Ident. No. 37-21627

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

RECEIVED
JAN 24 2006
Department of Water Resources
Southern Region

1. Name: ALPINE DRIVE ASSOCIATION INC
C/O JAMES EVERETT
PO BOX 5526
KETCHUM ID 83340
(208) 726-6020

2. Source: GROUNDWATER

3. Location of Point of Diversion:
#1 GROUNDWATER NE1/4NW1/4 Sec. 36, Twp 05N, Rge 17E, B.M.
BLAINE County

4. Water will be used for the following purposes:

Purpose	From To	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.14 CFS	

5. Total quantity to be appropriated is: 0.14 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1
a. Type and size of devices used to divert water from the source: 8 INCH WELL, PIPELINE AND HOOK-UPS FOR 4 LOTS IN SUBDIVISION, LOTS 47-A, 15-A, 17-A, & 19-A
b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;.
c. Proposed well diameter is 8 inches;
Proposed depth of well is 38 feet.
d. Is ground water with a temperature of greater than 85F being sought? N
e. If well is already drilled, when? 5/19/1995;
Drilling Firm: SCOTT DRILLING CO;
Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

8.
PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 17E 36					X												

Ident. No. 37-21627

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

Point of Diversion #1: SALLY DONART - Quitclaim Deed from property owner for well and pipelines.

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

Domestic use including in-house and irrigation of 0.5 ac for each of 4 lots, total of 2 acres.

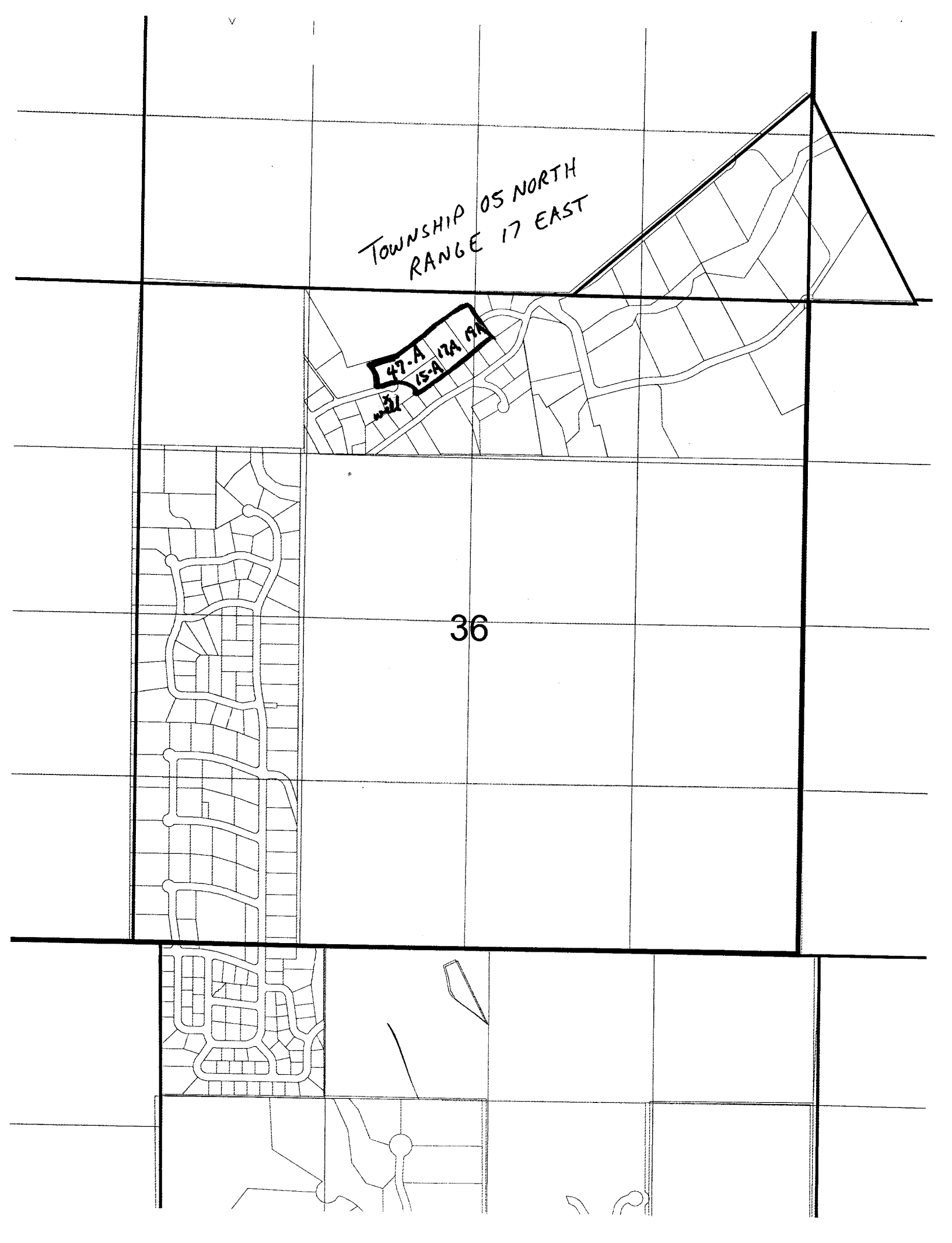
11. Map of proposed point of diversion and place of use attached? [Y]

