

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO, } ss.  
County of Bear Lake }

Rosa S. Moosman

being duly sworn,

deposes and says:

That s/he is the editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with April 5, 2006, and ending with the issue of April 12, 2006.

Fees, \$6740

Subscribed and sworn to before me this 19th day of April, 2006.

Crystal Price  
Notary Public, Residing at Bear Lake County, Idaho

My Commission Expires April 4, 2011.

**NOTICE OF APPLICATION FOR AMENDMENT OF PERMIT**

Notice is given that the Aspen Creek Water Co Inc, 10 S Bear Lake Blvd, Garden City UT 84028, has applied to the Department of Water Resources to change the following permits in Bear Lake County:

**RECORDED PERMIT**

Permit No. 11-7436

Source: Groundwater

Amount: 1/5 cfs

Point(s) Diversion: NWSW S15 T16S R43E, Bear Lake County

The water is used for Domestic Use.

**PROPOSED AMENDMENT**

The applicant is amending his permit to add a point of diversion. The new point of diversion is in the NENW Sec 22 T16S R43E.

The permit will be subject to all prior water rights. Any protests against approval must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr, Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 24, 2006. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher,  
Director

Published April 5 and 12, 2006  
— Legal No. 525.

Department of Water Resources  
Eastern Region

APR 28 2006

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