

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

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Department of Water Resources
Southern Region

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DEC - 2 2005

DEPARTMENT OF
WATER RESOURCES

1. Water Right Number(s) See attached

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Patsy Thorguest ; Donald Sharp

4. New Owner/Claimant(s)

Pine Mountain LLC

New Mailing Address

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

P.O. Box 1598

City, State and ZIP Code

Twin Falls Idaho 83303

New Telephone Number

(208) 734-6622

SUPPORT DATA

5. Date you acquired the property

11/8/05

IN FILE #

47-11746

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS

cubic feet per second

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

X Pine Mountain LLC
by Jack McCall

Date

Nov. 20, 2005

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

\$7500 3.8.06 C060528

5028198 12/1/05 cba \$2500

Sharp-Thornquest farm

All water rights that are appurtenant to the real property,
Including but not limited to the following:

Idaho Department of Water Resources

Right <u>Number</u>	Priority <u>date</u>	<u>Basis</u>	<u>use</u>
47-11746	31-Dec-30	decreed	stockwater/domestic
47-11748	31-Dec-30	decreed	stockwater/domestic
47-11752	15-Dec-55	decreed	stockwater/domestic
47-11753	31-Dec-35	decreed	stockwater/domestic

Twin Falls Canal Company

Certificate <u>Number</u>	Number <u>of shares</u>	<u>place of use</u>
30039	100.82	T11S R16E section 1
23883a	90.00	T10S R16E section 36
23787a	40.00	T10S R16E section 35
32413	139.01	T11S R16E section 2
32414	65.75	T11S R16E section 2

Total: 435.58

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT
4:53:36 pm 11-18-2005
2005-026420

53430sm

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

NO. PAGES: 1 FEE: \$3.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: COUNBAR

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NOV 30 2005

Department of Water Resources
Southern Region

**** SPACE ABOVE FOR RECORDER ****

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED **THE ESTATE OF RAMAH MAY SHARP, deceased**, hereinafter called the grantor, by and through **PATSY THORNQUEST AND DONALD SHARP, Personal Representative**, hereby grants, bargains, sells and conveys unto **DONALD SHARP AND PATSY THORNQUEST dealing with their sole and separate property** hereinafter called grantee, whose address is: PO Box 1293, Twin Falls Idaho 83303 the following described premises, in **Twin Falls County, Idaho**, to-wit:

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 2: NE¼SE¼ lying North and East of the Highline Canal.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 16, 2005

THE ESTATE OF RAMAH MAY SHARP, Deceased

BY: Patsy Thornquest
PATSY THORNQUEST, Personal Representative

BY: Donald Sharp
DONALD SHARP, Personal Representative

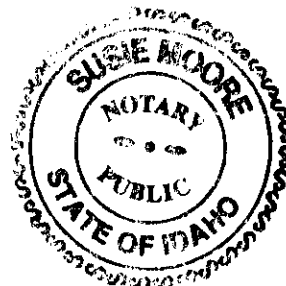
* * * * *

STATE OF IDAHO
County of Twin Falls

On this 18th day of November, 2005, before me, a Notary Public in and for said State, personally appeared **PATSY THORNQUEST AND DONALD SHARP**, known or identified to me to be the Personal Representatives of the Estate of **RAMAH MAY SHARP**, deceased, and whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same as said Personal Representative.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Susie Moore
Notary Public for Idaho
Residing at Twin Falls
Commission expires: 11-28-2008



53430SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT
4:56:31 pm 11-18-2005
2005-026421
NO. PAGES: 2 FEE: \$6.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CHICE

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT
1:52:07 pm 11-23-2005
2005-026791
NO. PAGES: 2 FEE: \$6.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: COUNBAR

WARRANTY DEED

FOR VALUE RECEIVED **DONALD SHARP** also shown of record as and also known as **DONALD FRANKLIN SHARP A SINGLE MAN AND PATSY THORNQUEST** also shown of record and also known as **PATSY COFFELT**, dealing with her sole and separate property, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **PINE MARTIN, LLC an Idaho Limited Liability Company** hereinafter called grantee, whose address is: PO Box 1598, Twin Falls, Idaho, the following described premises, in **Twin Falls County, Idaho**, to-wit: **83303**

PARCEL NO. 1

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 1: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying North of Highline Canal.
SUBJECT TO Highway District right of way.

PARCEL NO. 2

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 2: Lots 1 and 2 and all that part of the S $\frac{1}{2}$ NE $\frac{1}{4}$ which lies North of the Highline Canal of the Twin Falls Canal Company.
SUBJECT TO Highway District right of way.

AND

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 2: All that part of Lots 3 and 4 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying North and East of the Highline Canal.
SUBJECT TO easements and Twin Falls County highway right of way.

PARCEL NO. 3

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$
SUBJECT TO Highway District right of way.

EXCEPT

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 35: A strip of land 33.0-feet-wide along the North side of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE East along the section line for 1312.0 feet, more or less, to the ~~Southeast~~ corner;
THENCE South for 33.0 feet;
THENCE West parallel to the section line for 1312.0 feet, more or less;
THENCE North for 33.0 feet to the POINT OF BEGINNING.

EXCEPT that portion already dedicated by public use as a county road.

PARCEL NO. 4

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 36: E $\frac{1}{2}$ SW $\frac{1}{4}$ and a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:
BEGINNING at a point which is North 1,327.3 feet from the Southwest corner of the SE $\frac{1}{4}$ of said Section 36;

THENCE North 89°56' East along fence line 309.6 feet;
THENCE North 0°33' West 115.9 feet along edge of rock pile;
THENCE North 20°50' West 66.6 feet;
THENCE North 1°58' East 77.5 feet;
THENCE North 18°00' East 47.5 feet;
THENCE North 5°32' East 102.9 feet;
THENCE North 14°25' West 198.1 feet;
THENCE North 12°38' West 260.9 feet;
THENCE North 4°22' East 128.2 feet;
THENCE North 23°37' East 247 feet;
THENCE North 27°38' East 133.7 feet;
THENCE North 89°54' West 373.9 feet;
THENCE South along one-fourth line 1321.7 feet to the POINT OF BEGINNING.
SUBJECT TO Highway District right of way.

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SUBJECT TO: A right-of-way for roadway purposes being 30 feet in width and running within a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36 as evidenced by a Warranty Deed dated October 5, 1949, recorded January 11, 1968, as Instrument No. 584188, records of Twin Falls County, Idaho.

PARCEL NO. 5

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 2: NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and East of the Highline Canal.

Together with all water rights appurtenant to the land thereof including but not limited to the following:

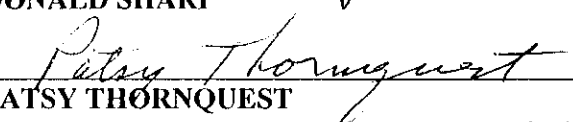
Department of Water Resources water Right Numbers 47-11746, 47-11748, 47-11752, 47-11753 and Twin Falls Canal Company Water Stock Certificate NO# 30039 for 100.82 shares 23883a for 90.00 shares, 23787a for 40.00 shares, 32413 for 139.01 shares and 32414 for 65.75 shares

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 2005



DONALD SHARP



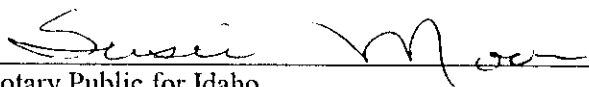
PATSY THORNQUEST

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 18th day of NOVEMBER, 2005, before me, a Notary Public in and for said State, personally appeared DONALD SHARP AND PATSY THORNQUEST, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls Idaho
Commission expires: 11-28-2008