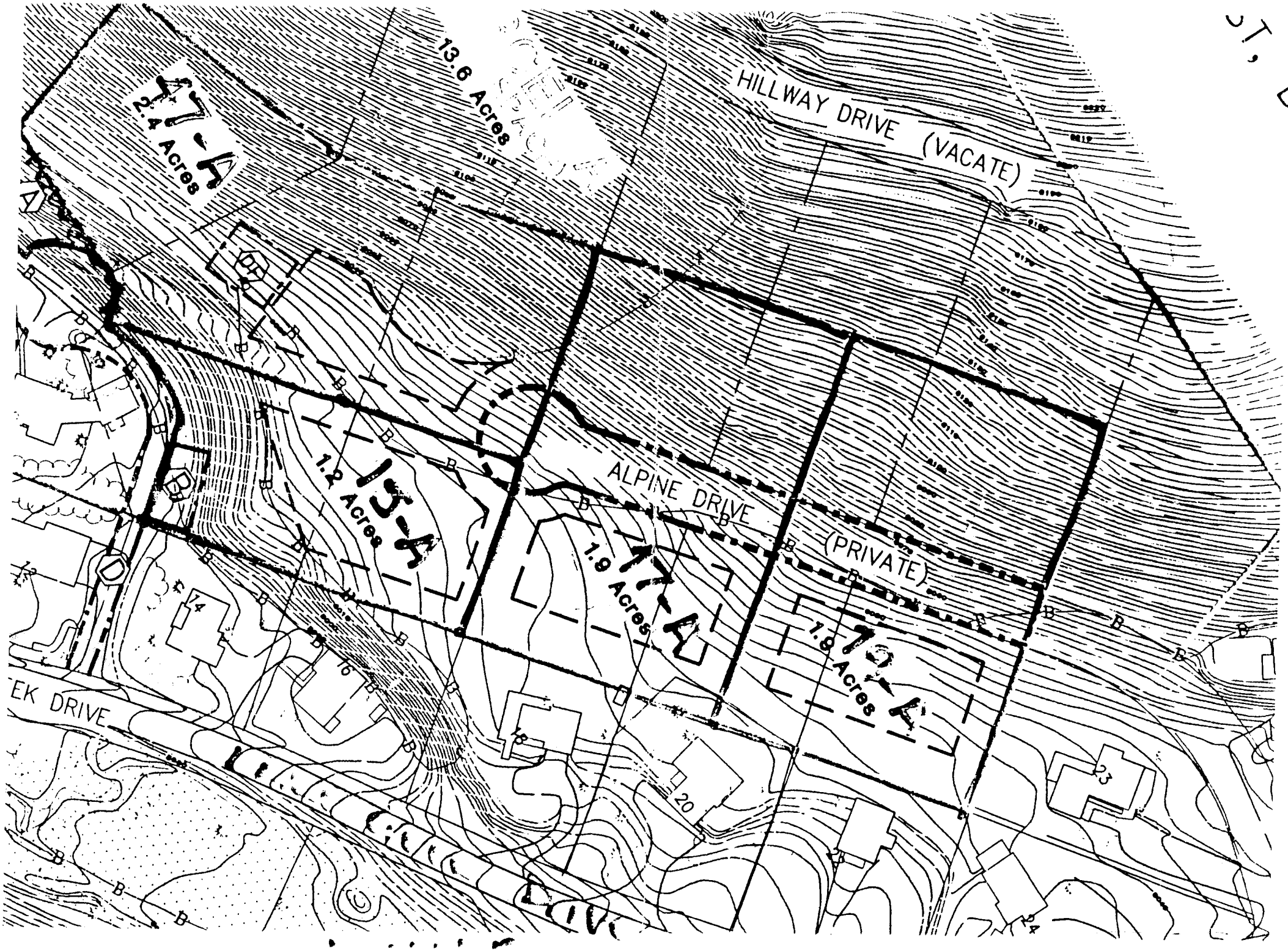
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date 1/24/06 Time 11:00 Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. S028332
Date: 1-24-06
Receipted by: _____

