

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 30 2005

DEPARTMENT OF
WATER RESOURCES

RECEIVED

AUG 23 2005

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-12239	decreed down	\$25 ⁰⁰	fe due		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Paul B. Houston

4. New Owner/Claimant(s)

Joan V. Espe
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 2272

City, State and ZIP Code

Ketchum, Id. 83340

New Telephone Number

(208) 726-1520

5. Date you acquired the property

1996

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Juan V. Espe
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>KKC</u>	Date <u>8-23-2005</u>	Fee <u>25.00</u>
Received by <u>KKC</u>	Date <u>"</u>	Receipt No. <u>5027936</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

commodation only. It has not been examined as to its execution or as to its effect upon the title.

FILED FOR RECORD AT REQUEST OF:

Robert Burks, Attorney
c/o Smith & Kosanke
P.O. Box 632
Lynden, WA 98264

RECEIVED
AUG 29 2005
Department of Water Resources
Southern Region

PERSONAL REPRESENTATIVE'S DEED

Grantor(s): Joan V. Espe, as PR of the Estate of A.G. Espe

Grantee(s): Joan V. Espe, individually

1. GRANTOR/GRANTEE. The undersigned Grantor, Joan V. Espe is the surviving spouse and duly appointed, qualified and acting Personal Representative of the Estate of Arnold G. Espe, deceased.

GRANTEE. Joan V. Espe, 1407 Warm Springs Road, P.O. Box 2272, Ketchum, ID 83340.

2. ESTATE. Arnold G. Espe died on November 9, 1997 and Joan V. Espe was appointed Personal Representative on December 23, 1997, in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Blaine, by issuance of Letters Testamentary under Blaine County Probate Cause number SP 97-1465.

3. DESCRIBED COMMUNITY PROPERTY. Included among the property of the Estate of Arnold G. Espe, deceased, was community real property described as follows (the "Described Community Property") all situate in Blaine County, State of Idaho:

Lot 1 of the LOT LINE SHIFT of Lots 1, 2, 3, SUN VALLEY SUB., 1ST ADDITION, according to the official plat thereof recorded as Instrument 298228, records of Blaine County, Idaho

4. CONVEYANCE OF DESCRIBED COMMUNITY PROPERTY. Grantor is the surviving spouse and Personal Representative of the Estate of Arnold G. Espe, and hereby distributes all of the described community real property, subject to covenants, conditions,

restrictions, and easements of record, including that certain Deed of Trust dated March 13, 1996, and recorded on April 18, 1997 under Auditor's file #388127. This distribution is made pursuant to the terms and conditions of decedent's Will.

6. LIMITATION OF COVENANTS. Grantor expressly limits the covenants of this deed to those expressed herein and excludes all covenants arising or to arise by statutory or other implication.

DATED: May 28, 1999.

Joan V. Espe, P.R.
as surviving spouse and Personal
Representative of the Estate of
Arnold G. Espe, deceased.

STATE OF OREGON)
County of Washington) ss.

I certify that I know or have satisfactory evidence that Joan V. Espe is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it individually and as the Personal Representative of the Estate of Arnold G. Espe, deceased, to be the free and voluntary act of such parties for the uses and purposes mentioned in the instrument.

Given under my hand and seal this 28
day of May, 1999.

Heidi M. Janssen
Notary Public in and for the
State of Oregon, residing
at 515 NW Salmon Rd. DH 02
My commission expires April 8, 2000



426195
Sawtooth Title
RECEIVED
23 JUN 7 PM 4 05
FEE \$ 6.
2

RECEIVED
AUG 29 2005
Department of Water Resources
Southern Region

388126

Order No. 21681

WARRANTY DEED

Deed
BLAINE CO. REQUEST
SAWTOOTH TITLE

FOR VALUE RECEIVED

Prudence Jane Hemmings, a married woman, as her sole and separate property 196 MAR 18 PM 3 46

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Mary Green CLERK mpp
FEES \$ 3.00

Arnold G. Espe and Joan V. Espe, husband and wife

GRANTEE(s) whose address is: P. O. Box 2156 MS 7000, Tacoma, WA 98401

the following described real property in Blaine County, Idaho, to wit:

Lot 1 of the LOT LINE SHIFT of LOTS 1, 2, 3 SUN VALLEY SUB., 1st ADDITION, according to the official plat thereof recorded as Instrument No. 298228, records of Blaine County, Idaho.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 15, 1998

