

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Comore Development Inc Phone 208-523-0620
Mailing address c/o Holden Kidwell Hahn & Crapo, PO Box 50130, Idaho Falls ID
83405

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is Township 1N Range 38E Sec. 1 in the _____ 1/4,
NE 1/4, SE 1/4, Govt. Lot _____, B.M., Bonneville County;

additional points of diversion if any: Well #2: 1N 38E Sec 1 NENE
Well #3: 1N 38E Sec 1 NWSE
Well #4: 1N 38E Sec 1 ~~SE~~ SESE
Well #5: 1N 38E Sec 12 NWNE
Well #6: 1N 39E Sec 6 NWNW
Well #7: 1N 39E Sec 6 ~~NENE~~ SESE

4. Water will be used for the following purposes:

Amount .5 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .5 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Wells and pumps

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm See accompanying letter;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. inside water only for 130 households

e. Other; describe fully. _____

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	39E	6	D	D	D	D	D			D	D				D	D		D	

Total number of acres to be irrigated _____

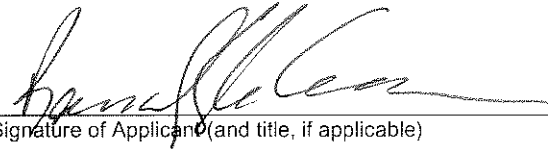
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: This application is for inside use only for the 130 households; none of the water will be used for outside watering or irrigation.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by SC Date 4/12/06 Time _____ Preliminary check by _____
 Fee \$ 250- Received by SC # E031780 Date 4/12/06
 Publication prepared by SC Date 4/20/06 Published in Post Register
 Publication approved _____ Date _____

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2N
38E
36

2N
39E
31

#1
NESE

#6
NW NW

#4
NESE

#1
NESE

#3
NWSE

SWSE

SESE

#5
NWNE

SESE
#7
6

IN 38E

IN 39E

1	6
12	7

6
7