

Transfer No. 72543
Receipt No. 5028402

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information AARON WILLIAMS
2900 W 2600 E
TWN FALLS ID 83301
(208)655-4442

And

WADE WILLIAMS
2900 W 2600 E
TWN FALLS ID 83301
(208)655-4442

And

WYATT WILLIAMS
2900 W 2600 E
TWN FALLS ID 83301
(208)655-4442

And

REX WILLIAMS
3196-B N 3200 E
TWIN FALLS ID 83301
(208)734-8863

And

JEFFREY WILLIAMS
3196-B N 3200 E
TWIN FALLS ID 83301
(208)734-8863

RECEIVED
FEB 15 2006
Department of Water Resources
Southern Region

Will this transfer result in an ownership change? ☒ Yes ☐ No

2. Current Water Right

Part 2 Attached for Each Right

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
47-2401	AJC/License	1.56	420.0	105.0	105.0	COTTONWOOD CREEK, MC MULLEN CREEK

3. Purpose of Transfer (Change Proposed)

Right	Split	POD	POU
47-2401	YES	YES	YES

Part 3A Attached for Each Proposed Right

Part 3B Attached for Each Split Right

Add POD	Period of Use	Nature of Use
NO	NO	NO

Describe the reason for the proposed changes

Transfer filed to add another point of diversion (original diversion as originally licensed) for a portion of this right to allow for another diversion location due to the removal of the McMullen diversion from this right in anticipation of a sale of the property.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

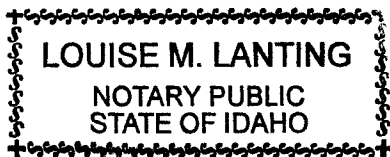
	Rate	Acre Limit	Total Acres	Volume
47-17264	1.46 cfs		98.3	
TOTAL	1.46 cfs		98.3	

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Ann Williams

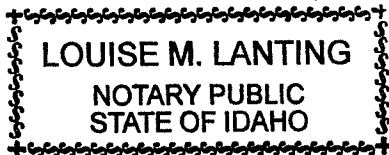
(Signature of Applicant)

Subscribed and sworn to before me this 6 day of February, 2006.

Louise M Lanting

(Notary Public)

My commission expires 9/4/07



Wyatt Williams

(Signature of Applicant)

Subscribed and sworn to before me this 6 day of February, 2006.

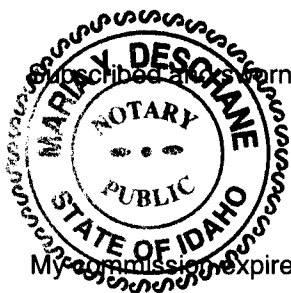
Louise M Lanting

(Notary Public)

My commission expires 9/4/07

Ref a Williams

(Signature of Applicant)



Subscribed and sworn to before me this 9th day of February, 2006.

Marie Y Deschane

(Notary Public)

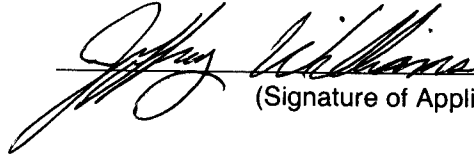
My commission expires 2/24/09

Transfer No. 72543

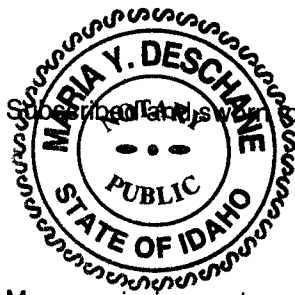
Receipt No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

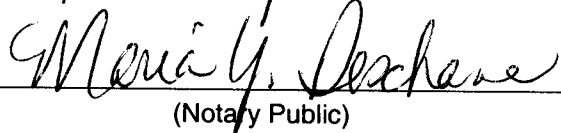
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(Signature of Applicant)

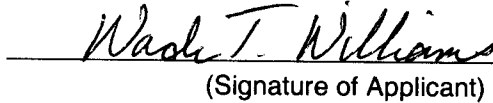


Subscribed and sworn to before me this 9th day of February, 2006



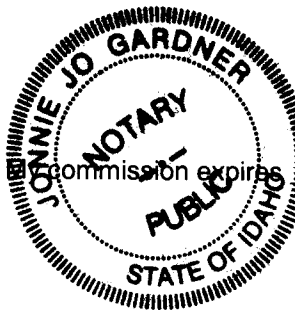
(Notary Public)

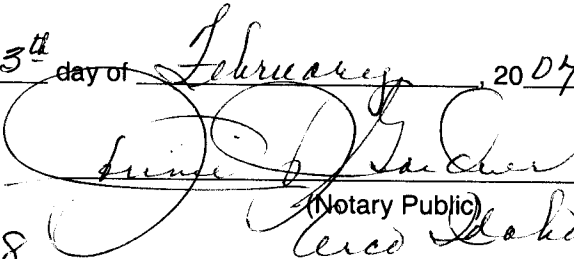
My commission expires 2/24/09



(Signature of Applicant)

Subscribed and sworn to before me this 13th day of February, 2007





(Notary Public)

My commission expires 06-03-08

Transfer No. 72543

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 47-2401

Priority Date: February 25, 1965

Origin: Adjudication Recommendation

Basis: License

Status: Active

Source: COTTONWOOD CREEK
MC MULLEN CREEK**Tributary:** ROCK CREEK
ROCK CREEK

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	1.56 CFS		
	Total Diversion	1.56 CFS	420.0 AFA	

Source and Point(s) of Diversion:

COTTONWOOD CREEK	SWSESW	Sec. 20 Twp 11S	Rge 18E	TWIN FALLS County
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MC MULLEN CREEK	NWNWNE	Sec. 29 Twp 11S	Rge 18E	TWIN FALLS County
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PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S 18E 20									20.0	26.0	32.0	27.0					105.0

