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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>57-7392</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

James and Irene Hackler

HC 79 Box 48B Melba, ID. 83641

4. New Owner/Claimant(s)

Gue Fuller and J+M Cattle Inc.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

~~16000 Hellman Ave~~ 2312 E. Harbour Grove Dr.

City, State and ZIP Code

Nampa, ID. 83686

New Telephone Number

(208) 495-1075

5. Date you acquired the property

7-1-2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature] J & M CASH INC
[Signature] Mike Fulmer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>66</i>	Date <i>7/15/03</i>	Fee <i>\$25.00</i>	
Receipted by <i>g</i>	Date <i>7/15/03</i>	Receipt No. <i>W030722</i>	
Processed by _____	AJ Date _____	WR _____	Date _____

PO 1W62

WARRANTY DEED

FOR VALUE RECEIVED JAMES A. HACKLER and IRENE HACKLER, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto QUE FULLMER and DEBORA J. FULLMER, husband and wife

the Grantees, whose address is 16600 HELLMAN AVE., CORONA, CA 92880

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

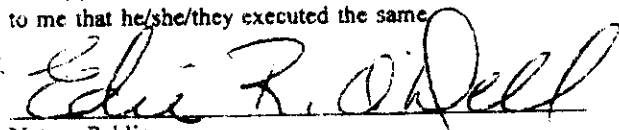
DATED: August 11, 2000


JAMES A. HACKLER


IRENE HACKLER

STATE OF IDAHO
COUNTY OF CANYON

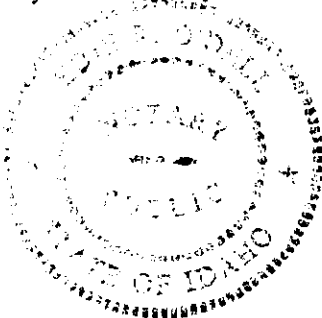
On this 14th day of AUGUST, 2000, before me, a notary public, personally appeared JAMES A. HACKLER AND IRENE HACKLER, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Notary Public

Residing at Nampa, ID

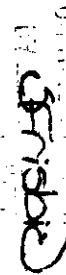
My commission expires: 4/17/2003



Pioneer
Title Co

233500

00 AUG 23 PM 4:46



FILED - RECORDED

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Exhibit "A"

A parcel of land being a portion of Government Lots 1 and 9, located in the North Half of Section 24, Township 1 South, Range 3 West, Boise Meridian, Owyhee County, Idaho, said parcel being more particularly described as follows:

BEGINNING at the Northeast corner of Section 24 (said point being the Northeast corner of said Government Lot 1), Township 1 South, Range 3 West, Boise Meridian, Owyhee County, Idaho; thence

South $00^{\circ} 53' 00''$ East a distance of 1324.98 feet along the East boundary of said Government Lot 1 to a point marking the Southeast corner of said Government Lot 1; thence

South $89^{\circ} 14' 15''$ West a distance of 1394.16 feet along the South boundary of said Government Lots 1 and 9 to the Southwest corner of said Government Lot 9; thence

North $00^{\circ} 10' 21''$ West a distance of 702.93 feet along the West boundary of said Government Lot 9 to a point on the centerline of Upper Reynolds Creek Road; thence leaving said West boundary

North $57^{\circ} 11' 22''$ East a distance of 1063.24 feet along said centerline; thence

North $64^{\circ} 35' 36''$ East a distance of 137.29 feet along said centerline to a point on the North boundary of said Government Lot 1; thence

North $89^{\circ} 08' 03''$ East a distance of 358.14 feet along said North boundary to the POINT OF BEGINNING, said point being the Northeast corner of Government Lot 1.

