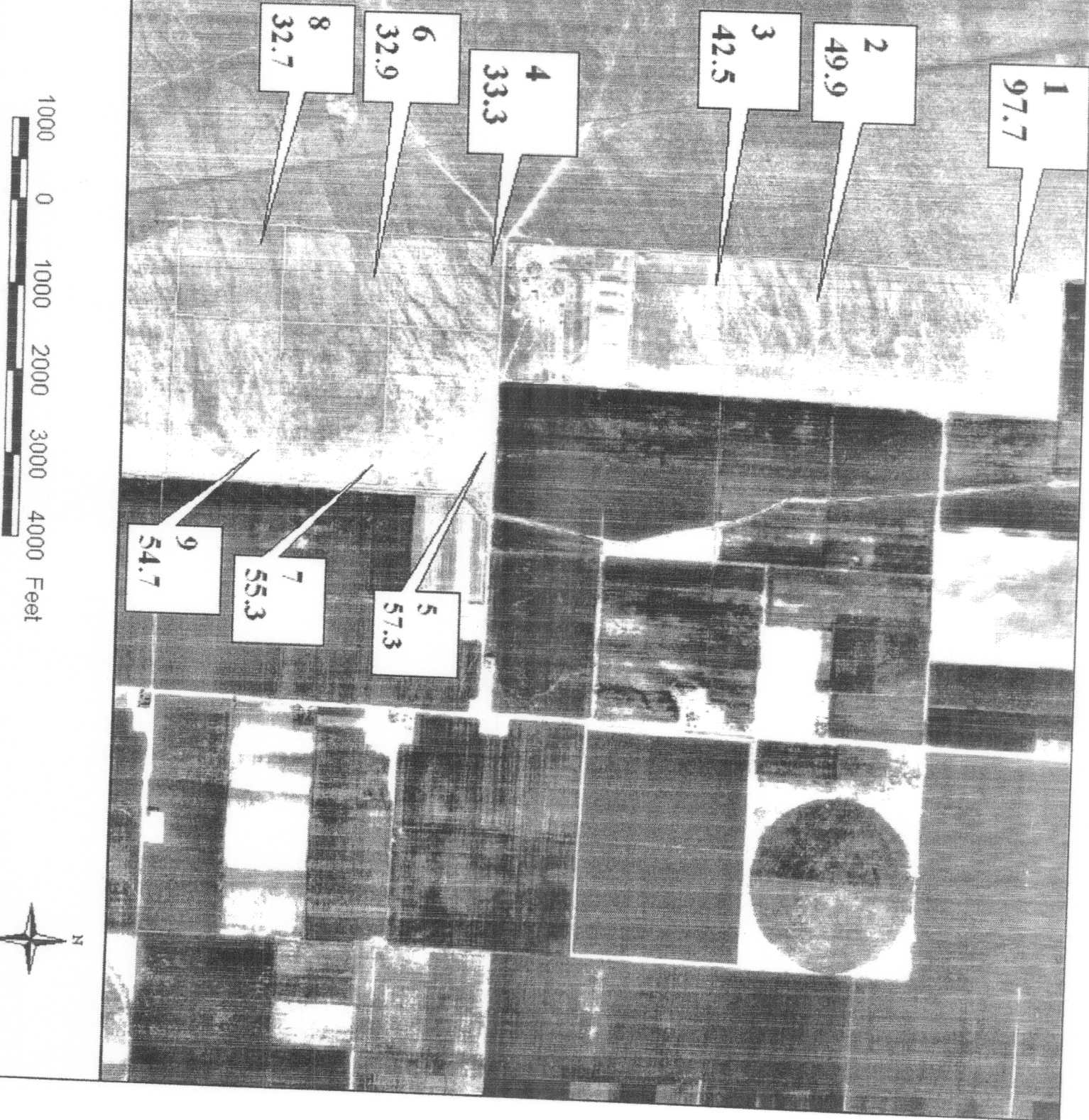
WELL

House

2

7

Tract 1601
Farm 4060



FILE NUMBER _____
REVIEWER _____

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE _____ 0
NUMBER OF DRY CATTLE _____ 0
NUMBER OF REPLACEMENT CATTLE: 0-2 MONTHS _____ 0
3-4 MONTHS _____ 0
5-8 MONTHS _____ 0
9-12 MONTHS _____ 1800
13-15 MONTHS _____ 1200
16-24 MONTHS _____ 1200
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS _____ 1
IF SPRINKLERS ARE USED: NUMBER OF SPRINKLERS IN HOLDING PEN _____ 0
NOZZLE DISCHARGE (USE 5.0 GPM IF UNKNOWN) _____ 0.00
OPERATION TIME OF SPRINKLERS (MIN/DAY) _____ 0
NUMBER OF MILKINGS PER DAY _____ 2
AVG. LBS. OF MILK PRODUCED PER DAY PER ANIMAL (IDAHO AVG IS 70 LBS.) _____ 72
HOURS PER DAY PUMP OPERATES FOR STOCKWATER USE _____ 0.0
HOURS PER DAY PUMP OPERATES FOR COMMERCIAL USE _____ 0.0
IS RECYCLED WATER USED TO FLUSH MILKHOUSE AND PARLOR FLOORS? _____ N
IS RECYCLED WATER USED TO WASH COWS? _____ N
IS A PLATE COOLER USED? _____ Y
IS RECYCLED WATER USED FOR PLATE COOLER? (IF NO PLATE COOLER,
LEAVE BLANK) _____ N
IF CORRAL MISTERS ARE USED: NUMBER OF MISTERS IN HOLDING PEN _____ 0
NOZZLE DISCHARGE (GPM) _____ 0.00
OPERATION TIME OF MISTERS (MIN/DAY) _____ 0
DAYS PER YEAR MISTERS ARE USED _____ 0

CALCULATIONS

DIVERSION RATE (CFS):

STOCKWATER
MILKING CATTLE (BASED ON MILK PRODUCTION) _____ #####
DRY CATTLE @ 17.0 GPD/HD _____ #####
REPLACEMENT CATTLE _____ #####
TOTAL _____ #####

COMMERCIAL
TOTAL _____ #####

TOTAL DIVERSION RATE _____ #####

DIVERSION VOLUME (AFA):

STOCKWATER
MILKING CATTLE _____ 0.0
DRY CATTLE _____ 0.0
REPLACEMENT CATTLE _____ 38.7
TOTAL _____ 38.7

COMMERCIAL
WASHING OF BULK TANK AND RELATED EQUIPMENT _____ 0.0
BACKFLUSH _____ 0.0
