

RECEIVED

FEB 28 2006

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

FEB 16 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
77-4037	→				
77-10021	→				
77-4038 P.D.					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bowen Family Limited Partnership
120 N. Adams St., Moscow, ID 83843
4. New Owner/Claimant(s) Whitewater Alliance, L.L.C.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
PO Box 636
New Mailing Address Twin Falls, ID 83303
City, State and ZIP Code
New Telephone Number (208)-734-6277 4461
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

David M. Stotwell
Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *Ken* Date *2/24/6* Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JAN 20 2006
 IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
77-4037	→ AJ	—			—
→ 77-4038	39576	—			—
77-10021	→ AJ	—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

BOWEN FAMILY LTD. PARTNERSHIP
120 N. ADAMS ST., MOSCOW, ID 83843

4. New Owner/Claimant(s)

WHITEWATER ALLIANCE, L.L.C.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. BOX 6036

City, State and ZIP Code

TWIN FALLS, ID 83303

New Telephone Number

208 734-4461

5. Date you acquired the property

FEB 1, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
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Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David M. Stowell
DAVID M. STOWELL MANAGING MEMBER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	Date	Fee	
Receipted by	Date	Receipt No.	
Processed by	Date	WR	Date

1/20/06 Fee *\$25.00* for *77-4038 only*
1/20/06 Receipt No. *NO 17340*



CERTIFIED TO BE
[Signature]
AMERITITLE
COPY

WARRANTY DEED

For Value Received, **Bowen Family Limited Partnership, LLP**, the Grantors,
do hereby grant, bargain, sell and convey unto
Whitewater Alliance, L.L.C., Limited Liability Company
whose address is **PO Box 636, Twin Falls, ID 83303**,
the Grantee, the following described premises, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2006 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 2-10-2006

Bowen Family Limited Partnership

BY: *[Signature]*

Patricia A. Bowen, General Partner

BY: *[Signature]*

Patricia A. Bowen, Limited Partner

STATE OF IDAHO)
)ss

COUNTY OF Idaho)

On this 10th day of February, 2006, before me, *Barbara Cochran* the undersigned, a Notary Public in and for said State, personally appeared Patricia A. Bowen as Manager of Bowen Family Limited Partnership a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.

Barbara Cochran
Notary Public for

Residing at: Moscow ID

Commission Expires: 12-16-11

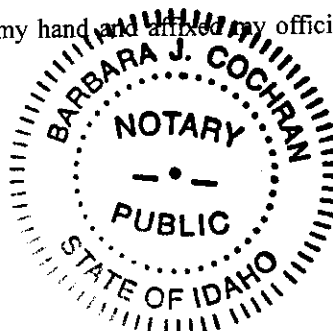


Exhibit 'A'

H.E.S. No. 726 embracing a portion of approximately Township 25 and 26 North, Range 9 East, Boise Meridian, Idaho County, Idaho, and more particularly described as follows:

Beginning at Corner No. 1, from which U.S.L.M. No. 726 bears S 87°20'45" E, 88.74 chains distant;
thence S 28°45' W, 22.37 chains to Corner No. 2;
thence S 48°47' W, 15.43 chains to Corner No. 3;
thence S 53°33' W, 30.35 chains to Corner No. 4;
thence N 31°34' W, 15.01 chains to Corner No. 5;
thence N 89°35' W, 2.04 chains to Corner No. 6;
thence N 36°06' W, 8.10 chains to Corner No. 7;
thence N 60°08' E, 65.07 chains to Corner No. 8;
thence S 51°37' E, 6.29 chains to Corner No. 1, the Place of Beginning, also described in Book 50 of Deeds at page 159, of the records in the office of the recorder.
Sometimes known as Assessor's Tax No. 3.