Prudence Jane Hemmings
Prudence Jane Hemmings

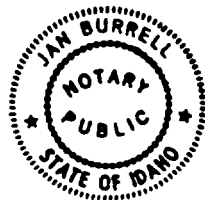
State of Idaho

County of Blaine

On this 15th day of March, in the year 1998, before me, the undersigned, personally appeared Prudence Jane Hemmings, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Jan L. Burrell
Notary Public
Residing at Hailey
Commission Expires: 2-18-98



ORIGINAL IN RED

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Douglas J. Aanstad
HOGUE, SPECK & AANESTAD
P. O. Box 987
Ketchum, Idaho 83340

BLAINE CO. REQUEST

OF Hogue, Speck

1993 NOV -3 P 2: 16

358676

(space above line for Recorder's use)

600 mp

Deed

QUITCLAIM DEED

FOR VALUE RECEIVED, I, DAVID LESLIE EDWARD HEMMINGS, of Blaine County, Idaho, ("Grantor"), do hereby convey, release, remise and forever quitclaim unto PRUDENCE JANE HEMMINGS, of P.O. Box 5836, Ketchum, Idaho 83340, ("Grantee"), any and all right, title, and interest I may have in the following described premises, situated in Blaine County, Idaho, to wit:

Lot 1 of the LOT LINE SHIFT of LOTS 1, 2, 3 SUN VALLEY SUB., 1st ADDITION, Blaine County, Idaho, according to the official plat thereof recorded September 15, 1988, as Instrument No. 298228, records of Blaine County, Idaho.

TOGETHER WITH all improvements and appurtenances thereto, to have and to hold, unto the Grantee, and to Grantee's heirs and assigns forever.

DATED this 1st day of February, 1993.

GRANTOR:

David Leslie Edward Hemmings
David Leslie Edward Hemmings

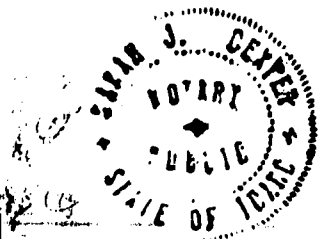
STATE OF IDAHO)
County of Blaine) ss.

On this 1st day of February, 1993, before me, the undersigned, a notary public, in and for said state, personally appeared before me David Leslie Edward Hemmings, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

QUITCLAIM DEED - 1

EXHIBIT C

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Carol J. Center
Notary Public for Idaho
Comm. Expires: 9-10-93

QUITCLAIM DEED - 2

[Handwritten signatures and initials]

7/28/93

WARRANTY DEED

For Value Received

PAUL B. HEUSTON AND BEVERLEY HEUSTON, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

DAVID L. HEMMINGS AND PRUDENCE J. HEMMINGS, husband and wife

whose address is: 28520 Pacific Coast Highway, Malibu, CA 90265

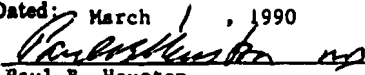
Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

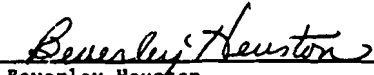
Lot 1 of the LOT LINE SHIFT of LOTS 1, 2, 3 SUN VALLEY SUB., 1st ADDITION, Blaine County, Idaho, according to the official plat thereof recorded September 15, 1988, as Instrument No. 298228, records of Blaine County, Idaho.

Subject to Easements, Restrictions, and Encumbrances of record.

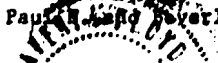
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 1, 1990

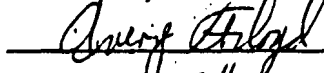

 Paul B. Heuston


 Beverley Heuston
STATE OF Idaho, COUNTY OF Blaine

On this 1st day of March, 1990,
 before me, a notary public in and for said State, personally appeared


 Paul B. Heuston

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they have executed the same.