PARLOR/MILKHOUSE/HOLDING PEN CLEANUP _____ 0.0
CATTLE WASHING BASED UPON METHOD OF WASHING _____ 0.0
PLATE COOLER _____ 0.0
CORRAL MISTERS _____ 0.0
TOTAL _____ 0.0

TOTAL DIVERSION VOLUME _____ 38.7

CONSUMPTIVE USE VOLUME (AFA)(assuming 100% consumptive):

STOCKWATER _____ 38.7
COMMERCIAL _____ 0.0
TOTAL CONSUMPTIVE USE _____ 38.7

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3	PUMP 4	PUMP 5
PUMP HORSEPOWER (HP) _____	0.00				
LIFT (FT) _____	0		0	0	0
DISCHARGE PRESSURE (PSI) _____	0		0	0	0
FRICTION LOSSES (FT) _____	0.0		0.0	0.0	0.0
HOURS PER DAY PUMP OPERATES _____	0.0		0.0	0.0	0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) * _____	0.00	0.00	0.00	0.00	0.00
DIVERSION VOLUME (AFA) ** _____	0.0	0.0	0.0	0.0	0.0

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

** DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS EVERY DAY OF THE YEAR.

EVALUATION OF EQUIVALENT IRRIGATED ACREAGE

IRRIGATION RIGHT (BEFORE CHANGE)

DIVERSION RATE _____	0.00 CFS
ACRES OF IRRIGATION _____	0.0 ACRES
DIVERSION VOLUME _____	0.0 AC-FT/AC
CONSUMPTIVE USE VOLUME _____	0.0 AC-FT/AC
IRRIGATION IS BEING CONVERTED FOR WHICH PORTION OF THE DAIRY OPERATION - STOCKWATER (S), COMMERCIAL (C), OR BOTH (B)? _____ B	

CALCULATIONS

IRRIGATION DIVERSION RATE PER ACRE _____	#DIV/0!	CFS/AC
REDUCTION OF IRRIGATION BASED ON DIVERSION RATE _____	#DIV/0!	ACRES
REDUCTION OF IRRIGATION BASED ON DIVERSION VOLUME _____	#DIV/0!	ACRES
REDUCTION OF IRRIGATION BASED ON CONSUMPTIVE USE _____	#DIV/0!	ACRES

251



ARTICLES OF ORGANIZATION FILED EFFECTIVE LIMITED LIABILITY COMPANY

(Instructions on back of application)

2005 MAR 11 AM 8:53

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

HARRIS AG, L.L.C.

