

Stanton, Jim

From: Daren Nelson [daren.nelson@brockwayeng.com]
Sent: Thursday, January 19, 2006 10:36 AM
To: 'Stanton, Jim'
Subject: Horizon Dairy Amended Transfer



Horizon Amended
Page 1.pdf



1-17 LAYOUT
NEW.pdf

Jim,

Here is the new layout and amended transfer (page 1). If you could just replace page 1 of the transfer with this page I would appreciate it. Hopefully this is the final layout. The place of use is basically the same, except we will no longer need a commercial use in the NE1/4 of the NW1/4 of Section 3. However, both of the POD's will move to the NE1/4, NW1/4, NE1/4 of Section 3 (see attached layout). Thanks for the assistance, call me if you have any questions.

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Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72541*Amended*APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Horizon Organic Dairy, Idaho Farm, Inc. Phone (208) 438-8450
Post Office address 2589 East 500 South, Paul, Idaho 83347

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide a water supply for a proposed dairy

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
Portion 36-15710	12/08/1981	1.07/102.3	Stockwater	04/01 to 10/31
Portion 36-15710	12/08/1981	1.07/50.0	Commercial	04/01 to 10/31

2. Total amount of water being transferred 1.07 cubic feet per second and/or 152.3 acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NW	NE	03	09S	21E	Jerome	Stk Well #1
	NE	NW	NE	03	09S	21E	Jerome	Stk Well #2

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	21E	34												S			S		
09S	21E	03		S, C			S												

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Total acres _____

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Department of Water Resources
Southern Region

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