

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**DEC 06 2005**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-53		-			
43-54		-			
43-4738		-			
Permit 43-7160		-			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Raymond H. Anderson
1146 S 2900 E, Hazelton, ID 83335
4. New Owner/Claimant(s) G. Kurt Anderson & Brenda E. Anderson & Travis L. & Michelle Anderson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address c/o Travis Anderson, 2063 S. 1125 E
- City, State and ZIP Code Elba, ID 83342
- New Telephone Number (208) 638-5506
5. Date you acquired the property 12-1-2005

support data in file

43-53

SUPPORT DATA**IN FILE #** 43-53

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by BJ
 Received by go
 Processed by _____ AJ

Date 12-6-05
 Date 12-6-05
 Date _____

Fee \$100.
 Receipt No. 5028213
 WR _____ Date _____

305523

WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

WARRANTY DEED

Steven R Anderson and MarJean Lewis, Successor Co-Trustees of Raymond H
Anderson and Verletta M Anderson Trust GRANTOR(S)
OF Syracuse, COUNTY OF Davis, STATE OF Utah
HEREBY CONVEY AND WARRANT TO
G. Kurt Anderson and Brenda E Anderson, husband and wife and Travis L.
Anderson and Michelle Anderson, husband and wife.
GRANTEE(S)

OF Elba, COUNTY OF Cassia, STATE OF Idaho

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE
FOLLOWING DESCRIBED TRACT OF LAND IN Cassia COUNTY, STATE OF Idaho

The land referred to: TOWNSHIP 14 SOUTH, RANGE 25 East of the Boise
Meridian, Cassia County, Idaho
As described in SCHEDULE A, PAGE 2

ALL WATER RIGHTS ~~RELATED~~ TO THIS PROPERTY.

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF
RECORD, AND TAXES FOR THE YEAR 2005 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS DAY OF 2005

SIGNED IN THE PRESENCE OF

) Steven R Anderson
(
) MarJean Lewis
(
) _____
(
) _____
(

STATE OF UTAH)
COUNTY OF WEBER)

ON 1st Dec 2005, PERSONALLY APPEARED BEFORE ME, Steven R. Anderson and
MarJean Lewis, THE SIGNER(S) OF THE WITHIN INSTRUMENT, WHO DULY
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



Susan Anderson
NOTARY PUBLIC

RECORDED AT THE REQUEST OF
MarJean Anderson
2003 8 11 25 E
Elba 83342

2005 DEC 6 AM 10 22

FEE 6.00 DEPUTY 46
RECORDER

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN

305523

CONTINUATION

SCHEDULE A

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: That part of the $W\frac{1}{2}SW\frac{1}{4}$ described as follows, to wit:

Commencing at a point 14.72 rods South of the Northwest corner of the $SW\frac{1}{4}$ of said Section 5;

Thence running South on the Section line a distance of 145.28 rods, to the Southwest Corner of said Section 5;

Thence running East a distance of 80 rods to the Southeast corner of the $SW\frac{1}{4}SW\frac{1}{4}$ of said Section 5;

Thence running North a distance of 145.28 rods;

Thence West 80 rods to the place of Beginning.

Section 8: $W\frac{1}{2}NW\frac{1}{4}$