

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JAN 17 2006
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-00014					
43-10125					

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 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mr. Neil Durfee
 or Laughmiller, Inc.

4. New Owner/Claimant(s)

The Conservation Fund
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 1524

City, State and ZIP Code

Sun Valley, ID 83353

New Telephone Number

(208) 726-4419

5. Date you acquired the property

12/19/05

SUPPORT DATA

IN FILE # 43-14

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Mark W. Elshner, Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>1/17/06</i>	Fee <i>50.00</i>
Received by <i>[Signature]</i>	Date <i>1/18/06</i>	Receipt No. <i>2028306</i>
Processed by _____ AJ	Date _____	WR _____ Date _____

When Recorded Mail To:

The Conservation Fund
1655 N. Fort Myer Drive, Suite 1300
Arlington, VA 22209
Attention: General Counsel

GENERAL WARRANTY DEED
(Loughmiller Property, Cassia County, Idaho)

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE \$600 DEPUTY *CE*
2005 DEC 19 PM 2 35
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

THIS **GENERAL WARRANTY DEED** is granted by and between **LOUGHMILLER, INC.**, an Idaho corporation, the address of which is 1577 East, 1740 South, Malta, ID 83342 (the "**Grantor**"), for the consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, which hereby grants, bargains, sells, conveys and confirms to **THE CONSERVATION FUND**, a Maryland non-profit corporation, 1655 N. Fort Myer Drive, Suite 1300, Arlington, VA 22209-3199, Attention: General Counsel ("**Grantee**"), and to its successors and assigns forever, the following described property (the "**Property**"):

S1/2 NE1/4, Section 21, Township 15 South, Range 24 East of the Boise Meridian, Cassia County, Idaho

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining including any and all (1) buildings, improvements, personalty and fixtures situated thereon; (2) any and all crops and timber growing thereon; (3) any and all surface or subsurface sand, gravel, oil, gas, mineral, geothermal or mineral rights of any kind or description; (4) any and all water and water rights, including but not limited to: (a) 1.56 cfs from Stines Creek, a tributary to Almo Creek, priority date April 1, 1880, Combined Right Nos. 43-00011, 43-00012, 43-00014, and 43-10280, Case No. 39576, District Court, Fifth Judicial District of the State of Idaho, (b) Idaho Department of Water Resources Water Right No. 43-10125, priority date September 1, 1965, for 0.03 cfs; (c) Idaho Department of Water Resources Water Right No. 43-14, priority date April 1, 1880, for 1.56 cfs; and (d) any and all surface and subsurface water appurtenant to or associated with the Property, and any and all well, spring, reservoir, storage, domestic, irrigation, subirrigation, livestock water or ditch rights of any type, including all shares or certificates of any type in ditch or water delivery companies or associations; (5) any and all grazing rights and permits and other surface and subsurface rights; (6) irrigation equipment and facilities; (7) any and all other permits, hereditaments, easements, recorded rights of access, historic rights of access, any stockpiled sand, gravel or minerals, incidents and appurtenances belonging thereto, in and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or in equity, of, in and to the above-bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, its successors and assigns forever. The Grantor, for itself and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its

successors and assigns, that at the time of the delivery of this deed, it is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except reservations contained in United States Patents dated May 29, 1907 and recorded April 5, 1937 in Book 1 of Patents, Page 584, records of Cassia County, Idaho.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the Grantee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the Grantor has duly executed this instrument as of the date shown above.

GRANTOR:

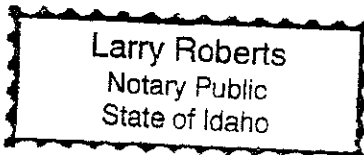
Loughmiller, Inc., an Idaho corporation

By: _____

President

STATE OF IDAHO)
COUNTY OF Cassia) ss.

On this 19th day of December, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared **William J. Loughmiller**, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public

Residing at: Burley, ID

My Commission expires: 6-30-09