

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Malcolm & Ida Beth Denton
(Name of Claimant)
10085 N. Treasureton Rd,
(Mailing Address) Preston, ID 83263 (Zip Code) Telephone No: 208-852-063

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 6/1/1949
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
spring tributary to East Battle Creek

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD)	(MM/DD)
Quantity <u>0.04</u>	Use <u>Dom</u>	Period of Use From <u>1/1</u>	to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 0.04 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE Govt. Lot
Sec. 20 Township 13 S Range 40 E B.M., Franklin County; additional
points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.).
Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

cement spring box - pipeline down to house

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
13S	40E	17																D	

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. one home and
town and livestock

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

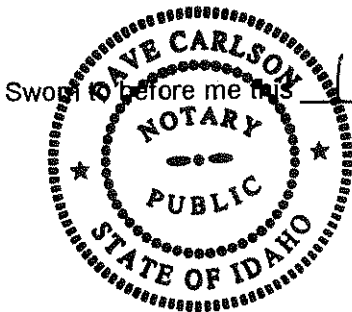
8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ida Beth Denton

Claimant's Signature (and title if claim is for an organization)



Sworn to before me this 13 day of April 2006.

Dave Carlson
Notary Public

Residing at: Light Id

My commission expires: 2/26/2008

FOR DEPARTMENT USE ONLY

Received by DC Date 4/13/2006
Prelim. check by _____ Date _____
Fee 100 Receipt # 8031784
Receipt prepared by DC Date 4/13/2006

Published in Preston Citizen
Publication dates 5/3 & 5/10/06
Publication checked by _____ Date _____
Exceptions filed by _____



#535
C5-3

C3-3
7.0

C3-3
4.0

C5-3

#536 D3

HOUSE

C3-3
8.0

17 16
20 2

#557

C5-3

C3-3 6.0

POD

18.0
C3-4

9.0
C5-4

#554
2.0

#551

C3-4
4.0
19.0

18.0
C5-4

C5-4

N

Z

3.0

#554

33.0

C3-4

C5-4

C5-3

C3-3
3.0

C3-3