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Attorney for M.J. Davis Memorial Limited Partnership

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATIONS)
FOR PERMIT NOS.15-7273, 15-7274) NOTICE OF TAKING DEPOSITION
AND 15-7275 IN THE NAME OF)
M.J. DAVIS MEMORIAL LIMITED)
PARTNERSHIP.)
_____)**

**TO: ALL PROTESTANTS AND THEIR ATTORNEYS OF RECORD PER
ATTACHED CERTIFICATE OF MAILING**

YOU WILL PLEASE TAKE NOTICE that the Applicant will take the testimony on oral examination of JOHN RODERICK pursuant to Rules 26 and 30(a) of the Idaho Rules of Civil Procedure, before an agent of Buchanan Court Reporting Service, a Notary Public, or in case of their inability to act or be present, before some other officer authorized to administer oaths, on the 5th day of May, 2006, at the hour of 1:30 p.m., on said day at 4765 W. Highway 38, Malad, Idaho.

Oral examination will continue from time to time until completed and you are hereby notified to appear and take part in the examination.

RECEIVED
APR 18 2006
Department of Water Resources
Eastern Region

DATED this 17th day of April, 2006.

RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED

By Randall C. Budge
RANDALL C. BUDGE