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FORM 202
12/99

Ident. No.

75-14265

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant WILLIAM A. OLDHAM Phone 208-894-4520
Mailing address P.O. Box 1427, Salmon, ID. 83467
2. Source of water supply MAIN SALMON RIVER which is a tributary of _____
3. Location of point of diversion is Township 18N Range 21E Sec. 32, in the SW $\frac{1}{4}$,
NW $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot #2, B.M., LEMHI County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | | | |
|------------------------------|-----------------------|---|------------------------|
| Amount <u>.06</u> | for <u>IRRIGATION</u> | purposes from <u>JUNE</u> to <u>OCT</u> | (both dates inclusive) |
| (cfs or acre-feet per annum) | | | |
| Amount _____ | for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | | |
| Amount _____ | for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | | |
| Amount _____ | for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | | |
| Amount _____ | for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | | |
5. Total quantity to be appropriated is (a) .06 and/or (b) 4 *
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source 1 HORSE PUMP,
1 1/4" PLASTIC PIPE TO DELIVER WATER TO RAIN BIRD SPRINKLERS
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. _____



NOTE: I wasn't sure how to estimate "acre-feet per annum". But, as best I could, I used the "measurement unites" as provided in the Dept. of Water Resources Application instructions.

The calculation to arrive at "4 acre feet per annum", assumed watering the 2.5 acre site 2 times a week, 6 hours each application for a total of 12 hours per week or 48 hours a month for 4 months.

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Department of Water Resources
Eastern Region

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	21E	22							3										3

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: -I am trying to accomplish 4 goals with this water permit/use: _____

1.) water approximately 2.5 acres with "rain bird" (or similar) sprinkler heads; _____

2.) water 90 quaken aspen & 90 pine trees seedlings from the U. of I.; _____

3.) dust abatement; and _____

4.) fire suppression (keeping the area green will guard against fire). _____

The area will only be watered 2 times a week at most. _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William G. Oldham
Signature of Applicant (and title, if applicable) 3-14-2006

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100 Received by SW # ED 31700 Date 3/15/06

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

