

RECEIVED

APR 11 2006

FORM 202
12/99Department of Water Resources
Eastern Region
STATE OF IDAHOIdent. No. 13-17680DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Joan Baldwin Phone 208-747-3149
Mailing address 2315 W. 9500 St. Weston ID 83286
2. Source of water supply Spring which is a tributary of unnamed stream
3. Location of point of diversion is Township 16 S Range 39 E Sec. 8 in the NW $\frac{1}{4}$,
NW $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot _____, B.M., Franklin County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | |
|--|------------------------------|
| Amount <u>.04</u> for <u>domestic</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source pipeline in spring to collection box - pumped into house
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 household
- e. Other; describe fully. _____

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	39E	8										D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? Perrel J Porter - Have easement agreement
- Who owns the land to be irrigated or place of use? Joan Baldwin
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: home with lawn + garden

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joan Baldwin
Signature of Applicant (and title, if applicable)

Received by _____ Date 4/11/06 Time _____ Preliminary check by _____
 Fee \$ 100- Received by SC # E031800 Date 4/14/06
 Publication prepared by SC Date 5/3 & 5/10/06 Published in Preston Citizen
 Publication approved _____ Date _____

POU



POD



• NW SW

NTF-1585
JOAN BALDWIN
2315 WEST 2800 SOUTH
WESTON, ID 83286

217262 1-2

Recorded at the re. of
NORTHERN TITLE

am. MAY 14 2002 2:40 p.m.

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Rowley Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

A. COREY SMITH and WENDY C. SMITH, HUSBAND AND WIFE, Grantor(s) of WESTON, County of FRANKLIN, State of ID, hereby **CONVEY AND WARRANT** to JOAN BALDWIN, Grantee(s) of WESTON, County of FRANKLIN, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of Idaho:

See Attached Exhibit "A"

Subject to easements, restrictions and rights of way of record, and taxes for the year 2001 and thereafter.

Witness, the hand(s) of said Grantor(s), this May 9, 2002.

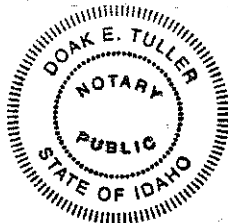
A. Corey Smith
A. COREY SMITH

Wendy C. Smith
WENDY C. SMITH

State of ID)
County of FRANKLIN)

On May 9, 2002, personally appeared before me A. COREY SMITH and WENDY C. SMITH the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Residing: PRESTON, ID
Expires: 5/12/2005



Doak E. Tuller
Notary Public

"EXHIBIT A"

PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 88 DEGREES 25'17" EAST 490.05 FEET; THENCE SOUTH 0 DEGREES 06'57" EAST 48.13 FEET THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88 DEGREES 25'17" EAST 209.00 FEET; THENCE SOUTH 0 DEGREES 06'57" EAST 209.00 FEET; THENCE NORTH 88 DEGREES 25'17" WEST 209.00 FEET THENCE NORTH 0 DEGREES 06'57" WEST 209.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT RIGHT OF WAY WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 0 DEGREES 06'57" EAST 18.13 FEET; THENCE SOUTH 88 DEGREES 25'17" EAST 30.19 FEET TO THE EAST LINE OF 2400 WEST STREET (COUNTY ROAD) AND THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88 DEGREES 25'17" EAST 669.84 FEET. (2662.07)

12339
When Recorded mail to:

A. COREY SMITH AND WENDY C. SMITH
578 VALLEY VIEW DRIVE, HYRUM, UT 84319

206643 1-2 b- 209199 1-2

WARRANTY DEED

TERREL J. PORTER AND KAY ARLENE PORTER, HUSBAND AND WIFE,
grantor(s) of WESTON County of FRANKLIN
hereby CONVEY(S) and WARRANT(S) to
A. COREY SMITH AND WENDY C. SMITH, HUSBAND AND WIFE

State of IDAHO

grantee(s)

for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS *****
the following described tract(s) of land in FRANKLIN County, State of IDAHO, to-wit:

SEE ATTACHED EXHIBIT A.

