

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 09 2006
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-2278					
43-10240					
43-174					
43-178A					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s) Murray Hansen and Raquel Hansen
375 East Ustick Road
Meridian, ID 83642

New Owner/Claimant(s) The Wynn Dewsnap Family Revocable Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1694 Whispering Oak

City, State and ZIP Code Ogden, UT 84403

New Telephone Number (801) 698-0020

Date you acquired the property December 29, 2005

SUPPORT DATA

IN FILE # 43-174

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

THE WYNN DEWSNUP FAMILY REVOCABLE TRUST dated
Signature of New Owner(s) or Claimant(s) September 2, 1999
(include title if applicable)

By: Wynn R. Dewsnup
Wynn R. Dewsnup, Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AM Date 3.8.06 Fee \$100.00/x
Receipted by AM Date 3.8.06 Receipt No. C080547
Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#40505

305921

For Value Received

**Murray Hansen and Raquel Hansen, by and through Murray Hansen, her Attorney-in-Fact,
husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Wynn R. Dewsnap and Jeannine Dewsnap, Trustees of the Wynn Dewsnap Family Revocable
Trust dated September 2, 1999**

**Address: 1694 Whispering Oak
Ogden, Utah 84403**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 7: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 2:

**TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 18: E $\frac{1}{2}$ NW $\frac{1}{4}$

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto
including but not limited to State of Idaho, Department of Water Resources Adjudication Nos. 43-2278, 43-
10240, 43-174 and 43-178A.**

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2005.

**Agreement For Purchase Of Power between Raft River Rural Electric Cooperative, Inc., Seller and Boyd Booth,
Consumer, dated February 22, 1978 and recorded March 21, 1979 as Instrument No. 115132 on Film No. 124,
records of Cassia County, Idaho.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 28, 2005

Murray Hansen
Murray Hansen

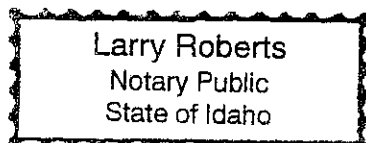
Raquel Hansen
Raquel Hansen

By: Murray Hansen
Murray Hansen, her Attorney-in-Fact

305921
CASSIA COUNTY, IDAHO
LARRY A. MICKELSON
RECORDER
FEE 600 DEPUTY Bar
2005 DEC 29 PM 1 11
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

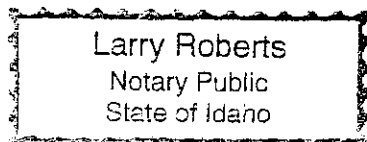
On this 28th day of **December, 2005**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Murray Hansen**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 28th day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Murray Hansen**, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of **Raquel Hansen** and acknowledged to me that he subscribed the name of Raquel Hansen thereto as principal, and his own name as Attorney-In-Fact.



Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

THIS INDENTURE, made this 3rd day of January, 1996, between BOYD BOOTH and DOLORES BOOTH, husband and wife, whose address is P. O. Box 664, Malta, Idaho 83342, ("Grantor") and MURRAY HANSEN and RAQUEL HANSEN, husband and wife, of 375 E. Ustick Road, Meridian, Idaho 83642.

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference and appurtenant water rights also described on Exhibit A.

SUBJECT TO: 1995 taxes, levies and assessments, Easements of record and visible.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and

interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as foresaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

Boyd Booth
Boyd Booth

Dolores Booth
Dolores Booth

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 8th day of January, 1996, before me the undersigned notary public in and for said state, personally appeared BOYD BOOTH and DOLORES BOOTH, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Jimmell Watson
Notary Public

Residing at: Burley ID

My Commission Expires: 10/10/97

EXHIBIT "A"

The following described real property in the County of
Cassia, State of Idaho:

Township 15 South, Range 27 East Boise Meridian

Section 7: SW 1/4 of the SE 1/4
SE 1/4 of the SW 1/4

Section 18: E 1/2 of the NW 1/4

CASSIA COUNTY, IDAHO
CARRELL M. ROSKELLEY
RECORDER
FEB 1 1996 DEPUTY *[Signature]*

1996 JAN - 8 P 3:53

RECORDED AT THE REQUEST OF
[Signature]
FILM 212

240430