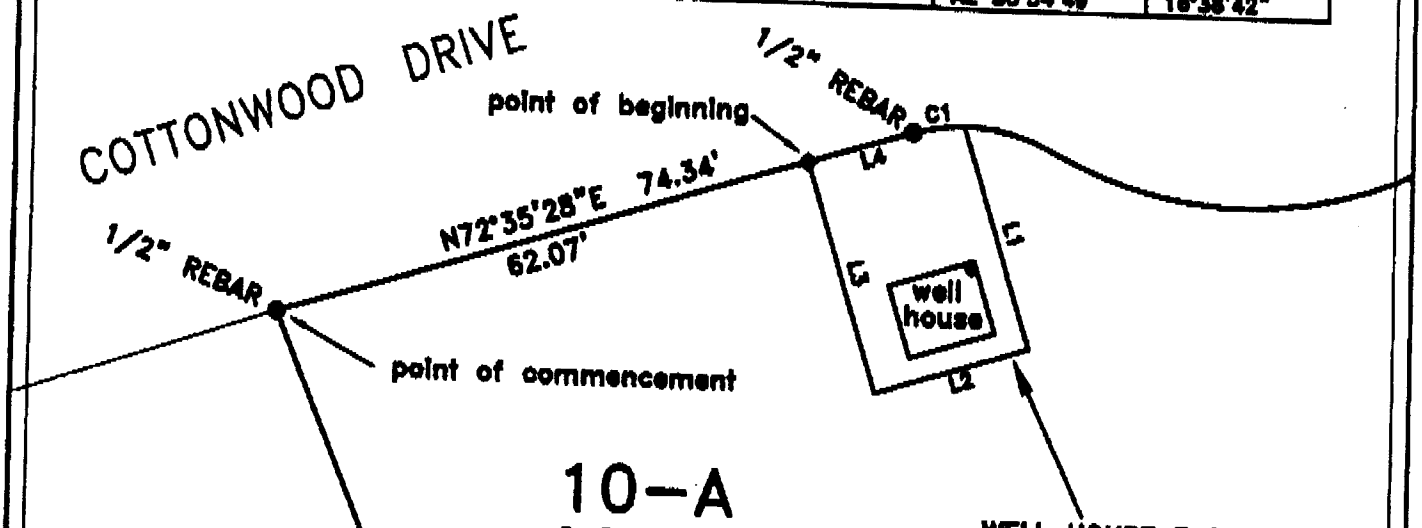

TOWNSHIP 05 NORTH
RANGE 17 EAST
47-A
17A
19A
15-A
36


13.6 Acres
HILLWAY DRIVE (VACATE)
17-A
2.4 Acres
15-A
1.2 Acres
17-A
1.9 Acres
ALPINE DRIVE
(PRIVATE)
19-A
1.8 Acres
EK DRIVE

SHEET 1 OF 1

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD AZIMUTH	DELTA ANGLE
C1	20.00'	5.81'	5.79'	AZ 80°54'49"	16°38'42"



LINE TABLE

LINE	BEARING	DISTANCE
L1	S17°33'47"E	25.43'
L2	S72°26'13"W	18.00'
L3	N17°33'47"W	26.31'
L4	N72°33'12"E	12.27'

Commencing at a 1/2" rebar marking the northwesterly corner of lot 10-A, Thence N 72°35'28" E a distance of 62.07 feet to the Point of Beginning of the pump house and well easement.

Thence N 72°33'12" E a distance of 12.27'; thence with a curve turning to the right with an arc length of 5.81', with a radius of 20.00', with a chord bearing of N 80°54'49" E, with a chord length of 5.79'; thence S 17°33'47" E a distance of 25.43'; thence S 72°26'13" W a distance of 18.00'; thence N 17°33'47" W a distance of 26.31', which is the Point of Beginning, having an approximate area of 471.57 square feet, or 0.01 acres

0' 20' 40' 60'

BENCHMARK ASSOCIATES

LAKE CREEK SUBD. AMENDED WELL AND PUMP HOUSE EASEMENT

LOCATED WITHIN:
T5N, R17E, SEC.,36, B.M., BLAINE COUNTY, IDAHO

A EASEMENT DESCRIPTION

DWG BY : LLJ

PROJECT NO. 04165 | DWG FILE WELLHOUSE.DWG | DATE 5/24/04

\lake creek subdivision\lake creek subd - amended\wellhouse.dwg, 5/24/2004 4:36:26 PM

CREEK SUBDIVISION AMENDED

LOTS 8B, 13, 15, 17, 19, 21, 40 THROUGH 51, AND 54 THROUGH 62 ARE AMENDED
LOTS 10-A, 15-A, 17-A, 19-A, 40-A, 44-A, 47-A, AND PARCEL A, BLOCK 3,
IN SECTION 36, TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

995

BASIS OF BEARING
S89°54'00"E 1322.83

USFS

N1/4 COR
T.P.O.B.

L1 N89°25'52"E 2521.49

PARCEL A
(OPEN SPACE)
12.01 ACRES

HILLWAY DRIVE (VACATED)

S17°08'06"E 161.57

S36°52'23"E 149.50

N53°15'26"E 232.25

C 1

L2

ALPINE DRIVE (PUBLIC)

LAKE CREEK DRIVE

52

53

23

24

22

20

18

16

224.96 N53°15'26"E

SEE SHEET 2 OF 3 FOR ALPINE DRIVE EASEMENT DESCRIPTION AND WATER LINE EASEMENT DESCRIPTION.