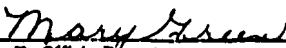
Notary Public

Residing at Twin Falls, Idaho
 Comm. Expires 8-1-94

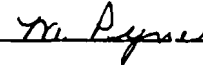
STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at
 the request of Sawtooth Title Co., Inc.

at 47 minutes past 4 o'clock p. m.,
 this 5 day of March,
 1990, in my office, and duly recorded in Book
 of Deeds at page


 Ex-Officio Recorder

By



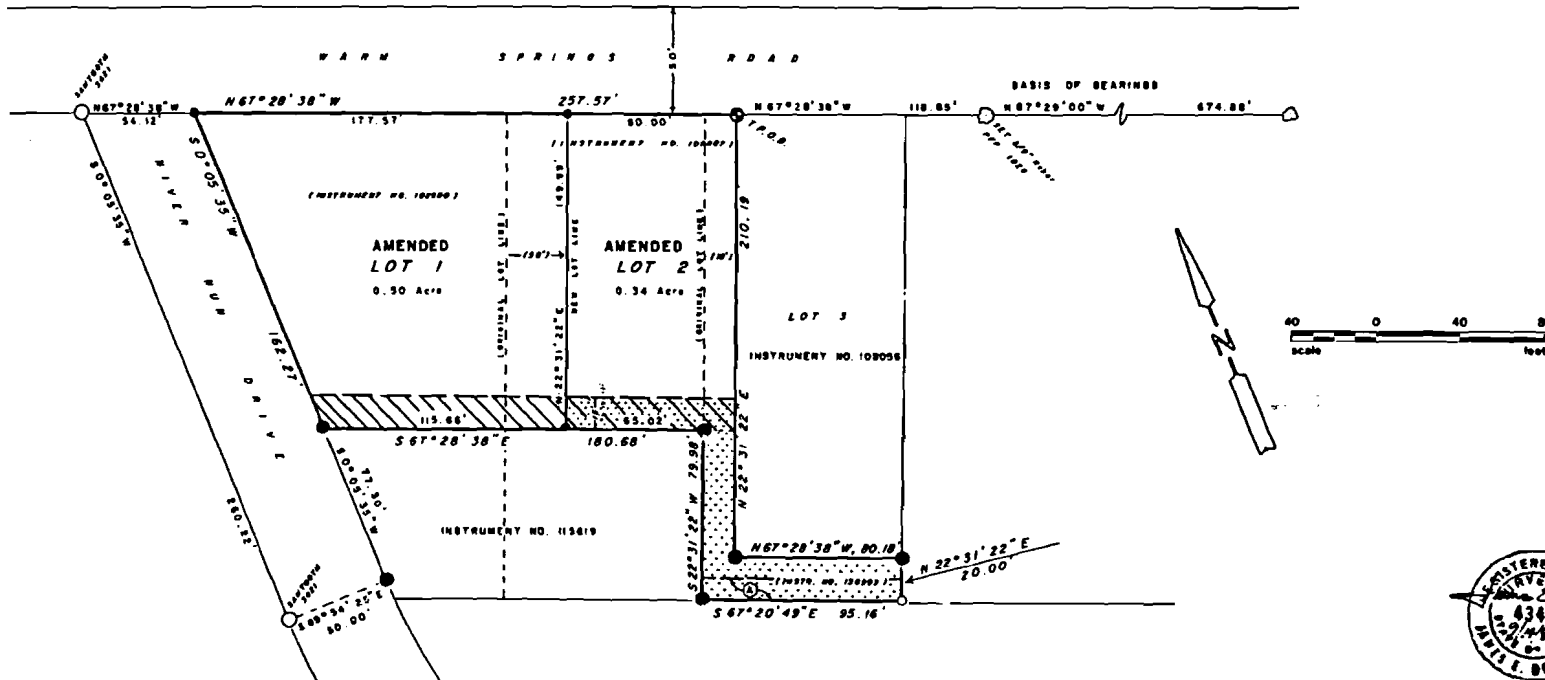
Deputy.

Fees \$ 3.00

Mail to:

317116

LOT LINE SHIFT of LOTS 1,2,3 SUN VALLEY SUB., 1st ADDITION KETCHUM, BLAINE COUNTY, IDAHO



LEGEND

- Found 1/2" B Rebar
- Set 1/2" B x 24" Rebar - JER 4345
- Found 5/8" B Rebar
- Set 5/8" B x 30" Rebar - JER 4345
- Found Original Stone
- ① Exist. 10' Easement Per "Sun Valley Subdivision, 1st Addition"
- ⊕ Brass Cap set - True Point of Beginning
- ▨ Sewer Easement For Benefit Of Lots 1 & 2 Granted Hereon
- ▤ Water Easement Across Lot 2 (From Well Within Lot 2) For Benefit Of Lot 1 Granted Hereon

