

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****MAR 20 2006****DEPARTMENT OF  
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 17-2052              |                             |       |                      |                             |       |
| 17-7063              |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ✓
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**. ✓
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

RL Farms

4. New Owner/Claimant(s)

Chanshare, Inc.Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 306 or 10785 W 12800 N.

City, State and ZIP Code

Tremonton, UT 84337

New Telephone Number

( ) 435-854-3627

5. Date you acquired the property

March 17, 2006**SUPPORT DATA****IN FILE #** 17-2052

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*[Handwritten Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by UM  
Received by \_\_\_\_\_  
Processed by \_\_\_\_\_

Date 3-20-06  
Date \_\_\_\_\_  
Date \_\_\_\_\_

Fee \$50.00  
Receipt No. COB0002  
WR \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED

MAR 20 2006

DEPARTMENT OF  
WATER RESOURCES

When recorded mail to:  
RL FARMS, L.L.C.  
21880 W. OLD HWY 37  
HOLBROOK, ID 83252

138801

Microfilm No. 17 Day March 19 2006  
At 2:15 O'clock P M  
Diane Skidmore  
Oneida Co. Recorder  
Fee \$ 12.00 Recorded at Request of Deputy  
Chanshare, Inc.

## QUIT CLAIM DEED

R.L. FARMS, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY, Grantor(s) of  
HOLBROOK, County of ONEIDA, State of IDAHO, hereby Quit Claims to CHANSWARE,  
INC. Grantee(s) of TREMONTON, County of BOX ELDER, State of UTAH, for the sum of  
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following  
described tract of land in ONEIDA County, State of Idaho:

See Attached Exhibit "A"

Subject to easements, restrictions and rights of way of record, and taxes for the year 2006 and  
thereafter.

Witness, the hand(s) of said grantor(s), this 9, day of March 2006.

Reed L Stanley  
R.L. FARMS, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY  
By: REED L. STANLEY

Ronald Dean Stanley  
R.L. FARMS, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY  
By: RONALD DEAN STANLEY

Kari S Marble  
R.L. FARMS, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY  
By: KARI S. MARBLE

Dee M Marble  
R.L. FARMS, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY  
By: DEE M. MARBLE

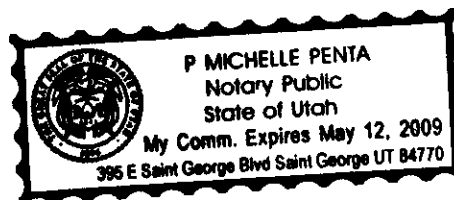
State of Utah  
County of Washington) ss.

On the 9<sup>th</sup> day of March 2006, personally appeared before me  
Ronald Dean Stanley

who, being by me duly sworn, did say that he/she/they is a Manager/Member(s) of R.L. FARMS, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY, and that the said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

P. Michelle Penta  
Notary Public:

Residing: Washington County  
Expires: May 12, 2009



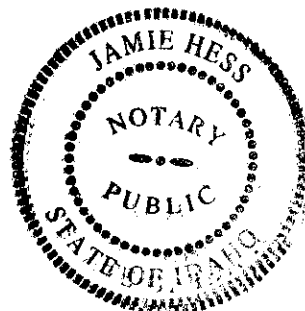
State of Idaho  
County of Oneida) ss.

On the 12<sup>th</sup> day of March 2006, personally appeared before me  
Reed L. Stanley

, who, being by me duly sworn, did say that he/she/they is a Manager/Member(s) of R.L. FARMS, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY, and that the said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

Jamie Hess  
Notary Public:

Residing: Malad  
Expires: 3-29-11



State of Utah )  
 County of Box Elder )ss.

On the 17<sup>th</sup> day of March 2006, personally appeared before me  
Kari S. Marble and Dee M. Marble

who, being by me duly sworn, did say that he/she/they is a Manager/Member(s) of R.L. FARMS, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY, and that the said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

Brett O Marble  
 Notary Public:

Residing: Tremonton, UT  
 Expires: 5-16-09



State of )  
 County of )ss.

