

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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AUG 15 2004

Department of Water Resources  
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case a division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| A72-10281             |                              |       |                       |                              |       |
| A72-00125C            |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

P.O. Box 1354  
 Challis Id 83226

Randall G & Kathy Lyn Haughan  
 (NEW) 2595 Sparks, American Falls Id

4. New Owner/Claimant(s)

Robert M and Linda L Steever

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 12

City, State and ZIP Code

Cool Ca 95614

New Telephone Number

(530) 885-7905

5. Date you acquired the property

08-13-04

SUPPORT DATA

IN FILE #

72-125 C

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DEPARTMENT OF  
WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) *Robert M. Staver*  
(include title if applicable) *Snake River Staver*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                                       |                            |                                     |            |
|---------------------------------------|----------------------------|-------------------------------------|------------|
| For Office Use Only                   |                            |                                     |            |
| Received by <u><i>[Signature]</i></u> | Date <u><i>8/19/04</i></u> | Fee <u><i>\$50<sup>00</sup></i></u> |            |
| Received by <u><i>SR</i></u>          | Date <u><i>3-9-04</i></u>  | Receipt No. <u><i>6080644</i></u>   |            |
| Processed by _____                    | AJ Date _____              | WR _____                            | Date _____ |

WARRANTY DEED

Order No.:307042441C-G

FOR VALUE RECEIVED

Randall G. Maughan and Kathy Lyn Maughan, Husband and Wife

# 229712  
Custer County Req. of  
*Alliance*  
Time *11:25 A.M.* Date *8/12/2004*  
Ethel M. Peck, Clerk  
*Ruth Brunk* \$6.00  
Deputy

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Robert M. Steever and Linda L. Steever, husband and wife

whose current address is

7696 Brush N Rocks Lane Cool, CA 95617-9527

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

A PORTION OF SECTION 31, TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT A POINT WHICH IS NORTH 34° 05' 55" WEST, 2910.97 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 31 SAID TOWNSHIP AND RANGE; THENCE NORTH 0° 11' 00" WEST, 728.80 FEET TO A POINT; THENCE NORTH 74° 08' 00" EAST, 313.00 FEET TO A POINT; THENCE NORTH 64° 28' 00" EAST, 69.70 FEET TO A POINT; THENCE SOUTH 1° 39' 28" EAST, 843.53 FEET TO A POINT; THENCE SOUTH 89° 49' 00" WEST, 386.04 FEET TO THE POINT OF BEGINNING, AS SHOWN BY THE OFFICIAL RECORD OF SURVEY FILED JUNE 16, 1995, AS INSTRUMENT NO. 208903, RECORDS OF CUSTER COUNTY, IDAHO.

EXCEPTING THEREFROM COUNTY ROAD RIGHT-OF-WAY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/09/2004

Randall G. Maughan

Kathy Lyn Maughan

State of Idaho

County of

Lemhi

ss.

On this 6<sup>th</sup> day of August, in the year 2004 before me, a Notary Public in and for said state, personally appeared Randall G. Maughan known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

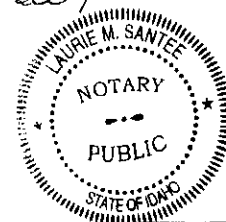
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Laurie M. Santee

Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: 6-19-2007

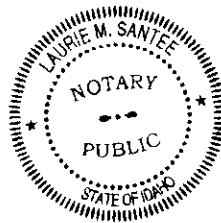


229712

STATE OF IDAHO )  
 ) SS.  
COUNTY OF LEMHI )

On this 6<sup>th</sup> day of August 2004  
before me a Notary Public in and for said State,  
personally appeared Randall G. Maughan  
known to me to be the person whose name is subscribed  
to the within instrument as the Attorney In Fact of  
Kathy Lyn Maughan and  
acknowledged to me that he/she subscribed this name of  
Kathy Lyn Maughan thereto as principal,  
and his/her own name as Attorney In Fact.

Laurie M. Santee  
LAURIE M. SANTEE NOTARY PUBLIC  
Residing at: Salmon  
Comm. Expires: 6-19-2007



