

Receipt No. C068643
 Received By J. Massi
 Date 4/17/2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

* Please direct all inquiries to Ed Squires at 342-8369

Applicant City of Meridian (#22-B supply) Phone 342-8369

Address 33 East Idaho Avenue, Meridian, Idaho 83642

I am the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-31138 and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: _____ Change point of diversion _____ Add point of diversion
 _____ Change place of use _____ Change nature of use _____ Change period of use X Other

Purpose of Amendment is to change the water-bearing zone to be appropriated. Proposed new zone is 115 feet higher in elevation than previously requested (see attached map and figures).

1. Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Township 3 N, Range 1 W, B.M.,
County of Ada. Other points of diversion 1 additional POD in SW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 24
(same well lot, existing well) and a second POD in the SE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 9, T3 N, R1 W

2. Period and nature of use: (Irrigation, domestic, stock watering, industrial, etc.)

Amount 5.00 cfs for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated = N/A

4. a. Who owns the property at the points of diversion? The City of Meridian, Idaho
 b. Who owns the land to be irrigated at the place of use? Not applicable to a municipal water right
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

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JUN 02 2003

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)

The image shows a large rectangular area divided into a 6x6 grid of squares by solid black lines. Each square contains a dashed crosshair pattern, consisting of one horizontal and one vertical dashed line intersecting at the center. In the middle of the grid, specifically between the second and third columns and the second and third rows, the text "See Attached Map" is printed in a bold, black, sans-serif font. The text is centered horizontally and vertically within this 2x2 area of the grid.

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that change will be made at my own risk.

Gary B Smith
Permit Holder

Permit Holder

Preliminary check by _____ Publication prepared by _____ Date _____

Published in _____ Publication dates _____

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 20 03.

Signature

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MERIDIAN QUADRANGLE

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7.5 MINUTE SERIES (TOPOGRAPHIC)

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