



SPF Water Engineering, LLC
water resource consultants

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FEB 27 2006

DEPARTMENT OF
WATER RESOURCES

February 24, 2006

Shelley Keen
Idaho Department of Water Resources
322 E. Front St.
PO Box 83720
Boise, ID 83720-0098

Subject: Licensing of Water Right Permits 65-12985 and 65-13457

Dear Shelley:

Enclosed on behalf of Lonnie Bramon of Terrace Lakes Recreational Ranch, Inc. is a letter requesting IDWR to expedite the licensing of water rights 65-12985 and 65-13457. They plan to add additional points of diversion via a transfer once the water rights are licensed. Attached is a copy of the transfer that will be submitted to the Western Region.

Please contact me with any questions.

Sincerely,

Michael Martin, E.I.T.
Associate Engineer

Cc: Lonnie Bramon

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FEB 27 2006

DEPARTMENT OF
WATER RESOURCES

February 2, 2006

Shelley Keen
Idaho Department of Water Resources
322 E. Front St.
PO Box 83720
Boise, ID 83720-0098

Subject: Licensing of Water Right Permits 65-12985 and 65-13457

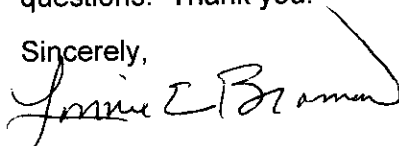
Dear Shelley,

Terrace Lakes is requesting the Idaho Department of Water Resources (IDWR) to expedite the licensing of water right permits 65-12985 and 65-13457. It is our understanding that these permits have a low licensing priority due to the Snake River Basin Adjudication. Terrace Lakes has submitted proof of beneficial use for both permits (10/1/1990 for 65-12985 and 9/1/1996 for 65-13457). In addition, Steve Lester and Lori Graves of IDWR conducted field exams for both permits (9/15/1993 for 65-12985 and 12/28/2001 for 65-13457).

Terrace Lakes is requesting the licensing because it needs to comply with a consent order issued from the Idaho Department of Environmental Quality (DEQ). To resolve the DEQ issues, Terrace Lakes plans to submit a transfer to add points of diversion to both water rights.

Please contact me or Tim Farrell of SPF Water Engineering (383-4140) if you have any questions. Thank you.

Sincerely,



Lonnie Bramon
Terrace Lakes Recreational Ranch, Inc.

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED**FEB 27 2006**DEPARTMENT OF
WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant Terrace Lakes Recreational Ranch, Inc. Phone (208) 462-3250Post Office address 101 Holliday Drive, Garden Valley, ID 83622**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant proposes to add points of diversion to provide additional capacity and provide emergency backup. One existing point of diversion in the NWNW of Section 4 will be eliminated. Three new points of diversion will be added: one in the NWSE and two in the NWNE of Section 33.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-12985</u>	<u>2/23/1989</u>	<u>0.20 cfs/144.8 afa</u>	<u>Domestic</u>	<u>1/01</u> to <u>12/31</u>
		<u>0.20 cfs/90.3 afa</u>	<u>Irrigation</u>	<u>3/15</u> to <u>10/31</u>
<u>65-13457</u>	<u>6/27/1993</u>	<u>0.07 cfs/50.7 afa</u>	<u>Domestic</u>	<u>1/01</u> to <u>12/31</u>
				to _____

2. Total amount of water being transferred 0.27 cubic feet per second and/or 195.5 acre-feet per annum.3. Source of water Ground Water tributary to NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
4		NW	NW	4	9N	4E	Boise	Well 1
		NW	SE	33	10N	4E	Boise	Well 2
		NW	NW	3	9N	4E	Boise	Well 3
		NW	NE	33	10N	4E	Boise	Well 4
		NW	NE	33	10N	4E	Boise	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	4	2	.5		.4	1.3												4.2
10N	4E	33	1.6	2.3	1.9	1.4	.3									1.2	7.8	3.8	20.3
		34							.8			.5							1.3
9N	4E	4	D	D		D	D												
10N	4E	33	D	D	D	D	D									D	D	D	
		34							D			D							

Total Acres 25.8

PART 1

6. General Information:

a. Description of diversion system Four wells with electric submersible pumps.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. **No change in place of use.**

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

The original well 2 in field exam is no longer connected to system. The new well 2 will serve as a backup to provide supply in emergency situations. Well 4 is a new well. Wells 1 and 3 are currently operating.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED**FEB 27 2006****DEPARTMENT OF
WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 65-12985 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to NA4. Date or priority 2/23/1989

5. Water is used for the following purposes:

amount 0.20 cfs / 144.8 afa for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)

amount 0.20 cfs / 90.3 afa for Irrigation purposes from 3/15 to 10/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or 144.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	NW	4	9N	4E	Boise	Well 1
		NW	NW	4	9N	4E	Boise	Well 2

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	4	2	.5		.4	1.3												4.2
10N	4E	33	1.6	2.3	1.9	1.4	.3									1.2	7.8	3.8	20.3
		34							.8			.5							1.3
9N	4E	4	D	D		D	D												
10N	4E	33	D	D	D	D	D									D	D	D	
		34							D			D							

Total Acres 25.8

9. Describe any other water rights used for the same purpose as described above Ground water right 65-13457 and surface water rights 65-3239, 65-3233, 65-7140, 65-10782, 65-10780, and 65-7118.