2. The street address of the initial registered office is:

2655 E. 1440 S., MALTA, IDAHO 83342

and the name of the initial registered agent at the above address is:

TODD D. HARRIS

3. The mailing address for future correspondence is:

2655 E. 1440 S., MALTA, IDAHO 83342

4. Management of the limited liability company will be vested in:

Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>C. MCGEE HARRIS</u>	<u>1501 Eight Mile Crk Rd, Soda Springs, ID 83270</u>
<u>JANET G. HARRIS</u>	<u>1501 Eight Mile Crk Rd, Soda Springs, ID 83270</u>
_____	_____
_____	_____
_____	_____

6. Signature of at least one person responsible for forming the limited liability company:

Signature: *Todd Harris*
 Typed Name: TODD D. HARRIS
 Capacity: MANAGER

Signature: _____
 Typed Name: _____
 Capacity: _____

Secretary of State use only

IDAHO SECRETARY OF STATE
 03/11/2005 05:00
 CK: 35718 CT: 1168 BN: 798050
 1 @ 100.00 = 100.00 ORGAN LLC # 2

photocopy of LLC Form/Articles of Organization r65
 Revised 07/2002

W 37555

301223

40078

WARRANTY DEED

FOR VALUE RECEIVED, C. MCGEE HARRIS AND JANET G. HARRIS, husband and wife, WADE G. HARRIS and RENEE HARRIS, husband and wife, TODD D. HARRIS AND CINDY HARRIS, husband and wife, KURT HARRIS AND JACKIE HARRIS, husband and wife, individually and as Partners in HARRIS AG., PARTNERSHIP, an Idaho general partnership, of 1501 Eight Mile Creek Road, Soda Springs, Idaho 83276 (hereinafter "Grantor"), does hereby grant, bargain, sell and convey unto HARRIS AG, L.L.C., whose current address is 2655 E. 1440 S., Malta, Idaho 83342 (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Cassia County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED BY REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all water, gas, oil and mineral rights.

Grantor does hereby covenant that it is the owner in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that it will warrant and defend the same from all lawful claims.

DATED this 1st day of March, 2005.

301223

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER

900 DEPUTY

2005 MAR 29 PM 2 26

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Individually and as Partners in
HARRIS AG., PARTNERSHIP, an
Idaho General Partnership

By:

C. MCGEE HARRIS

By:

JANET G. HARRIS

WARRANTY DEED - 1

By: Cheryl Harris
CHERYL HARRIS

WARRANTY DEED - 2

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: The South 690 feet of Lot 7

Section 7: Lot 1

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: $W\frac{1}{2}$, $SW\frac{1}{4}NE\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$

Section 3: All

Section 4: $E\frac{1}{2}$

Section 9: All

Section 10: All

Section 11: $W\frac{1}{2}$, $W\frac{1}{2}E\frac{1}{2}$

TOGETHER WITH the following described water rights with the State of Idaho, Department of Water
Resources: 43-02368, 43-04028A, 43-11218, 43-11219, 43-10811, 43-10497, 43-10496, 43-
02371, 43-10498, 43-10812, 43-10490, 43-10499 and 43-07223



2072 North Main Suite 201
North Logan, UT 84341-1993
(435) 752-2146
1-800-748-5071
(435) 752-9180 (Fax)

January 18, 2006

Idaho Department of Water Resources
322 E Front Street
P. O. Box 83720
Boise ID 83720-0098

RE: Harris Ag, LLC
2655 East 1440 South
Malta, Idaho 83442

To Whom it may Concern:

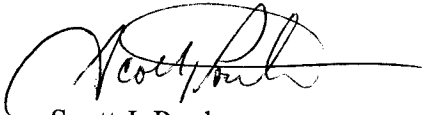
This letter is for the sole purpose of Western AgCredit as the primary lien holder of the Harris Ag, LLC real property and water rights, authorizing the change of use of existing water rights described in water user claim #43-10499 and #43-12967.

It is the understanding of Western AgCredit that the water rights associated to the above described water user claims will have a change of use as described in transfer #72527 which is to provide additional water for a feedlot operation by converting a 10.5 acre portion of an irrigation water right to stock water and commercial use for the feed lot. In addition the application will describe all three existing wells to serve the feedlot operation on the rights that provide water for the feedlot. The application also proposes updating the ownership of the water rights involved with the application. Western AgCredit approves the intent of this application dated January 12, 2006.

Western AgCredit recognizes the change of use will better describe the actual use of the water rights as they exists on this property and that this does not reduce the water rights associated to the property securing Western AgCredit's mortgage.

If you have any questions, please call toll free 1-800-748-5071.

