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FEB 06 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region **A**

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Duaine Hagen & Sheila Hagen Phone 307-868-2140
- Mailing address 323 Road 4EU, Meetectse, WY 82433
2. Source of water supply McDonald Gulch Spring which is a tributary of McDonald Gulch Creek
3. Location of point of diversion is Township 1N Range 15E Sec. 1, in the 1/4
NW 1/4 SE. 1/4, Govt. Lot _____ B. M., Camas County-,
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | |
|--|---|
| Amount <u>1.55 a.f.</u> for <u>stock</u> | purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount <u>1 a.f.</u> for <u>domestic</u> | purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
5. Total quantity to be appropriated is (a) 0.04 and/or (b) 2.55
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source developed spring, pipeline, stock tanks
- b. Height of storage dam _____ feet-, active reservoir capacity _____ acre-feet-, total
reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches-, proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85F being sought? no
- e. If well is already drilled, when? _____, Drilling firm _____
Well was drilled for (well owner) _____, Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower-, show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 6-10 horses, 80-100 cattle
- c. Municipal-, show name of municipality. _____
- d. Domestic-, show number of households. 1
- e. Other-, describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	16E	6		D															
1N	16E	6		S															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 37-13317A

11. a. Who owns the property at the point of diversion? Duaine & Sheila Hagen
- b. Who owns the land to be irrigated or place of use? Duaine & Sheila Hagen
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: Please direct questions to Nancy Zalutsky, Water Rights Specialist, Water Right Solutions, Inc., 303 Clarke Street, Helena, MT 59601 406-443-6458 or nz@mt.net

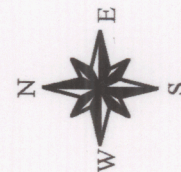
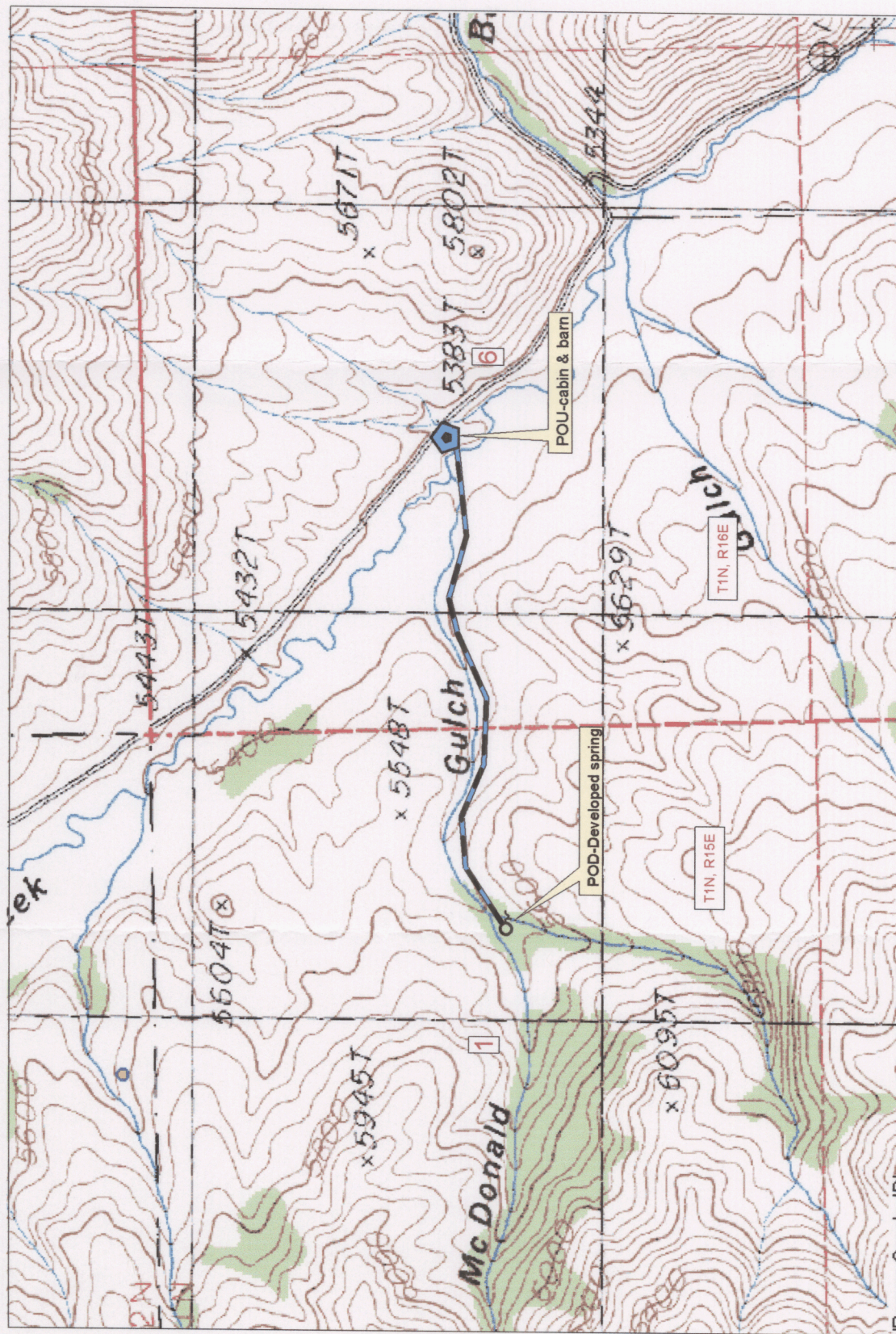
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Duaine Hagen Sheila Hagen
Signature of Applicant (and title, if applicable)

Received by [Signature] Date 2-6-06 Time 11 am Preliminary check by _____
 Fee \$ 100.00 Received by [Signature] # 5028373 Date 2-6-06
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

Item #13 Hagen Permit Application Attachment



0 1000 2000 Feet

