

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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FEB 22 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
34-10226					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JOHN & LISA MEAD
- PO Box 318, ARCO, ID 83213
4. New Owner/Claimant(s) GUY L. & BARBARA H. MORGAN
- Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address PO Box 62
- City, State and ZIP Code ARCO, ID 83213
- New Telephone Number 208 527-3990
5. Date you acquired the property 30 SEP 2005

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FEB 16 2006

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Steph L. Morgan
Barbara M. Morgan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by jc Date 2-15-06 Fee \$25
 Received by jc Date 2-15-06 Receipt No. E 031650
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED**COPY**FOR VALUABLE CONSIDERATION RECEIVED JOHNNY D. MEAD AKA JOHN D.MEAD and LISA J. MEAD, Husband and Wife, the Grantor.does hereby grant, bargain, sell and convey unto GUY L. MONGAN and
BARBARA M. MONGAN, Husband and Wife, the Grantee.whose current address is P.O. Box 338, Dolan Springs, AZ 86441.the following described real estate situated in BUTTE County.

State of Idaho, to-wit:

See attached EXHIBIT A

SUBJECT TO: all easements, rights of way, covenants, restrictions,
patent reservations, applicable building and zoning ordinances and
use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances
thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant
to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and
defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the
masculine, the feminine and neuter.

DATED: 9-28-05 9-29-05John Mead
Lisa J. MeadSTATE OF IDAHO, County of BUTTE

On this 29th day of Sept, 2005
before me, Lyle B. Boyer, a
Notary Public in and for the said State personally
appeared Johnny D. Mead
Lisa J. Mead

Known to me to be the person(s) whose name(s)
subscribed to the within instrument, and acknowledged

THIS SPACE FOR COUNTY RECORD'S USE ONLY.

NO. 0042434
RECORDED**SEP 30 2005**11:50 A.M. P.M.
BUTTE COUNTY RECORDS

See attached EXHIBIT A

SUBJECT TO: all easements, rights of way, covenants, restrictions, patent reservations, applicable building and zoning ordinances and use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: ~~4-28-05~~ 9-29-05

John Mead
Lise J. Mead

STATE OF IDAHO, County of BUTTE

On this 29th day of Sept, 2005
before me, Lyle B. Boyer, a
Notary Public in and for the said State personally
appeared Johnny D. Mead
Lise J. Mead

Known to me to be the person(s) whose name(s)
subscribed to the within instrument, and acknowl-
edges to me that they executed the same.

Lyle B. Boyer

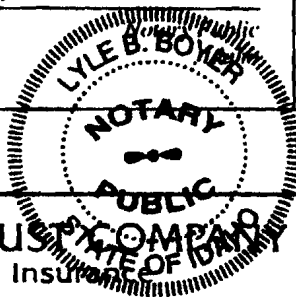
Residing at Arco,
Comm. Expires: 6-5-2009

THIS SPACE FOR COUNTY RECORD'S USE ONLY.

NO. 0042434
RECORDED

SEP 30 2005

11:50 A.M.
BUTTE COUNTY RECORDER
Jim Smith



IDAHO TITLE & TRUST COMPANY
Escrows • Title Insurance

EXHIBIT A

TOWNSHIP 4 NORTH, RANGE 26 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO.

SECTION 27: Tract in NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27; thence Southeasterly to and along the boundary line of State Highway, 450 feet; thence at right angles to highway, Westerly 380 feet, more or less, to West boundary line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 27; thence North along said boundary line to Point of Beginning.

EXCEPT the right of way for old State Highway 93 along the Northeasterly side of Tract.

AND

That portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at a point 613.8 feet West of the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 44°37' East, 409 feet, to a point on the Westerly boundary of State Highway through said Section; thence Northwesterly along said State Highway to a point that is 450 feet Southeasterly along Highway from the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said section; thence Southwesterly at an angle of 90° to State Highway, 380 feet to the West line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section; thence South on said West line to Southwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence East along the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, 706.2 feet, more or less, to the Point of Beginning.