237.03 N53°10'08"E

195.44

S36°43'50"E

S36°43'50"E 349.32

S36°41'36"E 199.87

19-A
1.86 ACRES

157.49 S53°14'57"W

ALPINE DRIVE (PRIVATE)

17-A
1.80 ACRES

L3

L4

L5

349.03

153.59

150.17 S53°10'43"W

15-A
1.06 ACRES

N53°14'45"E 575.78

47-A
2.34 ACRES

231.82 N72°55'33"E

179.76 N72°29'42"E

S17°33'07"E 137.85

S17°35'04"E 156.38

216.38

60.00

74.00

44-A
2.33 ACRES

C4

C7

40.66

CS

Ⓐ

Ⓑ

DF

LINE TABLE

No.	Direction	Length
1	N89°25'52"E	122.77
2	S53°17'23"W	29.99
3	S53°18'51"W	74.00

LEGEND

- R — RED AVAL
- B — BLUE AVA
- → POTENTIAL
- — — — EASEMENT
- — · — BUILDING
- ——— LOT LINE
- - - - - - - ℄ 10 FOOT
- ..... WELL AND
- Ⓐ DRIVEWAY EASEMENT OF LOT 44-A
- Ⓑ 0.07 ACRE DRAINFIEL LOT 34-A, LAKE CRE HEREON. REFER TO AND INSTRUMENT NO.
- Ⓒ 20' COUNTY SNOW PI FROM DESCRIPTION O NO. 155056
- DF DRAINFIELD LOCATION
- BRASS CAP FOUND

CREEK SUBDIVISION AMENDED

LOTS 8B, 13, 15, 17, 19, 21, 40 THROUGH 51, AND 54 THROUGH 62 ARE AMENDED
LOTS 10-A, 15-A, 17-A, 19-A, 40-A, 44-A, 47-A, AND PARCEL A, BLOCK 3,
IN SECTION 36, TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

995

BASIS OF BEARING
S89°54'00"E 1322.83

USFS

N1/4 COR
T.P.O.B.

L1 N89°25'52"E 2521.49

PARCEL A
(OPEN SPACE)
12.01 ACRES

HILLWAY DRIVE (VACATED)

S17°08'06"E 161.57

52

53

ALPINE DRIVE (PUBLIC)

LAKE CREEK DRIVE

N53°15'26"E 232.25

S36°52'23"E 149.50

C 1

L2

S36°41'36"E 199.87

23

24

SEE SHEET 2 OF 3 FOR ALPINE DRIVE EASEMENT DESCRIPTION AND WATER LINE EASEMENT DESCRIPTION.

N53°15'26"E 224.96

S36°43'50"E

(PRIVATE)

19-A
1.86 ACRES

ALPINE DRIVE

349.32

157.49 S53°14'57"W

22

N53°10'08"E 237.03

195.44

S36°43'50"E

17-A
1.80 ACRES

L3

L4

20

S17°33'07"E 137.85

N72°55'33"E 231.82

N72°29'42"E 179.76

47-A
2.34 ACRES

349.03

155.59

L5

18

S17°35'04"E 156.38

216.38

60.00

74.00

C5

C4

C7

40.66

B375.78

N55°44'45"E

15-A
1.06 ACRES

150.17 S53°10'43"W

16

44-A
2.33 ACRES

LINE TABLE

No.	Direction	Length
1	N89°25'52"E	122.77
2	S53°17'23"W	29.99

LEGEND

- R —— RED AVAL
- B —— BLUE AVA
- → POTENTIAL
- — — — EASEMENT
- —— —— BUILDING
- ..... LOT LINE
- ------ ℄ 10 FOOT
- ····· WELL AND
- Ⓐ DRIVEWAY EASEMENT OF LOT 44-A
- Ⓑ 0.07 ACRE DRAINFIEL LOT 34-A, LAKE CRE HEREON. REFER TO AND INSTRUMENT NO.
- Ⓒ 20' COUNTY SNOW PI FROM DESCRIPTION O NO. 155056
- DF DRAINFIELD LOCATION
- BRASS CAP FOUND

BASIS OF BEARING
S89°54'00"E 1322.83

USFS

N1/4 COR
T.P.O.B.

L1

N89°25'52"E 2521.49

NE COR SEC 36

PARCEL A
(OPEN SPACE)
12.01 ACRES

HILLWAY DRIVE (VACATED)

HILLWAY DRIVE (VACATED)

HILLWAY DRIVE (VACATED)

S17°08'06"E
161.57

S36°52'23"E
149.50

N53°15'26"E
232.25

224.96
N53°15'26"E

S36°43'50"E

S36°41'36"E
199.87

C 1

L2

ALPINE DRIVE (PUBLIC)

LAKE CREEK DRIVE

52

53

23

24

22

20

18

16

14

12

8A

SEE SHEET 2 OF 3 FOR ALPINE DRIVE EASEMENT DESCRIPTION AND WATER LINE EASEMENT DESCRIPTION.