LESS:

A part of H.E.S. No. 726 embracing a portion of approximately Township 25 and 26 North, Range 9 East, Boise Meridian, Idaho County, Idaho, and more particularly described as follows:

Commencing at Corner No. 1 from which U.S.L.M. No. 726 bears S 87°20'45" E, 88.74 chains distant;
thence S 28°45' W, 22.37 chains to Corner No. 2;
thence S 48°47' W, 15.43 chains to Corner No. 3;
thence S 53°33' W, 30.35 chains to Corner No. 4;
thence N 31°34' W, 15.01 chains to Corner No. 5;
thence N 89°35' W, 2.04 chains to Corner No. 6;
thence N 36°06' W, 8.10 chains to Corner No. 7;
thence N 60°08' E, 65.07 chains to Corner No. 8, which Corner No. 8 is the Point and Place of Beginning;
thence S 51°37' E, 335 feet to Point A;
thence S 87° W, 342 feet to Point B;
thence N 02°56'29" E, 186.30 feet to Point C;
thence N 60°08' E, 80 feet to the Point of Beginning at Corner No. 8.
Sometimes known as Assessor's Tax No. 7.

ALSO LESS:

A tract of land located in Government Homestead Entry Survey No. 726 (H.E.S. #726), Township 25 North, Range 9 East, Boise Meridian, Section 1 (unsurveyed), Idaho County, Idaho, and more particularly described as:

Beginning at Corner No. 8 for said H.E.S. No. 726 (a brass cap and pipe);
thence S 51°37'00" E, (the basis of bearing), 414.24 feet to Corner No. 1 of H.E.S. No. 726 (a brass cap and pipe) and the True Point of Beginning;
thence S 28°43'42" W, 691.00 feet along line 1-2 of said H.E.S.;
thence leaving line 1-2, N 57°30'00" W, 183.87 feet to an existing road;
thence along said road N 08°00'00" E, 116.00 feet;
thence N 50°12'51" E, 613.00 feet to Corner No. 1 and the Place of Beginning.
Sometimes known as Assessor's Tax No. 8.

