

APR 14 2006

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Carla J. Bevan Phone 208-394-2222
Mailing address 531 Panther Creek Road Shoup, ID 83469
2. Source of water supply Beaver Creek which is a tributary of Panther Creek
3. Location of point of diversion is Township 23 N Range 18 E Sec. 34 in the NW $\frac{1}{4}$,
SW $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., Lemhi County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .75 cfs for power generation for personal use purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .75 cfs. and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source large rocks back up water
which is delivered by 4" pipe to point of use.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet (see remarks)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year) See back of this sheet.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. 100 ft. head 1 kW
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. _____
e. Other; describe fully. fire suppression for home and property.

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
23N	18E	34												D					

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Carla J. Bevan

b. Who owns the land to be irrigated or place of use? Carla J. Bevan

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: The water at the head of the pipeline is collected in a small pond about 8'x14'x3' deep - a capacity of about .008 acre feet. After the water passes through the hydro plant, it is routed back into Panther Creek.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carla J. Bevan
Signature of Applicant (and title, if applicable)

Received by _____ Date 4/14/06 Time _____ Preliminary check by _____
Fee \$ 250- Receipted by SC # E031836 Date 4/27/06
Publication prepared by _____ Date _____ Published in Recorder Herald
Publication approved _____ Date _____

75-14272
Water Right No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AFFIDAVIT FOR WATER RIGHTS TO BE USED FOR POWER PURPOSES

A. Establishment of Residency: (Complete either 1, or 2).

1. Individual Applicant or Individual Members of a Partnership:

I, Carla J. Bevan (name) of Shoup (city),

County of Lemhi, State of Idaho, being duly sworn, do hereby
certify that I am a bona fide resident of the State of Idaho.

2. Corporation:

I, _____ (name) of _____ (city),

County of _____, State of Idaho, being duly sworn, depose and
say: That I am the designated registered agent of the _____

_____ : that as such I am in charge of the registered office of the said
(name of corporation)

corporation as required by Section 30-1-12, Idaho Code, at _____ (city)

Idaho, wherein are kept the corporate records required by Section 30-1-52, Idaho Code: and that _____

_____ is a corporation qualified to do business in the State of Idaho under the laws
(name of corporation)
of the State of Idaho.

B. Ownership of Facilities: (To be completed for hydropower projects only)

The hydropower facility to be developed pursuant to the attached Application for Permit:

(check one)

- ☒ Will not utilize existing man-made irrigation facilities such as a dam or a canal.
☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and permission of the owner is documented in an affidavit attached hereto.
☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and the owner is the signee of this affidavit.

STATE OF Utah
County of Salt Lake)
ss

Carla J. Bevan
Applicant

On this 24 day of February, 2006, personally appeared before me the signer(s) of
the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



ALISA M. BARNES
8295 W. 3500 S.
MAGNA, UT 84044
My Commission Expires Dec. 19, 2009
State of Utah

Alisa M. Barnes
Notary Public residing at

SEAL

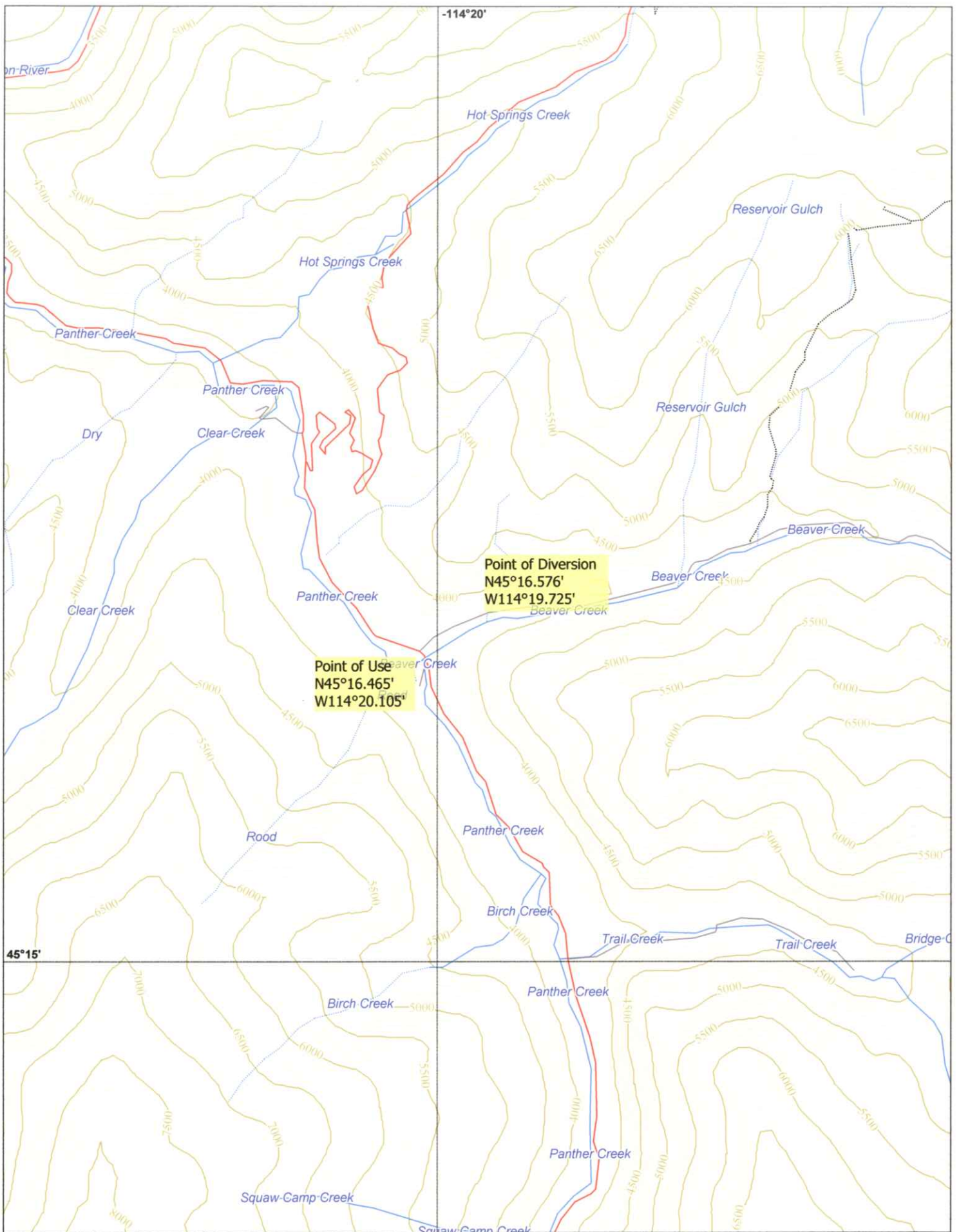
My commission expires: 12/19/09

8295 W 3500 S
Magna, UT 84044

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FEB 28 2006

Department of Water Resources
Eastern Region



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Carla J. Bevan

Sec. 34
Township 23N
Range 18E