(PRIVATE)

19–A
1.86 ACRES

349.32

157.49
S53°14'57"W

L3

L4

L5

L6

L7

L8

ALPINE DRIVE

17–A
1.80 ACRES

349.03

153.59

150.17
S53°10'43"W

237.03
N53°10'08"E

195.44

231.82
N72°55'33"E

47–A
2.34 ACRES

S17°35'04"E
156.38

216.38

60.00

74.00

387.14

L10

C2

C3

C4

C5

C7

40.66

L11

40.66

10–A
0.87 ACRES

169.45
N22°30'00"W

375.78
N53°44'45"E

15–A
1.06 ACRES

Ⓐ

Ⓑ

Ⓒ

Ⓓ

LINE TABLE

No.	Direction	Length
1	N89°25'52"E	122.77
2	S53°17'23"W	29.99
3	S53°18'51"W	74.99
4	S53°18'51"W	74.99
5	S53°20'24"W	149.96
6	S53°16'39"W	140.00
7	S53°16'39"W	150.00
8	S57°39'06"W	139.81
9	S57°16'00"W	5.28
10	N72°35'28"E	74.34
11	S36°44'00"E	75.00

LEGEND

- R — RED AVALANCHE ZONE
- B — BLUE AVALANCHE ZONE
- → POTENTIAL AVALANCHE PATH
- — — — EASEMENT LINE
- — · — BUILDING ENVELOPE
- LOT LINE BEING REMOVED
- ℄ 10 FOOT WIDE WATER LINE EASEMENT
- ..... WELL AND PUMP HOUSE EASEMENT

Ⓐ DRIVEWAY EASEMENT FOR THE BENEFIT OF LOT 44–A

Ⓑ 0.07 ACRE DRAINFIELD EASEMENT TO BENEFIT LOT 34–A, LAKE CREEK SUBDIVISION GRANTED HEREON. REFER TO INSTRUMENT NO. 345672 AND INSTRUMENT NO. 345673, OCT 8, 1992

