



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 05, 2006

Legal Notice Department

CHALLIS MESSENGER

PO BOX 405

CHALLIS ID 83226

RE: Transfer No. 72642

Water Right No(s). 34-2312 34-10885 34-7076

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 1, 2006. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 72642

LAST RANCH LLC, 136 BRIDON WAY, JEROME ID 83338, has filed Application No. 72642 for changes to the following water rights within CUSTER County: Right No. 34-2312, to see a full description of this right, please see www.idwr.idaho.gov

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to combine the use of three wells and three water rights into a common pipeline and combine the place of use into the entire land list with the Big Lost River rights. The points of diversion are in the SENESE and the SWSESE Sec 23 T6N R25E and in the NENWNE Sec 25 T6N R25E. The place of use will be in Sec 23, 24 and 25 T6N R25E for 588 acres. Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 01, 2006. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on April 13 and 20, 2006

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 72642 Water Right No(s): 34-2312 , 34-10885 , 34-7076
Transfer Applicant's Name: LAST RANCH LLC

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional Comment:

Dated this 10 day of 17 AIRC H, 2006

Water District No: 34

Robert E. Duke
Watermaster's Signature

SCANNED
11/20/2016

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, April 05, 2006 11:50 AM
To: Teton Valley News (E-mail)
Cc: Cox, Sharla
Subject: legal ad for your paper

Importance: High



Teton Valley Cover
Letter.RTF

Sharla

*Sharla Cox
Idaho Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161 - phone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov <mailto:sharla.cox@idwr.idaho.gov>*