

07/03

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Before the Idaho Water Resource Board

DEPARTMENT OF WATER RESOURCES

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

Applicant The Heatherlands Subdivision Phone (208) 726-9261
Arnold E. Marz FAX (208) 727-9772
 Address P.O. Box 2360
 City Sun Valley State ID Zip Code 83353

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water East Fork of the
tributary to Big Wood River
2. Maximum volume of water 1.25 AF/month AF.
3. Maximum rate of diversion $3\frac{1}{2}$ acres / 50 acres = 0.12 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Irrigation of newly seeded pasture
2. Location of point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17,
Township 03N, Range 18E, B.M. Blaine County.
3. Season of use: From 8/1/03 to 10/15/03
4. Description of diverting works:
Pump HP 30 Lift 250' Pump type ? Not Available
Canal name, if appropriate _____
5. Place of use:

- a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

3.5 acres of newly seeded horse pasture
in Heatherlands Subdivision located
SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sect. 17, Township 03N,
Range 18E, Blaine County.

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b. If water is not for irrigation, describe the nature of the intended use and

the place of use.

N/A

6. Describe any other water rights used for the same purposes as rental water

sought under this application.

NONE

7. Who owns the property at the point of diversion?

The Heatherlands Subdivision

8. Who owns the property at the place of use?

The Heatherlands Subdivision

9. Are you seeking a rental for more than one (1) year? NO (yes or no)

If yes, for how many years? _____

10. Remarks: Water is needed for 2 1/2 add'l months to
successfully complete seeding of newly installed
pasture/irrigation project costing \$14,000-\$15,000.7/29/03
Date

Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by CEL Date 7/20/03 Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

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TOTAL P.03