SYNOPSIS

1. Original Lots 1, 2, and 3 were a part of the original plat of SUN VALLEY SUBDIVISION, 1st ADDITION.
2. The northerly 150 feet of Lot 1 was conveyed under Instrument No. 102500.
3. The northerly 210 feet and easterly 90 feet of Lot 3 was conveyed under Instrument No. 100856.
4. The northerly 150 feet of Lot 2 and westerly 15 feet of the northerly 150 feet of Lot 3 was conveyed under Instrument No. 109857.
5. The southerly 80 feet of both Lot 1 and Lot 2 was conveyed under Instrument No. 115619.
6. The southerly 20 feet of Lot 3 and the westerly 15 feet of the southerly 80 feet of Lot 3 was conveyed under Instrument No. 136993.
7. This plat shifts the property line between Instrument No. 102500 and Instrument No. 109857 30 feet in an easterly direction, and the parcel known as Instrument No. 136993 becomes a part of Amended Lot 2, and part of the Water Easement as shown on this plat.

RECEIVED

AUG 29 2005

Department of Water Resources,
Southern Region

Prepared by:
PUCHNER & WILLIAMS
KETCHUM, IDAHO

SEPT., 1988

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT Paul B. Houston and Beverly Houston do hereby certify that they are the owners of a certain parcel of land described as follows:

A parcel of land within SUN VALLEY SUBDIVISION, 1st ADDITION, Sec. 12, T4N, R12E, S1N, Ketchum, Blaine County, Idaho, and more particularly described as follows:

Commencing at a stone on the south side of Warm Springs Road, S 87°30'00" E, 48.43 feet to the northwesterly corner of Lot 11, said Sun Valley Subdivision, 1st Addition, as shown on said instrument No. 37953;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

Thence S 87°20'30" E, 182.26 feet along said westerly line of River Run Drive;

TREASURER'S CERTIFICATE

On this 15 day of September, 1982, the foregoing plat was approved and accepted by the Blaine County Treasurer, Blaine County, Idaho.

By: Vicki L. Dini

298228

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed for the record at the request of Vicki L. Dini at 15 day of September , 1982, in my office and duly recorded in Book 298-228 of Plats at Page 2 .

Instrument No. 298-228

Fee: \$ 11.00

By: Mary Dineen by short

SANITARY RESTRICTIONS

Paul B. Houston
Paul B. Houston

Beverly Houston
Beverly Houston

It is the intention of the undersigned to and they do hereby include said land in this plat.

In WITNESS WHEREOF, we have hereunto set our hands this 15th day of September , 1982.

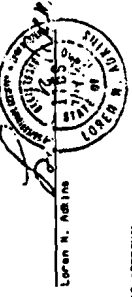
SURVEYOR'S CERTIFICATE

I, James E. Robinson, a duly Registered Land Surveyor in the State of Idaho, do hereby certify that this plat of LOT LINE SHIFT OF LOTS 1, 2, 3, SUN VALLEY SUBDIVISION, 1st ADDITION, as shown on said instrument No. 37953, was prepared by my direct supervision, that the location of streets, lots, and blocks have definitely been established and perpetuated in strict accordance with the State of Idaho Code relating to plats and surveys and that they are, as shown hereon, a portion of as described in the Owner's Certificate.



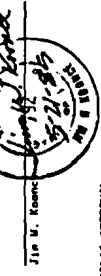
CITY SURVEYOR'S APPROVAL

I, Loren M. Adkins, City Surveyor for Ketchum, Blaine County, Idaho, hereby approve this plat of LOT LINE SHIFT OF LOTS 1, 2, 3 SUN VALLEY SUBDIVISION, 1st ADDITION.



COUNTY SURVEYOR'S APPROVAL

This is to certify that I, Jin M. Tompa, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for accuracy and have determined that they comply with the laws of the State of Idaho relating thereto.



KETCHUM CITY COUNCIL'S APPROVAL

The foregoing plat of LOT LINE SHIFT OF LOTS 1, 2, 3, SUN VALLEY SUB. 1st ADDITION was approved and accepted this 15th day of September , 1982, by the Ketchum City Council, Ketchum, Blaine County, Idaho.

By: [Signature]



On this 15th day of September , 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul B. Houston and Beverly Houston , known to me to be the persons whose names are subscribed to the Owner's Certificate and acknowledged to me that they executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 11-7-84

Residing at: (Unk)

James M. Dineen
Notary Public

RECEIVED
AUG 29 2005

Department of Water Resources
Southern Region

Prepared by:
RUCHNER & WILLIAMS
KETCHUM, IDAHO
SEPT., 1988