S-1254

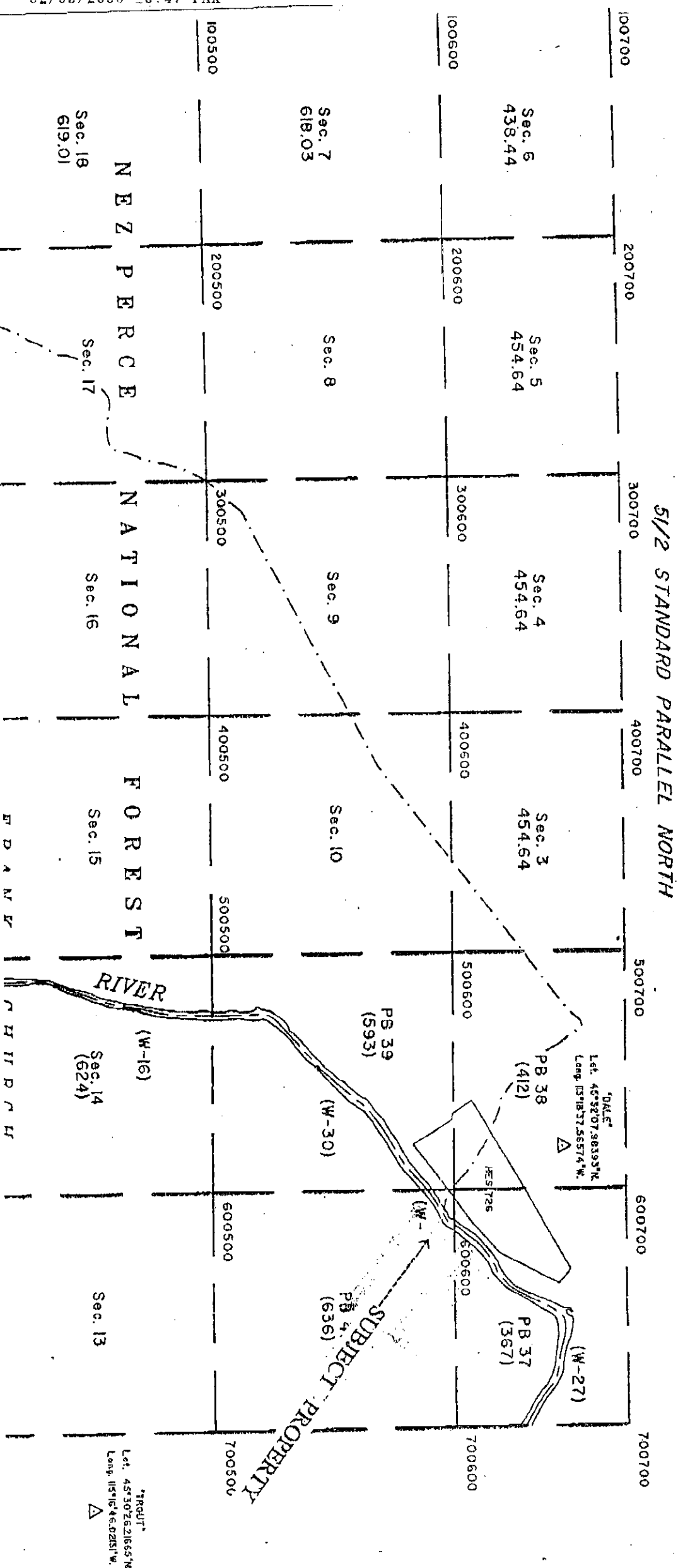
391037

OFFICIALLY FILED 9/30/9

TOWNSHIP 25 NORTH, RANGE 9 EAST, OF THE BOISE MERIDIAN, IDAHO

PROTRACTION DIAGRAM

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND AND THE COMPANY ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.



Par II

273682

WARRANTY DEED

INDEXED
TRACTED
FILED
ASSESSOR

For Value Received EDWARD I. ROBERTSON and INEZ ROBERTSON, husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto LESTER WEST and MARLENE WEST, husband and wife, whose address is:

the grantee S, the following described real estate situated in IDAHO County, State of Idaho, to-wit:

Approximately 1.013 acres, more or less, situate within the N E Survey No. 726 embracing a portion of, approximately Township 25 and 26 North, Range 9 East, Boise Meridian, in Idaho County, Idaho and being a 1.013 acre description out of that certain Patent recorded in Book 50 of Deeds, page 159 of Records, in the office of the Recorder of Idaho County, Idaho, more particularly described as follows, to-wit:

Commencing at Corner No. 1, from which U.S.L.M. No. 726 bears S. 87° 20' 45" E. 88.74 chains distant; thence S. 28° 45' W. 22.37 chains to Cor. No. 2; thence S. 48° 47' W. 15.43 chains to Cor. No. 3; thence S. 53° 33' W. 30.35 chains to Cor. No. 4; thence N. 31° 34' W. 15.01 chains to Cor. No. 5; thence N. 89° 35' W. 2.04 chains to Cor. No. 6; thence N. 36° 6' W. 8.10 chains to Cor. No. 7; thence N. 60° 8' E. 65.07 chains to Cor. No. 8; which said Corner No. 8 is the point and place of beginning.

Thence S. 51° 37' E. 335 ft. to Point A; Thence S. 87° W. 342 ft. to Point B; Thence N. 2° 56' 29" E. 186.30 ft. to Point C; Thence N. 60° 08' E. 80 ft. to the point of beginning at Corner No. 8.

Also together with a water line easement from Robertson Creek to the said premises, more particularly described and located beginning at a point 50 ft. N. 2° 56' 29" E. from Point B (above described); thence due W. approximately 235 feet to a point at Robertson Creek 355 feet S. 60° 8' W. from said Corner No. 8, which said Easement shall be for a buried water line with the Grantees, their successors and assigns, to have a perpetual right to install and maintain said water line as above described.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,