On the \_\_\_\_\_ day of \_\_\_\_\_ 2006, personally appeared before me

\_\_\_\_\_, who,  
 being by me duly sworn, did say that he/she/they is a Manager/Member(s) of R.L. FARMS, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY, and that the said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

\_\_\_\_\_  
 Notary Public:

Residing:  
 Expires:

**"EXHIBIT A"****PARCEL 1**

TOWNSHIP 14 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO:  
SECTION 25: THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THE  
SOUTHWEST QUARTER, THE WEST HALF OF THE SOUTHEAST QUARTER, ALL THAT  
PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION  
LYING WEST OF THE STATE HIGHWAY

SECTION 26: THE EAST HALF OF THE SOUTHEAST QUARTER.  
SUBJECT TO EXISTING EASEMENTS AND ROADWAYS

**PARCEL 2**

TOWNSHIP 14 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO:  
SECTION 24: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST  
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24; THENCE RUNNING EAST  
APPROXIMATELY 200 FEET TO THE SOUTH LINE OF STATE HIGHWAY; THENCE SOUTH  
33° 02' EAST ALONG SOUTH BOUNDARY LINE OF HIGHWAY 1650 FEET TO A 40 ACRE  
SUBDIVISION LINE; THENCE WEST APPROXIMATELY 1100 FEET TO THE SOUTHWEST  
CORNER OF THE SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
SECTION 24; THENCE NORTH 1320 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: COMMENCING AT THE NORTHWEST CORNER OF THE  
SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24; THENCE  
RUNNING EAST APPROXIMATELY 200 FEET TO THE SOUTH LINE OF STATE HIGHWAY;  
THENCE SOUTH 33° 02' EAST ALONG SOUTH BOUNDARY LINE OF HIGHWAY 474 FEET;  
THENCE WEST 458.39 FEET; THENCE NORTH 397.38 FEET TO THE POINT OF BEGINNING.

SECTION 25: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST  
QUARTER OF THE NORTHEAST QUARTER OF SECTION 25; THENCE RUNNING NORTH  
875 FEET, MORE OR LESS, TO THE SOUTH BOUNDARY LINE OF HIGHWAY; THENCE  
SOUTH 33° 01' EAST ALONG SOUTH BOUNDARY LINE OF HIGHWAY 1050 FEET, MORE  
OR LESS, TO 40 ACRE SUBDIVISION LINE; THENCE WEST 565 FEET, MORE OR LESS, TO  
THE POINT OF BEGINNING.

ALSO, COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF  
THE NORTHWEST QUARTER OF SAID SECTION 25; THENCE EAST APPROXIMATELY  
1120 FEET TO THE SOUTH LINE OF STATE HIGHWAY; THENCE SOUTH 33° 02' EAST  
ALONG HIGHWAY APPROXIMATELY 300 FEET; THENCE SOUTH 1000 FEET; THENCE  
WEST 1320 FEET; THENCE NORTH 1320 FEET TO THE POINT OF BEGINNING.  
SUBJECT TO EXISTING EASEMENTS AND ROADWAYS.

**EXCEPTING THEREFROM:**

BEGINNING AT A POINT 1,320 FEET WEST AND 180 FEET SOUTH OF THE EAST QUARTER  
CORNER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 32 EAST, BOISE MERIDIAN AND  
RUNNING THENCE WEST 450 FEET, THENCE SOUTH 250 FEET, THENCE EAST 450 FEET,  
THENCE NORTH 250 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS LYING 60 FEET WEST OF  
THE FOLLOWING: BEGINNING AT A POINT 1,320 FEET WEST AND 180 FEET SOUTH OF  
THE EAST QUARTER CORNER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 32 EAST,  
BOISE MERIDIAN, AND RUNNING IN A LINE THENCE 240 FEET NORTH, MORE OR LESS,  
TO THE SOUTH LINE OF THE STATE HIGHWAY.

TOGETHER WITH Water Right Numbers #17-2052 and #17-7063.