Re- Recorded at the request of

First American Title

a.m. FEB 29 2000 1:15 p.m.

V. ELLIOTT LARSEN, RECORDER
By Camille Larsen Deputy
FRANKLIN COUNTY, IDAHO

Recorded at the request of

FIRST AMERICAN TITLE

a.m. JUN 14 1999 4:05 p.m.

V. ELLIOTT LARSEN, RECORDER
By Shauna Giddes Deputy
FRANKLIN COUNTY, IDAHO

WITNESS the hand(s) of said grantor(s), this day of

Signed in the presence of

Terrel J. Porter

Kay Arlene Porter

Terrel J. Porter
TERREL J. PORTER

Kay Arlene Porter
KAY ARLENE PORTER

STATE OF Idaho
COUNTY OF Franklin
On the 9th of June, 1999

SS.

personally appeared before me

TERREL J. PORTER AND KAY ARLENE PORTER

the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

Scott L. Beckstead
Notary Public

Residing At: Reeston

My Commission Expires: 5-6-00



206643 2-2

2-2091992-2

EXHIBIT A

PART OF THE EAST HALF OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39, EAST OF THE
BOISE MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE
SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 88 DEGREES
25'17" EAST 490.05 FEET; THENCE SOUTH 0 DEGREES 06'57" EAST 48.13 FEET THE TRUE
POINT OF BEGINNING; RUNNING THENCE SOUTH 88 DEGREES 25'17" EAST 209.00 FEET;
THENCE SOUTH 0 DEGREES 06'57" EAST 209.00 FEET; THENCE NORTH 88 DEGREES 25'17"
WEST 209.00 FEET THENCE NORTH 0 DEGREES 06'57" EAST 209.00 FEET TO THE TRUE POINT
OF BEGINNING.

TOGETHER WITH A 60 FOOT RIGHT-OF-WAY WHOSE CENTERLINE IS DESCRIBED AS
FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER
OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 0
DEGREES 06'57" EAST 18.13 FEET; THENCE SOUTH 88 DEGREES 25'17" EAST 30.19 FEET TO
THE EAST LINE OF 2400 WEST STREET(COUNTY ROAD) AND THE TRUE POINT OF
BEGINNING; RUNNING THENCE SOUTH 88 DEGREES 25'17" EAST 669.84 FEET.

TOGETHER WITH THE UNDERSIGNED GRANTORS INTEREST IN AND TO THE CULLINARY
WATER SPRING LOCATED SOUTH OF THE ABOVE DESCRIBED PROPERTY, ALONG WITH A
RIGHT-OF-WAY FOR INSTALLATION AND MAINTENANCE OF AN UNDERGROUND WATER
PIPE LINE FROM ITS SOURCE EXTENDING IN A NORTHERLY DIRECTION TO THE
INTERSECTION WITH THE SOUTH BOUNDARY OF THE ABOVE DESCRIBED PROPERTY.

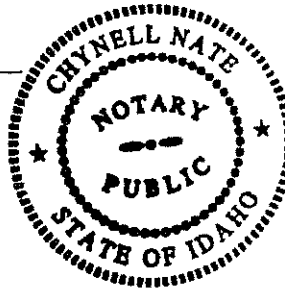
STATE OF ID)

: ss

COUNTY OF Franklin)

On This 16 day of February, 2000, before me, a Notary Public in and for said State, personally
appeared Terrel J. Porter, known or identified to me to be the person(s)
whose name(s) is subscribed to the within instrument, and acknowledged to me that they executed the same.

Chynell Nate
Notary Public of Idaho
Residing at, Weston, ID
Commission Expires: 5-13-04



STATE OF ID)

: ss

COUNTY OF Franklin)

On This 29 day of February, 2000, before me, a Notary Public in and for said State, personally
appeared Kay Arlene Porter, known or identified to me to be the person(s)
whose name(s) is subscribed to the within instrument, and acknowledged to me that they executed the same.

Chynell Nate
Notary Public of Idaho
Residing at, Weston, ID
Commission Expires: 5-13-04

