

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

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FEB 14 2006
Department of Water Resources
Southern Region

1. Name of applicant Southern Comfort Homeowners' Association, Inc. Phone 788-5922
Mailing address C/O Chuck Williamson P.O. Box 2739 Ketchum, ID 83340
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 4N Range 18E Sec. 31, in the NE $\frac{1}{4}$, NE $\frac{1}{4}$,
NE $\frac{1}{4}$, Govt. Lot _____, B.M., Blaine County; additional points of diversion, if any: _____
Two wells for community water system
4. Water will be used for the following purposes:
Amount .29 cfs for municipal purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity being appropriated is (a) .29 and/or (b) _____
cubic feet per second acre-feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source: Well(s) and pipeline
distribution system to 12 residences
 - b. Height of storage dam 0 feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is groundwater with a temperature of greater than 85° degrees being sought? NO
 - e. If well is already drilled, when? 1977; Drilling firm _____;
Well was drilled for (well owner) _____; Driller Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. Southern Comfort Homeowners' Association, Inc.
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	18E	31	M																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

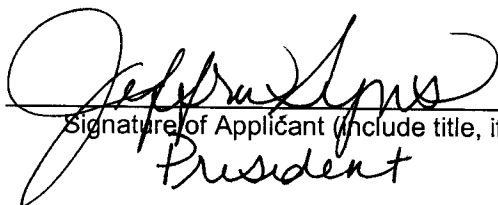
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12.. Remarks: Southern Comfort Subdivision water system includes two wells, pipeline distribution system for 12 residences

13. MAP OF PROPOSED PROJECT REQUIRED – Attach an 8 ½ "x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 Signature of Applicant (include title, if applicable.)
President

Received by ADM Date 2/14/2006 Time _____ Preliminary check by _____

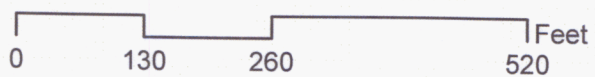
Fee \$ 250.00 Received by ADM # 5028401 Date 2/15/06

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____



**SOUTHERN COMFORT SUBDIVISION
T.04N., R.18E. SEC 31
NAIP 2003 AERIAL PHOTO**



LEGEND

-  Property Boundary
-  Section lines
-  Irrigation
-  t04n18e



BROCKWAY ENGINEERING, PLLC.
ALR FEB. 7, 2005

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Department of Water Resources
Southern Region

No. C 155471		Due no later than July 31, 2005		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address - Correct in this box, if applicable SOUTHERN COMFORT HOMEOWNERS' ASSOCI PO BOX 2739 KETCHUM, ID 83340		JAMES R LASKI ESQ LAWSON & LASKI PLLC 675 SUN VALLEY RD STE A KETCHUM, ID 83340	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	JEFFRA SYMS	P.O. Box 2739	KETCHUM	ID	83340
V. PRESIDENT	TOMMY LLOYD	P.O. Box 2739	KETCHUM	ID	83340
SEC./TREAS.	ROD SIEVERS	P.O. Box 2739	KETCHUM	ID	83340
5. Organized Under the Laws of: IDAHO C 155471		6. Signature 		Date	8-15-05
		Name (Typed or Printed) CHARLES WILLIAMSON		Title	MANAGING AGENT
				200507003124	

Do Not Tape or Staple

Issued 05/02/2005

FILED EFFECTIVE



ARTICLES OF INCORPORATION (Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

Article 1: The name of the corporation shall be:

Southern Comfort Homeowners' Association, Inc.

Article 2: The purpose for which the corporation is organized is:

Homeowner's Association

Article 3: The street address of the registered office is: 675 Sun Valley Road, Suite A, Ketchum, Idaho 83340

and the registered agent at such address is: James R. Laski, Esq., Lawson & Laski, PLLC

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Jeffra Syms P.O. Box 2610, Sun Valley, ID 83353

Joe Fritsch 3810 SE 142nd Court, Vancouver, Washington 98683

Rod Sievers P.O. Box 5919, Ketchum, ID 83340

Article 5: The name(s) and address(es) of the incorporator(s):

James R. Laski, Esq.

Lawson & Laski, PLLC

P.O. Box 3310, Ketchum, ID 83340

Article 6: The mailing address of the corporation shall be:

P.O. Box 2739, Ketchum, Idaho 83340

Article 7: The corporation (☒ ☐) does not have voting members.

Article 8: Upon dissolution the assets shall be distributed:

To Members

Signatures of all incorporators:

Typed Name: James R. Laski

Typed Name: _____

Typed Name: _____

Typed Name: _____

Typed Name: _____

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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Revised 07/2002

Web Form

IDAHO SECRETARY OF STATE
07/08/2004 05:00
CX: 1783 CT: 159456 BH: 754323
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