

RECEIVED

FEB 24 2006

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 36-16406

need a map

1. Name of Applicant North Rim Fairways' Assn. Phone 324-4546
Mailing address P. O. Box 242 - Jerome, Idaho 83338
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is Township 09S Range 17E Sec. 18 in the NE $\frac{1}{4}$,
NE $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., Jerome County;
additional points of diversion if any: two points of diversion
4. Water will be used for the following purposes:
- | |
|--|
| Amount <u>.85</u> for <u>DOMESTIC</u> purposes from <u>1/01</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) .85 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source 2 existing wells, Storage tank (1000 gal) re lift pumps & distribution lines
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? 1978 - 1992; Drilling firm _____
Well was drilled for (well owner) Mesa Verde or applicant; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 14 (.17 cfs)
- e. Other; describe fully. Domestic irrigation on 116 lots, total 34 ac (.68 cfs)

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	17E	18													X			X	
9S	17E	19	X	X	X	X	X												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 36-8399 (internal use only for 102 homesites)

- Who owns the property at the point of diversion? applicant
- Who owns the land to be irrigated or place of use? homeowners
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: This permit is for an additional 14 homesites not included on 36-8399, plus supplemental irrigation on all homesites, not to exceed 1/2 acre per platted lot.

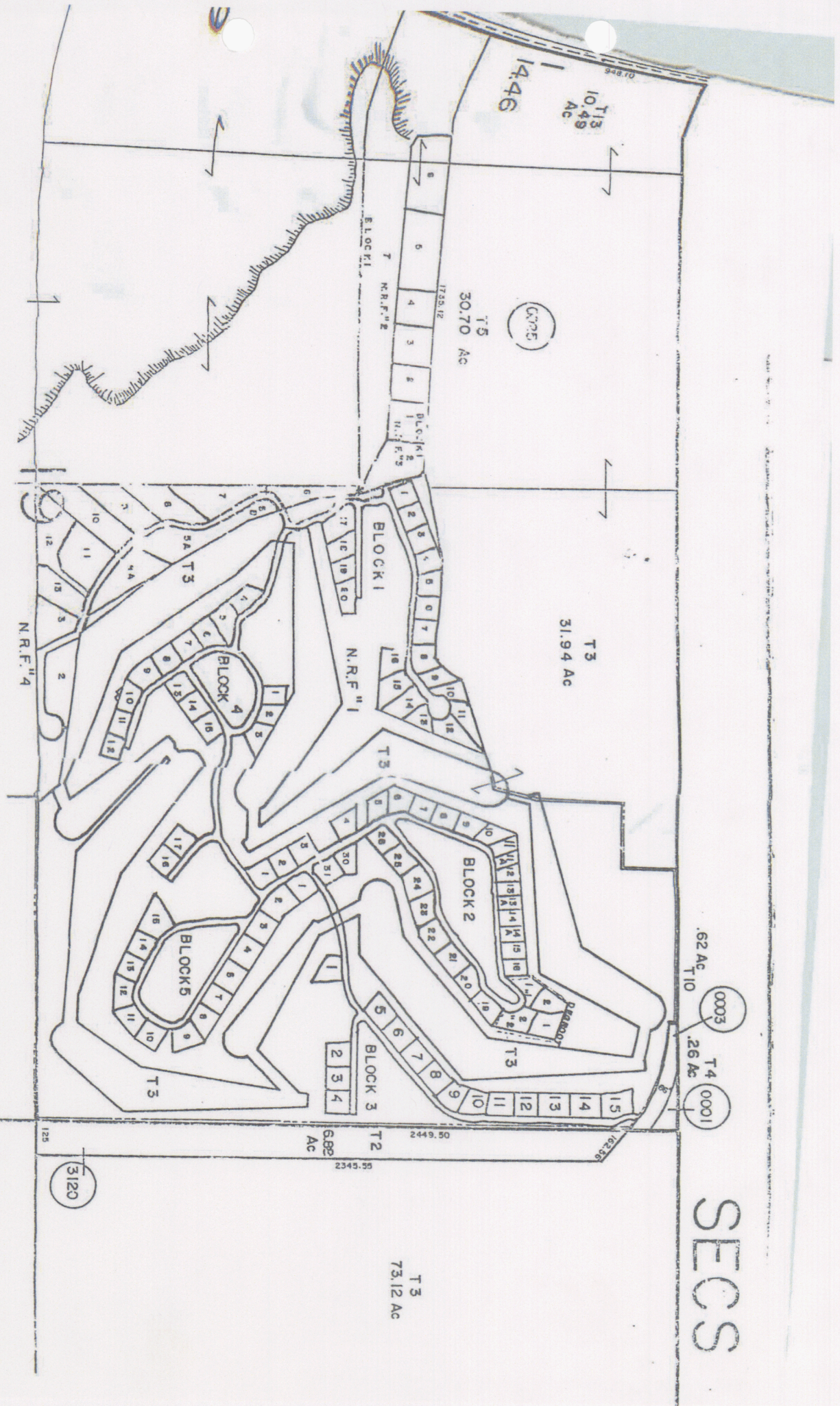
Permit is supplemental to NSCC shares.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X [Signature] President
Signature of Applicant (and title, if applicable)

Received by [Signature] Date 2/24/06 Time 11:00 AM Preliminary check by _____
Fee \$ 200.00 Receipted by [Signature] # 5028424 Date 2/24/06
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____



SECS

0003 T4 0001
T10 .62 Ac
T3 .26 Ac

T13
10.49
Ac
14.46

(0025)
T5
30.70
Ac

T3
31.94
Ac

T3
73.12
Ac

T2
6.82
Ac

3120

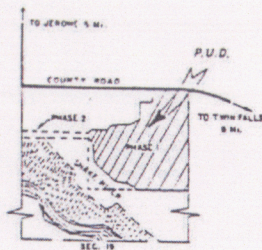
Silver 7

498113

RECEIVED

JAN 05 1995

Department of Water Resources



1	21	21	17	765.00	21.7	77.7	20.01	80.00
2	22	22	17	765.00	21.7	77.7	20.01	80.00
3	23	23	17	765.00	21.7	77.7	20.01	80.00
4	24	24	17	765.00	21.7	77.7	20.01	80.00
5	25	25	17	765.00	21.7	77.7	20.01	80.00
6	26	26	17	765.00	21.7	77.7	20.01	80.00
7	27	27	17	765.00	21.7	77.7	20.01	80.00
8	28	28	17	765.00	21.7	77.7	20.01	80.00
9	29	29	17	765.00	21.7	77.7	20.01	80.00
10	30	30	17	765.00	21.7	77.7	20.01	80.00
11	31	31	17	765.00	21.7	77.7	20.01	80.00
12	32	32	17	765.00	21.7	77.7	20.01	80.00
13	33	33	17	765.00	21.7	77.7	20.01	80.00
14	34	34	17	765.00	21.7	77.7	20.01	80.00
15	35	35	17	765.00	21.7	77.7	20.01	80.00
16	36	36	17	765.00	21.7	77.7	20.01	80.00
17	37	37	17	765.00	21.7	77.7	20.01	80.00
18	38	38	17	765.00	21.7	77.7	20.01	80.00
19	39	39	17	765.00	21.7	77.7	20.01	80.00
20	40	40	17	765.00	21.7	77.7	20.01	80.00
21	41	41	17	765.00	21.7	77.7	20.01	80.00
22	42	42	17	765.00	21.7	77.7	20.01	80.00
23	43	43	17	765.00	21.7	77.7	20.01	80.00
24	44	44	17	765.00	21.7	77.7	20.01	80.00
25	45	45	17	765.00	21.7	77.7	20.01	80.00
26	46	46	17	765.00	21.7	77.7	20.01	80.00
27	47	47	17	765.00	21.7	77.7	20.01	80.00
28	48	48	17	765.00	21.7	77.7	20.01	80.00
29	49	49	17	765.00	21.7	77.7	20.01	80.00
30	50	50	17	765.00	21.7	77.7	20.01	80.00
31	51	51	17	765.00	21.7	77.7	20.01	80.00
32	52	52	17	765.00	21.7	77.7	20.01	80.00
33	53	53	17	765.00	21.7	77.7	20.01	80.00
34	54	54	17	765.00	21.7	77.7	20.01	80.00
35	55	55	17	765.00	21.7	77.7	20.01	80.00
36	56	56	17	765.00	21.7	77.7	20.01	80.00
37	57	57	17	765.00	21.7	77.7	20.01	80.00
38	58	58	17	765.00	21.7	77.7	20.01	80.00
39	59	59	17	765.00	21.7	77.7	20.01	80.00
40	60	60	17	765.00	21.7	77.7	20.01	80.00
41	61	61	17	765.00	21.7	77.7	20.01	80.00
42	62	62	17	765.00	21.7	77.7	20.01	80.00
43	63	63	17	765.00	21.7	77.7	20.01	80.00
44	64	64	17	765.00	21.7	77.7	20.01	80.00
45	65	65	17	765.00	21.7	77.7	20.01	80.00
46	66	66	17	765.00	21.7	77.7	20.01	80.00
47	67	67	17	765.00	21.7	77.7	20.01	80.00
48	68	68	17	765.00	21.7	77.7	20.01	80.00
49	69	69	17	765.00	21.7	77.7	20.01	80.00
50	70	70	17	765.00	21.7	77.7	20.01	80.00
51	71	71	17	765.00	21.7	77.7	20.01	80.00
52	72	72	17	765.00	21.7	77.7	20.01	80.00
53	73	73	17	765.00	21.7	77.7	20.01	80.00
54	74	74	17	765.00	21.7	77.7	20.01	80.00
55	75	75	17	765.00	21.7	77.7	20.01	80.00
56	76	76	17	765.00	21.7	77.7	20.01	80.00
57	77	77	17	765.00	21.7	77.7	20.01	80.00
58	78	78	17	765.00	21.7	77.7	20.01	80.00
59	79	79	17	765.00	21.7	77.7	20.01	80.00
60	80	80	17	765.00	21.7	77.7	20.01	80.00
61	81	81	17	765.00	21.7	77.7	20.01	80.00
62	82	82	17	765.00	21.7	77.7	20.01	80.00
63	83	83	17	765.00	21.7	77.7	20.01	80.00
64	84	84	17	765.00	21.7	77.7	20.01	80.00
65	85	85	17	765.00	21.7	77.7	20.01	80.00
66	86	86	17	765.00	21.7	77.7	20.01	80.00
67	87	87	17	765.00	21.7	77.7	20.01	80.00
68	88	88	17	765.00	21.7	77.7	20.01	80.00
69	89	89	17	765.00	21.7	77.7	20.01	80.00
70	90	90	17	765.00	21.7	77.7	20.01	80.00
71	91	91	17	765.00	21.7	77.7	20.01	80.00
72	92	92	17	765.00	21.7	77.7	20.01	80.00
73	93	93	17	765.00	21.7	77.7	20.01	80.00
74	94	94	17	765.00	21.7	77.7	20.01	80.00
75	95	95	17	765.00	21.7	77.7	20.01	80.00
76	96	96	17	765.00	21.7	77.7	20.01	80.00
77	97	97	17	765.00	21.7	77.7	20.01	80.00
78	98	98	17	765.00	21.7	77.7	20.01	80.00
79	99	99	17	765.00	21.7	77.7	20.01	80.00
80	100	100	17	765.00	21.7	77.7	20.01	80.00

N

SCALE 1"=100'

LEGEND

- PHASE I BOUNDARY
- 15' WIDE UTILITY EASEMENT - TO INCLUDE DOMESTIC AND IRRIGATION WATER PIPELINES
- CROSS HATCHED AREAS ARE EXCLUDED FROM THIS PLAT
- 25' WIDE ACCESS EASEMENT
- 40' WIDE SECONDARY ABSORPTION FIELD EASEMENT
- 3/4" x 30" STEEL ROD - SET
- 1/2" x 24" STEEL ROD - SET
- 5/8" STEEL PIN FOUND
- POINT ON TANGENT OR END POINT

NOTE: All property not designated as lots or excluded from this PLAT, are defined as COMMON AREA. The Restrictive Covenants will govern its use.

(AMENDED)

NORTH RIM

FAIRWAYS

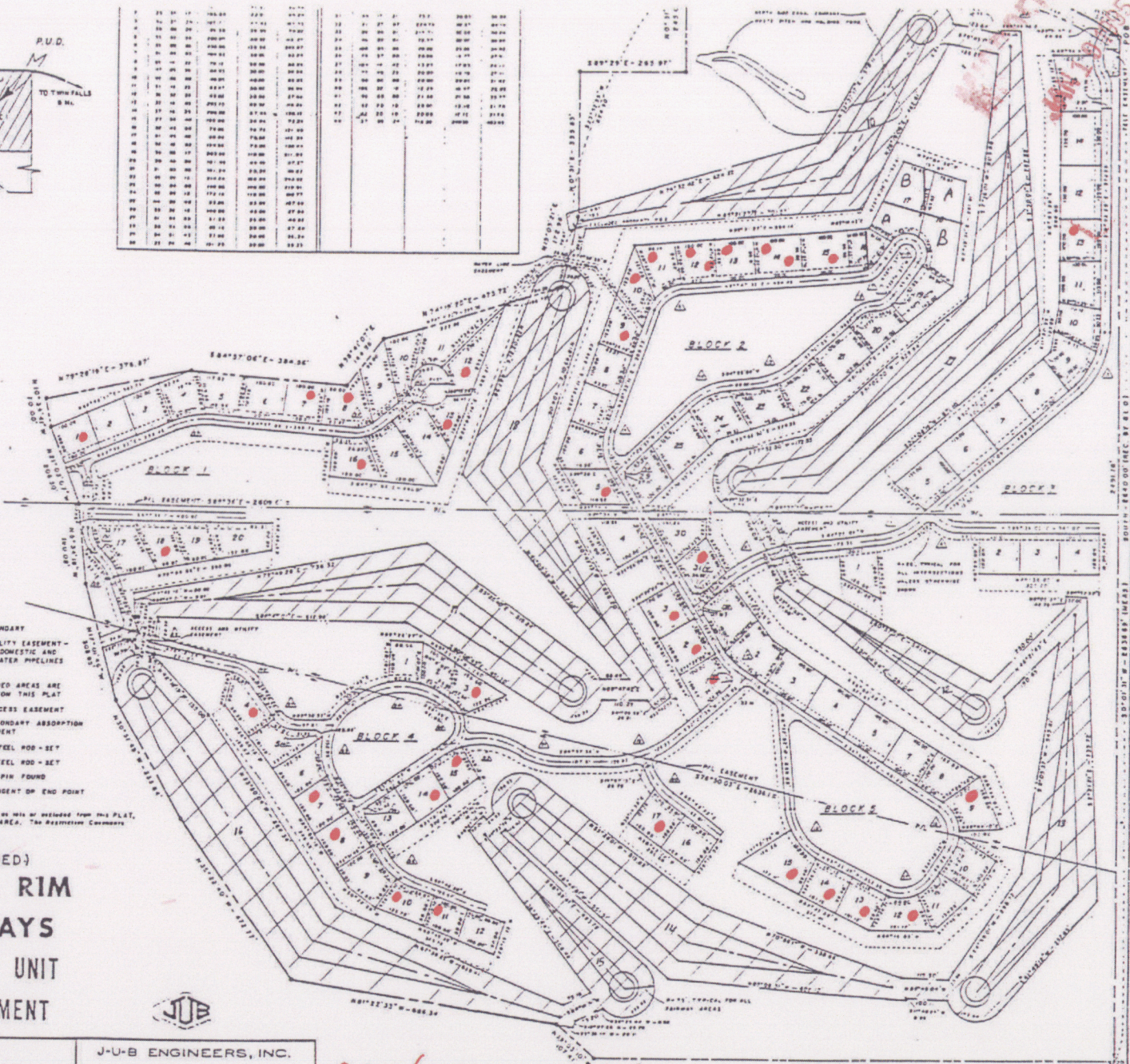
PLANNED UNIT

DEVELOPMENT



J-U-B ENGINEERS, INC.

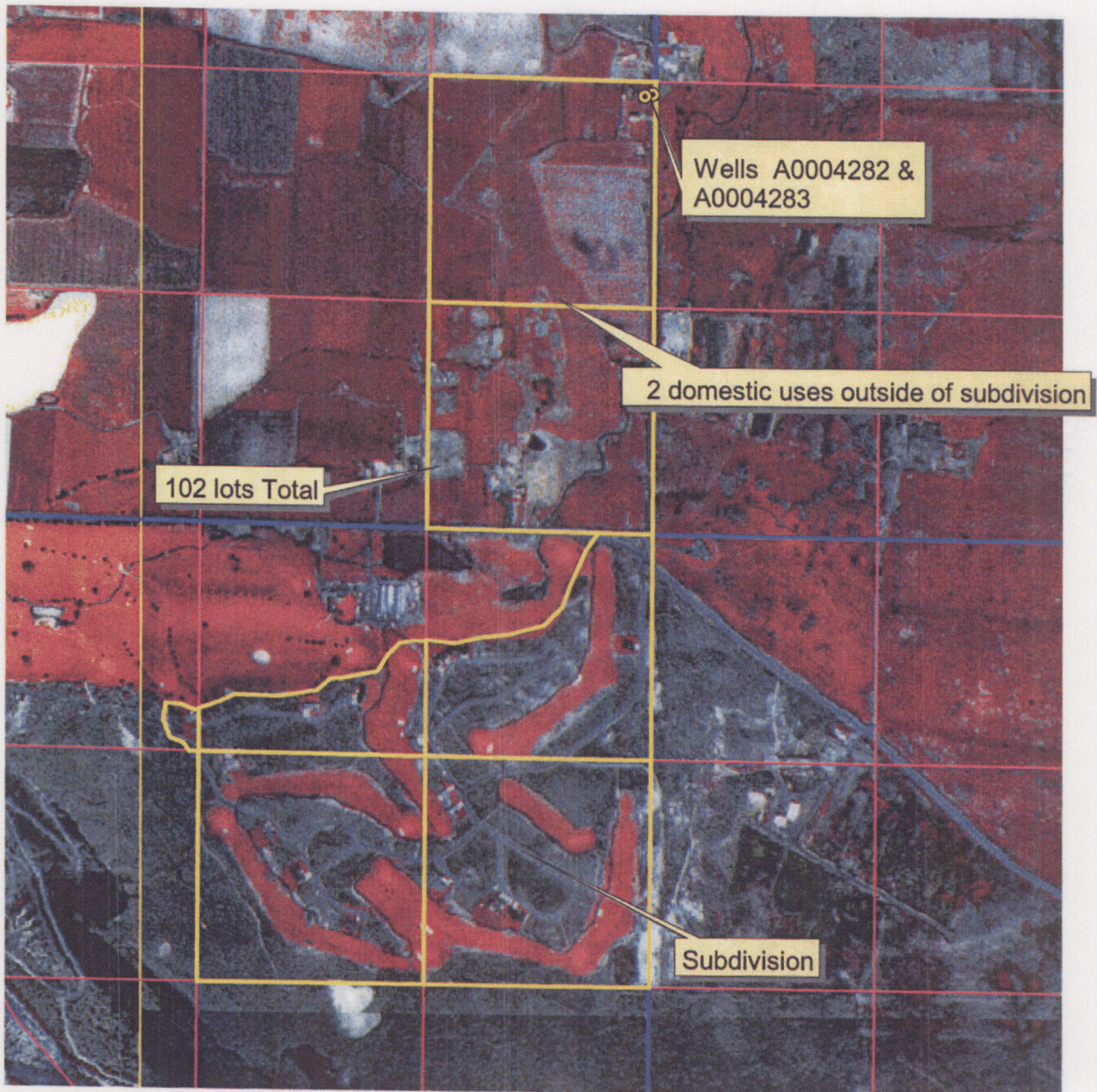
37 Hookups - 6/1/92



Idaho Department of Water Resource Recommendation for 36-8399

North Rim Fairways Owners Assn T09S

R17E



● Points of Diversion

Quarter-quarter Lines

Section Lines

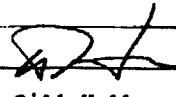
Place of Use

MICROFILM
FEB 25 2002



Point of Diversion
T09S R17E S18 & 19
Data entry on June 20, 2001

Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom

No. C 62540		Due no later than November 30, 2005		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		BARBARA HOSMAN 385 WEST ROAD JEROME, ID 83338	
		1. Mailing Address (Complete in this box if applicable) NORTH RIM FAIRWAYS OWNERS' ASSOCIAT BARBARA HOSMAN P. O. BOX 242 JEROME, ID 83338			
				3. <u>New</u> Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Bill Hall	148 Seminole Circle	Jerome	ID	83338
Vice-Pres	Chuck Marshall	94 Eagle Rim Drive	Jerome	Id	83338
Secretary	Gib Anderson	104 Seminole Circle	Jerome	Id	83338
Director	Clark Muscat	104 Country Club Dr	Jerome	Id	83338
Director	Roy Parton	122 Doral Drive	Jerome	ID	83338
Director	Alan Schvaneveldt	100 Oakmont Dr	Jerome	ID	83338
Director	Harold Turbeville	136 Seminole Cr	Jerome	Id	83338
5. Organized Under the Laws of: IDAHO C 62540		6. Signature 		Date <u>9-26-2005</u>	
		Name (Typed or Printed) <u>Bill Hall</u>		Title <u>President</u>	
Issued 09/01/2005		Do Not Tape or Staple		200511002852	