Sincerely,

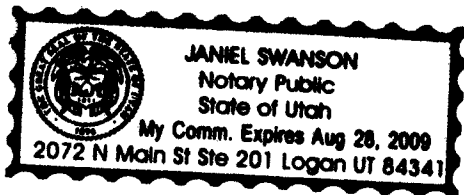


Scott J. Poulsen
Area Manager

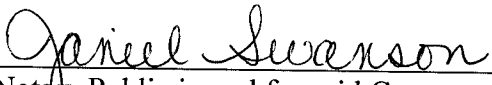
SJP/sb

STATE OF UTAH)
 ss.
COUNTY OF CACHE)

On this 17th day of January, 2006, before me, the undersigned Notary Public in and for said County and State, personally appeared SCOTT J. POULSEN personally known to me to be the person who executed the within instrument as VICE PRESIDENT/AREA MANAGER, or on behalf of the WESTERN AGCREDIT, FLCA therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal



Notary Public in and for said County and
State

FSA-578 (Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2004

DATE: 01-09-2006

Producer Name and Address ID
 PETER GRUSH 1077
 2025 S HIGHWAY 81
 MALTA, ID 83342-8746

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Farm Number	Tract Number	CLU/Field	Ir Pr	Var/ C/C	Int Type	Use	C/C Stat	Rpt Unit	Reported Quantity	Determined Quantity	Planting Date	Prod Share	Prod Name	RMA Unit	Opt Unit
-------------	--------------	-----------	-------	----------	----------	-----	----------	----------	-------------------	---------------------	---------------	------------	-----------	----------	----------

1438	0		Ni	OFAV					.00				.5000 PETER GRUSH .5000 SYLVIA GRUSH		
	1597	1	Ir	MIXFG	AGM	Forage	I	A	40.90				.5000 PETER GRUSH .5000 SYLVIA GRUSH		

Photo Number/Legal Descriptions: 1597 DD30 S1 T14 R26 S36 T13 R26

Cropland: 40.9 Farmland: 320.0

4060	0		Ni	OFAV					.00				.5000 PETER GRUSH .5000 SYLVIA GRUSH		
	1601	1	Ir	ALFAL		Forage	I	A	93.60				.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		2	Ir	ALFAL		Forage	I	A	46.90				.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		3	Ir	ALFAL		Forage	I	A	46.90				.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		4	Ir	MIXFG	AGM	Forage	I	A	32.40				.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		5	Ir	MIXFG	AGM	Forage	I	A	56.40				.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		6	Ir	ALFAL		Forage	I	A	32.50				.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		7	Ir	ALFAL		Forage	I	A	55.30				.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		8	Ir	ALFAL		Forage	I	A	32.40				.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		9	Ir	ALFAL		Forage	I	A	50.30				.5000 PETER GRUSH .5000 SYLVIA GRUSH		
	9343	1	Ni	GRASS	WCR	Graze	I	A	18.00				.5000 PETER GRUSH .5000 SYLVIA GRUSH		

Photo Number/Legal Descriptions: 1601 DD30 S6,7 T14 R27
 9343 DD30 S18 T14 R27

FSA-578 (Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2005

DATE: 01-09-2006

Producer Name and Address

ID

PETER GRUSH
2025 S HIGHWAY 81
MALTA, ID

1077

83342-8746

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Farm Number	Tract Number	CLU/Field	Ir Pr	Var/ C/C	Int Type	C/C Stat	Rpt Quantity	Reported Quantity	Determined Quantity	Crp Lnd	Planting Date	Prod Share	Prod Name	RMA Opt	Unt
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1438	0		Ni	OFAV				.00					.5000 PETER GRUSH .5000 SYLVIA GRUSH		
	1597	1	Ir	GRASS NAG	Graze	I A	133.00			Y	10-01-2000		.5000 PETER GRUSH .5000 SYLVIA GRUSH		

Photo Number/Legal Descriptions: 1597 DD30 S1 T14 R26 S36 T13 R26

Cropland: 133.0 Farmland: 320.0

4060	0		Ni	OFAV				.00					.5000 PETER GRUSH .5000 SYLVIA GRUSH		
	1601	1	Ir	MIXFG LGM	Forage	I A	97.70			Y	10-01-2004		.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		2	Ir	MIXFG LGM	Forage	I A	49.90			Y	10-01-2004		.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		3	Ir	MIXFG LGM	Forage	I A	42.50			Y	10-01-2004		.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		4	Ir	MIXFG LGM	Forage	I A	80.00			Y	10-01-2003		.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		5	Ir	ALFAL	Forage	I A	10.60			Y	10-01-2002		.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		6	Ir	ALFAL	Forage	I A	32.90			Y	10-01-2003		.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		7	Ir	ALFAL	Forage	I A	55.30			Y	10-01-2002		.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		8	Ir	ALFAL	Forage	I A	32.70			Y	10-01-2003		.5000 PETER GRUSH .5000 SYLVIA GRUSH		
		9	Ir	ALFAL	Forage	I A	54.70			Y	10-01-2003		.5000 PETER GRUSH .5000 SYLVIA GRUSH		

Photo Number/Legal Descriptions: 1601 DD30 S6,7 T14 R27

Cropland: 456.3 Farmland: 547.0

4157	0		Ni	OFAV				.00					.5000 PETER GRUSH		
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