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 27 2006
DEPARTMENT OF
WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

D. DESCRIPTION OF RIGHT AS RECORDED

4. Right as evidenced by:
- e. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- f. License No. 65-13457 issued by the Idaho Department of Water Resources.
- g. Claim No. _____ on file with the Idaho Department of Water Resources.
- h. Transfer No. _____ which produced this right.
5. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership.
Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

9. Source of water Ground Water tributary to NA

10. Date or priority 6/27/1993

11. Water is used for the following purposes:

amount 0.07 cfs / 50.7 afa for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

12. Total amount of water under right 0.07 cubic feet per second and/or 50.7 acre-feet per annum.

13. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	NW	3	9N	4E	Boise	Well 3

14. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	4	D	D		D	D												
10N	4E	33	D	D	D	D	D									D	D	D	
		34							D			D							

Total Acres _____

11. Describe any other water rights used for the same purpose as described above Ground water right 65-12985 and surface water rights 65-3239, 65-3233, 65-7140, 65-10782, 65-10780, and 65-7118.

PART 2

12. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No _____ If yes, describe _____

E. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

3. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

6. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

F. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

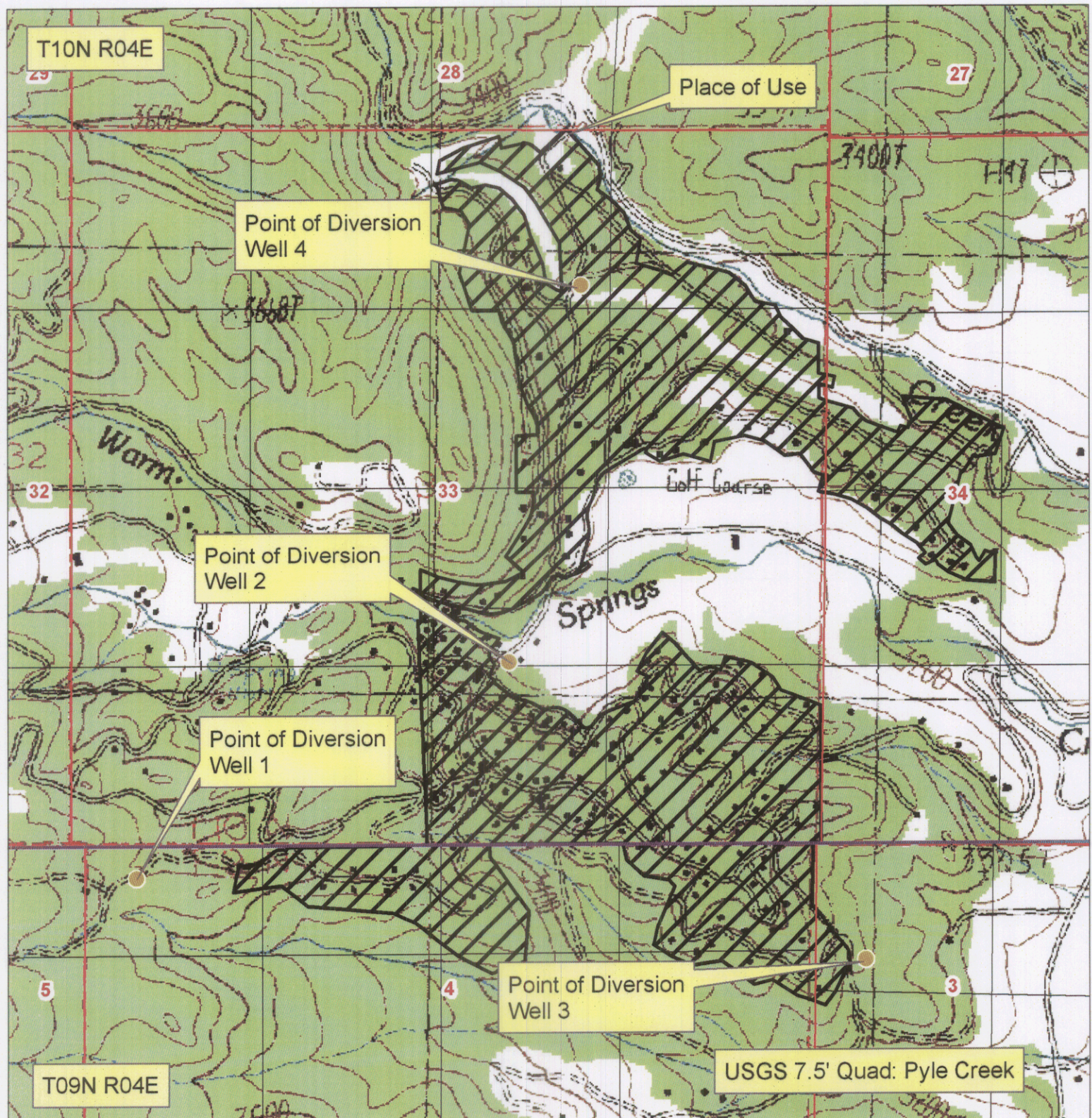
5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 1 inches equal 1000 feet. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

- | | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--|--------------------------|------------------------|----------------------|
| 1. | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
| 2. | Quantity and quality of return flows and location of discharge: _____ | | | |
| | _____ | | | |
| | _____ | | | |
| 3. | Describe effects on other water uses resulting from the proposed change: | | | |
| | _____ | | | |
| | _____ | | | |
| | _____ | | | |
| | _____ | | | |

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
 I understand that any willful misrepresentations made in this application may result in voiding its approval.

 (Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 20_____.

 (Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____