Ⓒ 20' COUNTY SNOW PLOWING ACCESS EASEMENT FROM DESCRIPTION OF RECORD, INSTRUMENT NO. 155056

Ⓓ DRAINFIELD LOCATION

◕ BRASS CAP FOUND

○ 1/2" REBAR FOUND

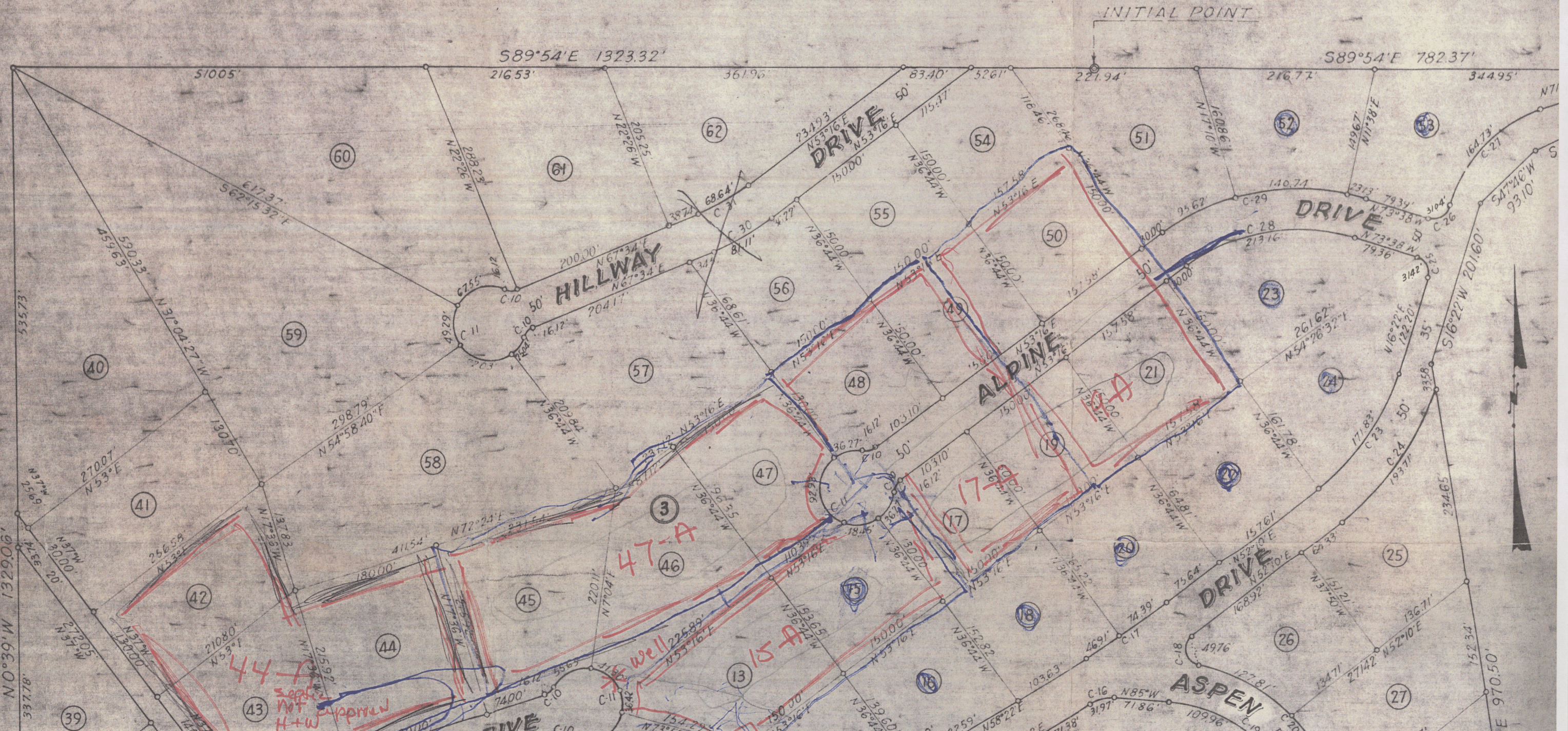
● 1/2" REBAR SET

WARNING OF AVALANCHE DANGER:
SEE NOTE #3, SHEET 2 OF 3

LAKE CREEK SUBDIVISION

THE NE¼ NW¼ AND PART OF THE NW¼ NE¼ SECTION 36, T.5N., R.17 BLAINE COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES — BOISE IDAHO.
ENGINEERS



STATE OF IDA
COUNTY OF A
Subscribed

Davis C. Tooth
Registered Prof
final map of the
is an exact corp

CURVE	RADIUS
C-1	568.00'
C-2	578.00'
C-3	578.00'
C-4	20.00'
C-5	20.00'
C-6	607.96'
C-7	20.00'
C-8	20.00'
C-9	552.96'
C-10	20.00'
C-11	15.00'
C-12	929.93'
C-13	979.93'
C-14	979.93'
C-15	929.93'
C-16	50.00'
C-17	1120.92'
C-18	218.0'
C-19	175.00'
C-20	225.00'
C-21	20.00'
C-22	450'
C-23	275.00'
C-24	325.00'
C-25	20.00'
C-26	20.00'
C-27	175.00'
C-28	230.00'
C-29	280.00'
C-30	325.00'
C-31	275.00'

S89°54'E 1323.32'

S89°54'E 782.37'

S16°22'W 201.60'

S9°52'E 970.50'

COTTONWOOD DRIVE

ASPEN CIRCLE

ALPINE DRIVE

HILLWAY

CREEK

LAKE

NO. WAY

well 2589.

15 A

17 A

17-A

47-A

Septic Approved
H+W Approved

ASPEN CIRCLE

DRIVE

ALPINE DRIVE

COTTONWOOD DRIVE

HILLWAY

CREEK

U.S. HWY

S89°54'E 1323.32'

S89°54'E 782.37'

S0°52'E 970.50'

S16°02'W 201.60'

N0°39'W 1320.05'

INITIAL POINT

ENGINEERS

BASIS OF BEARING
S89°54'00"E 1322.83

USFS

N1/4 COR
T.P.O.B.

L1

N89°25'52"E 2521.49

NE COR SEC 36

S17°08'06"E
161.57

PARCEL A
(OPEN SPACE)
12.01 ACRES

HILLWAY DRIVE (VACATED)

HILLWAY DRIVE (VACATED)

N53°15'26"E
232.25

S36°52'23"E
149.50

C 1

L2

ALPINE DRIVE (PUBLIC)

LAKE CREEK DRIVE

52

53

23

24

22

20

18

16

14

12

11

8A

6

224.96
N53°15'26"E

SEE SHEET 2 OF 3 FOR ALPINE DRIVE EASEMENT DESCRIPTION AND WATER LINE EASEMENT DESCRIPTION.

S36°43'50"E

ALPINE DRIVE (PRIVATE)

S36°41'36"E
199.87

19-A
1.86 ACRES

349.32

157.49
S53°14'57"W

L3

L4

L5

L6

L7

L8

L9

L10

237.03
N53°10'08"E

195.44

S36°43'50"E

231.82
N72°55'33"E

179.76

47-A
2.34 ACRES

S17°35'04"E
156.38

216.38

60.00

74.00

387.14

17-A
1.80 ACRES

349.03

153.59

N53°14'45"E
375.78

15-A
1.06 ACRES

150.17
S53°10'43"W

10-A
0.87 ACRES

N22°30'00"W
169.45

C2

C3

C4

C5

C7

40.66

40.66

C11

LINE TABLE

No.	Direction	Length
1	N89°25'52"E	122.77
2	S53°17'23"W	29.99
3	S53°18'51"W	74.99
4	S53°18'51"W	74.99
5	S53°20'24"W	149.96
6	S53°16'39"W	140.00
7	S53°16'39"W	150.00
8	S57°39'06"W	139.81
9	S57°16'00"W	5.28
10	N72°35'28"E	74.34
11	S36°44'00"E	75.00