LOT 2

34 + 276

~~022~~

S54°10'W  
574°10'W

479°05'W 590.5  
424.4  
185781  
162716  
T-1764

5.06 AC. 160475

James &  
Dana Polio

T-78-32

Mark H. Ambuster  
T-02-3. 18320

T-08-94

4.66 AC.

216.8  
N89°49'E

Approx. 16000 sq ft

Randall  
Maughan  
81927

T-74-41

Richard  
H. Hartman

1333.88

5335.4

LOT 3

386.04

237.56

Memorandum of  
Understanding  
213469

27-151

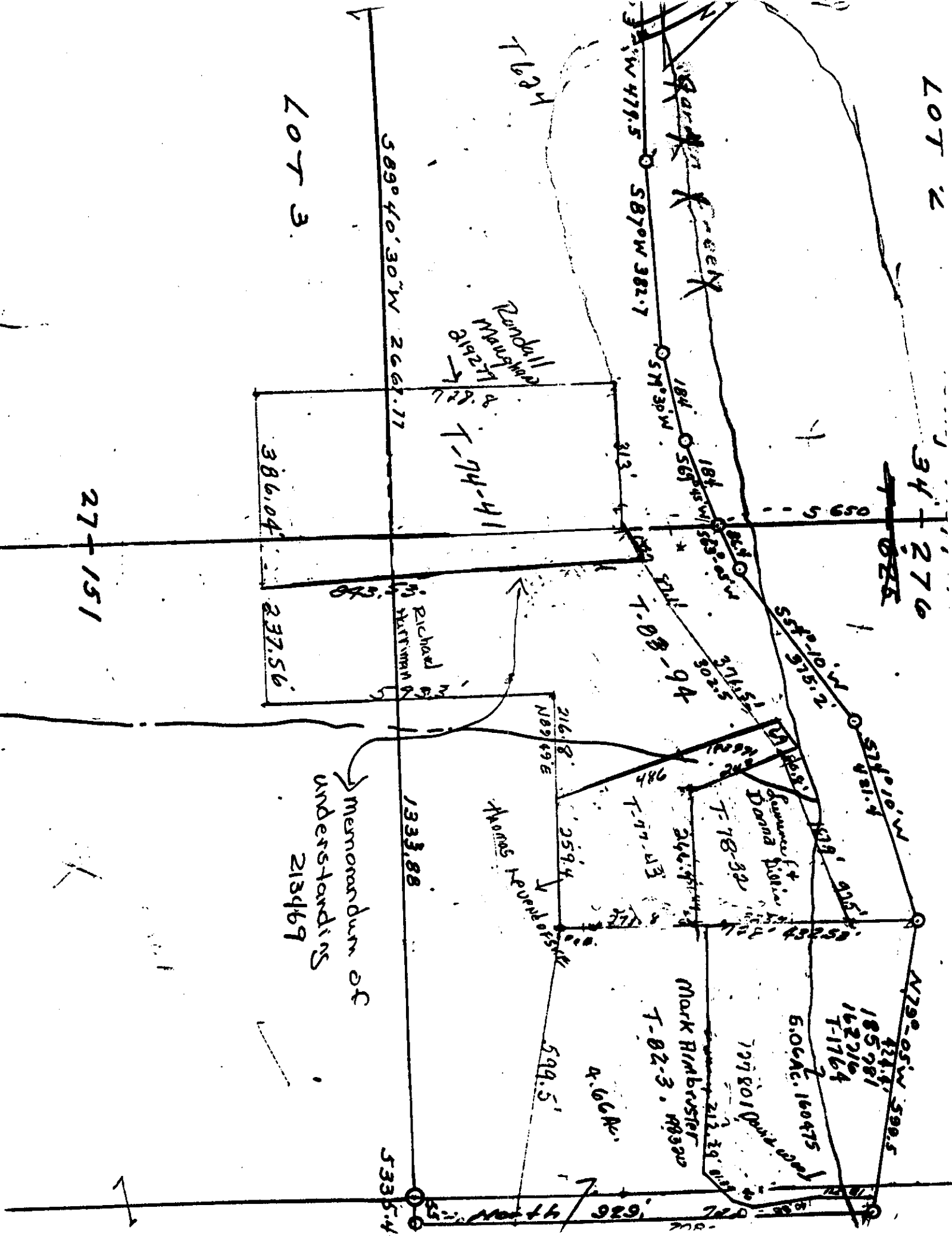


Exhibit "f"

213409

A portion of Section 31, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at a point which is North  $34^{\circ}05'55''$  West, 2910.97 feet from the South Quarter Corner of Section 31 said township and range; thence North  $0^{\circ}11'00''$  West, 728.80 feet to a point; thence North  $74^{\circ}08'00''$  East, 313.00 feet to a point; thence North  $64^{\circ}28'00''$  East, 69.70 feet to a point; thence South  $1^{\circ}39'28''$  East, 843.53 feet to a point; thence South  $89^{\circ}49'00''$  West, 386.04 feet to the POINT OF BEGINNING. As shown by the Official record of Survey filed June 16, 1995, as instrument No. 208903, records of Custer County, Idaho.

EXCEPTING THEREFROM County Road right-of-way.