Total Acres: 105

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Page 5

Documentation of Ownership of the Current Place of Use

DEED OF GIFT

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NO CHANGE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 72543

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 47-17264

Priority Date: February 25, 1965

Origin:

Basis: License

Status: Active

Source: ROCK CREEK
COTTONWOOD CREEK

Tributary: SNAKE RIVER
ROCK CREEK

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	1.46 CFS		
	Total Diversion	1.46 CFS		

Source and Point(s) of Diversion:

ROCK CREEK NWNWSW Sec. 20 Twp 11S Rge 18E TWIN FALLS
County

COTTONWOOD CREEK SWSESW Sec. 20 Twp 11S Rge 18E TWIN FALLS
County

Describe the proposed diversion system**PLACE OF USE:** IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S	18E	20									20.0	26.0	32.0	20.3					98.3

Total Acres: 98.3

PORTION OF RIGHT No. 47-2401 BEING TRANSFERRED

Status: Active

Tributary: ROCK CREEK
ROCK CREEK

MC MULLEN CREEK NWNWNE Sec. 29 Twp 11S Rge 18E TWIN FALLS
County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
11S	18E	20									20.0	26.0	32.0	20.3					98.3

Total Acres: 98.3

THIS, RICE

ROCK CREEK
POD

20

26 acres

20 acres

PLACE OF
USE

32 acres

20.3 acres

BOUNDARY

COTTON WOODS
POD

29

TWIN FALLS COUNTY
RECORDED FOR:
COLEMAN, RITCHIE, ET AL
16:29 12-30-2004
2004-027852
NO. PAGES: 2 FEE: \$6.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CNICE

DEED OF GIFT

THE UNDERSIGNED, William J. Williams, a single man, as Grantor, in consideration of love and affection for Rex Allen Williams and Jeffrey Kyle Williams jointly, do hereby grant and convey to Rex Allen Williams and Jeffrey Kyle Williams jointly, with mailing addresses of 3196-B N 3200 East, Twin Falls, Idaho, all right title and interest of the Grantor in and to the following described real property situated in Twin Falls County, State of Idaho, as follows, to-wit:

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 20; S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT A portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, Township 11 South, Range 18 East of the Boise Meridian more particularly described as follows: Beginning at the Northeast corner of said Section 20; THENCE South approximately 1513.17 feet along the section line to the Real Point of Beginning; THENCE West approximately 25 feet; THENCE South 11° 18' 36" West approximately 50.99 feet; THENCE South approximately 400 feet; THENCE South 20° 48' 24" West approximately 53.49 feet; THENCE South 2° 58' 36" West approximately 500.68 feet; THENCE South 36° 15' 14" East approximately 93 feet; THENCE East approximately 25 feet; THENCE North approximately 1075 feet along the section line to the Real Point of Beginning.

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 20: SW $\frac{1}{4}$

SECTION 29: That portion lying North of the center line of the County Road in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and in the N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including, but not limited to 4.16 C.F.S. from two creeks evidenced by State of Idaho Water License Nos. 47-2274, 47-2467 and 47-2401.

AND TOGETHER WITH all grazing rights assigned to the above described real property.

TO HAVE AND TO HOLD unto said Grantee, his heirs and assigns forever.

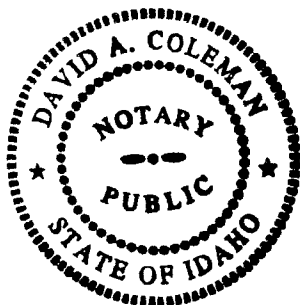
IN WITNESS WHEREOF, the Grantors have subscribed this Deed this 30th day of December, 2004.

William J. Williams
William J. Williams

STATE OF IDAHO)
)ss
County of Idaho)

On this 30th day of December, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared William J. Williams known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



David A. Coleman
NOTARY PUBLIC
Residing at Turn Falls Idaho
My Commission Expires 4-17-2010

TWIN FALLS COUNTY
RECORDED FOR:
COLEMAN, RITCHIE, ET AL
16:27 12-30-2004
2004-027851
NO. PAGES: 2 FEE: \$6.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CNICE

DEED OF GIFT

THE UNDERSIGNED, Thomas A. Williams and Elsie Williams, husband and wife,
as Grantors, in consideration of love and affection for Aaron Greg Williams, Wade Thomas Williams
and Wyatt Lance Williams jointly, do hereby grant and convey to Aaron Greg Williams, Wade
Thomas Williams and Wyatt Lance Williams jointly, with mailing address of 2900 West, 2600 East,
Twin Falls, Idaho 83301, all right title and interest of the Grantors in and to the following described
real property situated in Twin Falls County, State of Idaho, as follows, to-wit:

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in the N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

TOGETHER WITH all water and water rights, ditches and ditch
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AND TOGETHER WITH all grazing rights assigned to the above described real property.

TO HAVE AND TO HOLD unto said Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have subscribed this Deed this 30th day of December, 2004.

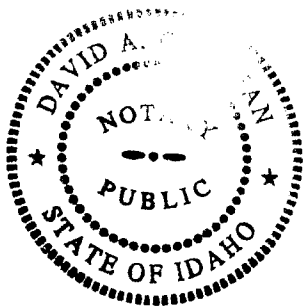
Thomas A. Williams
Thomas A. Williams

Elsie Williams
Elsie Williams

STATE OF IDAHO)
)ss
County of Idaho)

On this 30th day of December, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas A. Williams and Elsie Williams known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



David A. Coleman
NOTARY PUBLIC
Residing at Twain Falls Idaho
My Commission Expires 4-17-2010