LEGEND

- R — RED AVALANCHE ZONE
- B — BLUE AVALANCHE ZONE
- POTENTIAL AVALANCHE PATH
- EASEMENT LINE
- BUILDING ENVELOPE
- LOT LINE BEING REMOVED
- ℄ 10 FOOT WIDE WATER LINE EASEME
- WELL AND PUMP HOUSE EASEMENT
- (A) DRIVEWAY EASEMENT FOR THE BENEFIT OF LOT 44-A
- (B) 0.07 ACRE DRAINFIELD EASEMENT TO BENEFIT LOT 34-A, LAKE CREEK SUBDIVISION GRANTED HEREON. REFER TO INSTRUMENT NO. 345672 AND INSTRUMENT NO. 345673, OCT 8, 1992
- (C) 20' COUNTY SNOW PLOWING ACCESS EASEMENT FROM DESCRIPTION OF RECORD, INSTRUMENT NO. 155056
- (DF) DRAINFIELD LOCATION
- BRASS CAP FOUND
- 1/2" REBAR FOUND
- 1/2" REBAR SET

WARNING OF AVALANCHE DANGER:
SEE NOTE #3, SHEET 2 OF 3

HEALTH CERTIFICATE

BASIS OF BEARING
S89°54'00"E 1322.83

USFS

N1/4 COR
T.P.O.B.

L1

N89°25'52"E 2521.49

NE COR SEC 36

PARCEL A
(OPEN SPACE)
12.01 ACRES

HILLWAY DRIVE (VACATED)

HILLWAY DRIVE (VACATED)

S17°08'06"E
161.57

52

53

ALPINE DRIVE (PUBLIC)

LAKE CREEK DRIVE

S36°52'23"E
149.50

C 1

L2

N53°15'26"E
232.25

224.96
N53°15'26"E

S36°41'36"E
199.87

23

24

SEE SHEET 2 OF 3 FOR
ALPINE DRIVE EASEMENT
DESCRIPTION AND WATER
LINE EASEMENT
DESCRIPTION.

S36°43'50"E

(PRIVATE)

19-A
1.86 ACRES

349.32

157.49
S53°14'57"W

22

237.03
N53°10'08"E

195.44

ALPINE DRIVE

17-A
1.80 ACRES

231.82
N72°55'33"E

20

L3

L4

L5

47-A
2.34 ACRES

S17°35'04"E
156.38

216.38

60.00

74.00

375.78
N55°44'45"E

349.03

153.59

18

150.17
S53°10'43"W

15-A
1.06 ACRES

16

387.14

L10

C2

C3

C4

C5

C7

40.66

L11

40.66

L6

14

10-A
0.87 ACRES

8A

N22°30'00"W
169.45

L7

12

L8

LINE TABLE

No.	Direction	Length
1	N89°25'52"E	122.77
2	S53°17'23"W	29.99
3	S53°18'51"W	74.99
4	S53°18'51"W	74.99
5	S53°20'24"W	149.96
6	S53°16'39"W	140.00
7	S53°16'39"W	150.00
8	S57°39'06"W	139.81
9	S57°16'00"W	5.28
10	N72°35'28"E	74.34
11	S36°44'00"E	75.00

LEGEND

- R — RED AVALANCHE ZONE
- B — BLUE AVALANCHE ZONE
- POTENTIAL AVALANCHE PATH
- EASEMENT LINE
- BUILDING ENVELOPE
- LOT LINE BEING REMOVED
- ℄ 10 FOOT WIDE WATER LINE EASEMENT
- WELL AND PUMP HOUSE EASEMENT

Ⓐ DRIVEWAY EASEMENT FOR THE BENEFIT OF LOT 44-A

Ⓑ 0.07 ACRE DRAINFIELD EASEMENT TO BENEFIT LOT 34-A, LAKE CREEK SUBDIVISION GRANTED HEREON. REFER TO INSTRUMENT NO. 345672 AND INSTRUMENT NO. 345673, OCT 8, 1992

Ⓒ 20' COUNTY SNOW PLOWING ACCESS EASEMENT FROM DESCRIPTION OF RECORD, INSTRUMENT NO. 155056

Ⓓ DRAINFIELD LOCATION

BRASS CAP FOUND

○ 1/2" REBAR FOUND

● 1/2" REBAR SET

WARNING OF AVALANCHE DANGER:
SEE NOTE #3, SHEET 2 OF 3

Recorded at the request of:

Benoit, Alexander, Harwood, High & Valdez, LLP
160 Second Street East, Suite 218
P.O. Box 2246
Ketchum, Idaho 83340

Send tax notices to:

SPACE ABOVE FOR RECORDER'S USE

QUITCLAIM DEED

FOR GOOD AND VALUABLE CONSIDERATION, **SALLY L. DONART,** Grantor, conveys unto **ALPINE DRIVE ASSOCIATION, INC.,** an Idaho corporation, Grantee, the physical structure containing the water well, the water well pump, and any water pipes or other equipment related to the operation of the water well, all being located on the property described in Exhibit #1, attached hereto and made a part hereof by reference. Grantor does not grant or convey any interest to the underlying real estate described in Exhibit #1 except for the existing easement contained in the Declarations for Alpine Drive Association, Inc. Finally, changes in the structural shape or color of the well house may not be made without consent of the Grantee or her assigns.

together with their appurtenances.

DATED this 27 day of January, 2005.

Sally L. Donart

Sally L. Donart

STATE OF IDAHO)
) ss.
County of Blaine)

On this 27 day of January, 2006 before me, the undersigned, a Notary Public in and for said State, personally appeared **SALLY L. DONART**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC
Residing at: Hailey, ID
Commission expires: 1/28/2010

ARTICLES OF INCORPORATION

(Non-Profit)

(Instructions on back of application)

FILED EFFECTIVE

2006 JAN 12 AM 9:40

SECRETARY OF STATE
STATE OF IDAHO

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

Article 1: The name of the corporation shall be:

Alpine Drive Association, Inc.

Article 2: The purpose for which the corporation is organized is:

Homeowners Association

Article 3: The street address of the registered office is: 113 Alpine Drive Ketchum, ID 83340

and the registered agent at such address is: James Everitt

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

James Everitt PO Box 5526 Ketchum ID 83340

Leigh Everitt PO Box 5526 Ketchum ID 83340

Sally Donart PO Box 2330 Ketchum, ID 83340

Article 5: The name(s) and address(es) of the incorporator(s):

James Everitt PO Box 5526 Ketcum ID 83340 (208) 720-3741

Article 6: The mailing address of the corporation shall be:

PO Box 5526 Ketchum ID 83340

Article 7: The corporation (☑ does ☐ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

To the 4 lot owners as proportionate to CCRs

Signatures of all incorporators:

Typed Name: JAMES EVERITT

Typed Name:

Typed Name:

Typed Name:

Typed Name:

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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Web Form

IDAHO SECRETARY OF STATE
01/12/2006 05:00
CK: 2491 CT: 195833 BH: 931657
1 @ 30.00 = 30.00 INC NONP # 2
1 @ 20.00 = 20.00 NON EXPEDI # 3

C164425

Form 238-7
7/94

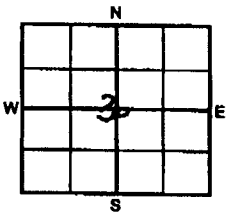
IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT 48938

Use Typewriter or Ball Point Pen

1. DRILLING PERMIT NO. 37-95-5-0047-000
Other IDWR No.

2. OWNER:
Name Sally Donart
Address P.O. Box 2330
City Ketchum State Id Zip 83340

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.



Twp. 5 North ☒ or South ☐
Rge. 17 East ☒ or West ☐
Sec. 36, ____ 1/4 NE 1/4 NW 1/4
(10 acres, 40 acres, 160 acres)
Gov't Lot ____ County Blaine

Address of Well Site Cottonwood Rd
City Ketchum
(Give at least name of road + Distance to Road or Landmark)

Lt. 47 Blk. ____ Sub. Name Lake Creek Sub

4. PROPOSED USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK Material	From	To	AMOUNT Sacks or Pounds	METHOD
Bentite	0	20	4	overbore
				Temp Surface
				Pitless adapter

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 35'
Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	+1	35	250	Steel	☐	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe ____ Length of Tailpipe ____

9. PERFORATIONS/SCREENS
☐ Perforations Method
☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
____ ft. below ground Artesian pressure ____ lb.
Depth flow encountered ____ ft. Describe access port or control devices: Sanitary well cap

11. WELL TESTS:
☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100	0	30	1 hr

Water Temp. ____ Bottom hole temp. ____
Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y	Water N
10	0	20	gravel - Boulders - Sand	✓	
	20	26	gravel - Sand	✓	
	26	28	Yellow clay		✓
	28	32	gravel - Sand	✓	
	32	33	Clay Brown		✓
	33	38	gravel - Sand	✓	

JUL 5 1995
Department of Water Resources

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JUL 1995
Department of Water Resources
Southern Region
OCT 02 1995

Completed Depth 35' (Measurable)
Date: Started 5/18/95 Completed 5/19/95

13. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Scott Drilling Co. Firm No. 327
Firm Official [signature] Date 5/19/95
and
Supervisor or Operator [signature] Date 5/19/95
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES