



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 27, 2006

MASTAGNI LIVING TRUST
MASTAGNI CHILDREN'S TRUST
C/O SANDRA KELLER
PO BOX 331
PASO ROBLES CA 93447

RE: Change of Ownership for Water Right 79-7226 & 79-10225

Dear Ms. Keller:

Our letter of December 30, 2005 (copy enclosed) requesting the required support data for the above referenced ownership change remains unanswered. Despite conversations we have had on the telephone, no further evidence has been provided or action taken to correct this situation. Therefore, I am returning the ownership change request. A copy of your ownership change information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data we will be happy to complete the request for you.

If you have any questions regarding this matter, please contact Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice L. McDermott
Records Analyst

/klm
enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

APR 24 2003

RECEIVED

APR 18 2003

WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A79-4083			A-79-07226		
A79-4085	done				
A79-4086					
A79-10217					
A79-10225					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Armando D. Mastagni

P.O. Box 367, Lucile, Id 83542

4. New Owner/Claimant(s)

Mastagni Living Trust/Mastagni Children's Trust I

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 331

City, State and ZIP Code

Paso Robles, CA 93447

New Telephone Number

805, 238-4574

5. Date you acquired the property

11-13-96

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Mary E. Masterson *Paula Lopez*
Shirley Kell *Barry Hargis*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DHDate 4-18-03

Fee _____

Received by _____

Date _____

Receipt No. _____

Processed by _____

AJ

Date _____

WR _____

Date _____

390141

CORRECTION QUITCLAIM DEED

COMPUTER ☒
INDEXED ☒
TRACTED ☒
FILED ☒
ASSIGNED ☒

FOR VALUE RECEIVED, ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and wife, do hereby convey, release, remise and forever quitclaim an undivided 29.7 percent interest now owned or hereafter acquired in the following described real property unto MARK A. MASTAGNI, KAREN L. HORZEN and SANDRA E. KELLER, CO-TRUSTEES OF THE MASTAGNI CHILDREN'S TRUST 1, DATED SEPTEMBER 28, 1995; and also an undivided 70.3 percent interest now owned or hereafter acquired in and to the following described real property unto ARMANDO D. MASTAGNI and MARY E. MASTAGNI AS CO-TRUSTEES OF THE MASTAGNI LIVING TRUST DATED DECEMBER 26, 1995, the property being described as follows, and being located in the State of Idaho, County of Idaho, being more particularly described as:

See Exhibit "A" attached hereto and incorporated herein as if set forth in full.

together with its appurtenances.

This Correction Quitclaim Deed corrects that certain Quitclaim Deed entered into by and between the above named parties on the 13th day of November, 1996, and recorded the 13th day of November, 1996, as Instrument No. 390133, records of Idaho County, Idaho.

DATED this 13th day of November, 1996.

Armando Mastagni
ARMANDO D. MASTAGNI

Mary E. Mastagni
MARY E. MASTAGNI

STATE of IDAHO	County of Idaho
Recorded at request of	
<i>Armando Mastagni</i>	
on 10/13/96	
this 13th day of November 1996	
ROSE E. GERRING	
<i>Edith L. Anderson</i>	
12/20/96	

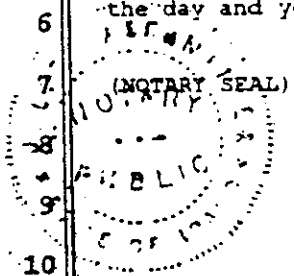
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STATE OF IDAHO)
County of IDAHO)

ss.

On this 13TH day of November, 1996, before me, a Notary for the said County and State, personally appeared ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Julie Karchville
Notary Public for State of Idaho. Residing at Grangeville, therein.
My commission expires on 9-17-98.

MAIL DEED TO:

ARMANDO D. MASTAGNI
MARY E. MASTAGNI

*933 North Main St.
Grangeville, ID*

MAIL TAX NOTICES TO:

ARMANDO D. MASTAGNI
MARY E. MASTAGNI

*933 North Main St.
Grangeville, ID*

DEE, MACGREGOR, FALES AND MACGREGOR

ATTORNEYS AT LAW

GRANGEVILLE, IDAHO 83830

E X H I B I T "A"

The following property situate in Idaho County, State of Idaho, to-wit:

Township 25 North, Range 1 East, Boise Meridian

Section 2: Lot 6 less a parcel of property located within Lot 6 and within the meanders of the Salmon River of said Section 2, which property is more particularly described from a survey as follows:

Beginning at the Brass Cap N. W. corner of said Section 2,
thence S. 89°54'10" E., 1350.028 feet along the line between Sections 2 and 34 to the west 1/16 corner of Section 2,
thence S. 0°21'14" E., 1260.201 feet to a Brass Cap 1/64 corner,
thence S. 24°55'04" W., 1752.831 feet to the initial point of beginning, which is identified as #5,
thence S. 0°02'03" E., 180.692 feet to a point identified as #3,
thence N. 83°49'30" E., 312.567 feet to a point identified as #7,
thence N. 25°42'27" E., 40.00 feet to a point on the mean high water line on the west bank of Salmon River,
thence N. 51°53'32" W., 203.127 feet along the meander line of the Salmon River,
thence N. 43°34'27" W., 63.048 feet along said meander line,
thence N. 58°34'05" W., 85.234 feet along said meander line,
thence S. 25°42'27" W., 111.533 feet leaving the meander line back to the initial point of beginning.

Lot 10

Section 3: Lot 1, Lot 2 North of Cow Creek, Lot 5, NE1/4SE1/4, SE1/4SE1/4, Less Tax No 2 more particularly described as: Commencing at the Southwest corner of Lot 1 and running thence Northerly to a rock called Bellsgate Rock on the Salmon River,

thence Southerly to the Southeast corner of said Lot 1.
thence West along the subdivision line of Lot 1 to the place of beginning.

Section 10: E1/4NE1/4, NE1/4SW1/4, S1/4SW1/4, SE1/4

Section 11: Lot 2, SW1/4SW1/4

Section 14: Squaw Bar Placer situate in the Simpson Mining District, described as the Lot 7 of Section 11 and Lots 2, 3, and 6, the E1/4NE1/4SW1/4, E1/4SE1/4SW1/4, W1/4NW1/4, W1/4SE1/4SW1/4, W1/4NE1/4SW1/4, W1/4SW1/4

Section 15: E1/4, NE1/4SW1/4, SE1/4SW1/4

Section 21: SW1/4NE1/4, NW1/4, W1/4SW1/4, NW1/4SE1/4

Section 22: NE1/4NE1/4, Lots 1 and 2, NE1/4NW1/4

Section 23: Lots 3 and 4

EXHIBIT "A" PAGE -2-

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 3: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ which lies East of the West side
of the Jeep Trail;

Section 9: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the centerline
of Elfers Creek;

ALSO That part of the E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the
centerline of Elfers Creek and East of the centerline of
the ridge, more particularly described as beginning at th
NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence West to the centerline of Elfers Creek,
thence following the centerline of Elfers Creek in a
Southwesterly direction to a point where the ridge and an
existing fence leave Elfers Creek,
thence following the ridge and the fence in a
Southeasterly direction as marked by a $\frac{1}{2}$ " yellow topped
rebar and flagging to the South line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence East to the SE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 10: That part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the West side
of the Jeep Trail;

ALSO those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ which lie
South of the centerline of Elfers Creek;

Section 16: All that part of the E $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the
centerline of the ridge, more particularly described as
beginning at the NE corner of said Section 16,
thence West to a fence on the ridge,
thence following the fence and ridge in a Southeasterly
direction to the East boundary line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCLUDING AND EXCEPTING THEREFROM the following
described real property, to wit:

SECTION 21: N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$
East of the Jeep Trail

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN LUIS OBISPO

SAN LUIS OBISPO, CALIFORNIA

CERTIFICATE OF DEATH

3199740001652

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 7/87)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) ARMAND		2. MIDDLE DIAZ		3. LAST (FAMILY) MASTAGNI	
4. DATE OF BIRTH M/M/D/D/CYY 11/16/1918		5. AGE YRS. 79		6. SEX M	
7. DATE OF DEATH M/M/D/D/CYY 11/30/1997		8. HOUR 0910			
9. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. 550-22-6532		11. MILITARY SERVICE ☐ YES ☒ NO ☐ UNK	
12. MARITAL STATUS Married		13. EDUCATION—YEARS COMPLETED 16			
14. RACE Caucasian		15. HISPANIC—SPECIFY ☐ YES ☒ NO		16. USUAL EMPLOYER Self Employed	
17. OCCUPATION Farmer/Buisnessman		18. KIND OF BUSINESS Agriculture/Retail		19. YEARS IN OCCUPATION 50	
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 933 St. Ann					
21. CITY Paso Robles		22. COUNTY San Luis Obispo		23. ZIP CODE 93446	
24. YRS IN COUNTY 79		25. STATE OR FOREIGN COUNTRY CA			
26. NAME, RELATIONSHIP Mary Mastagni-Wife		27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 933 St. Ann Paso Robles, CA 93446			
28. NAME OF SURVIVING SPOUSE—FIRST Mary		29. MIDDLE Edith		30. LAST (MAIDEN NAME) Drake	
31. NAME OF FATHER—FIRST Bernardo		32. MIDDLE A.		33. LAST Mastagni	
34. BIRTH STATE Italy		35. NAME OF MOTHER—FIRST Attilia		36. BIRTH STATE Switzerland	
37. LAST (MAIDEN) Bassi					
38. BIRTH STATE Switzerland					
39. DATE M/M/D/D/CYY 12/04/1997		40. PLACE OF FINAL DISPOSITION Paso Robles District Cemetery Paso Robles, CA			
41. TYPE OF DISPOSITION BU		42. SIGNATURE OF EMBALMER CLARK ANDREWS		43. LICENSE NO. 6930	
44. NAME OF FUNERAL DIRECTOR Buchheim Family Kuehl-Nicolay		45. LICENSE NO. FD68		46. SIGNATURE OF LOCAL REGISTRAR D. J. Jones MD	
47. DATE M/M/D/D/CYY 12/03/1997					
101. PLACE OF DEATH Residence		102. IF HOSPITAL, SPECIFY ONE: ☐ IP ☐ CRUP ☐ DOA		103. FACILITY OTHER THAN HOSPITAL: ☐ CONV. ☐ RES. ☐ CARE ☐ OTHER	
104. COUNTY San Luis Obispo		105. CITY Paso Robles			
106. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 933 Saint Ann					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) (A) Chronic Myelogenous Leukemia		TIME INTERVAL BETWEEN ONSET AND DEATH 1 year		108. DEATH REPORTED TO CORONER ☒ YES ☐ NO 978-0813	
109. BIOPSY PERFORMED ☐ YES ☒ NO					
110. AUTOPSY PERFORMED ☐ YES ☒ NO					
111. USED IN DETERMINING CAUSE ☐ YES ☒ NO					
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 Cerebrovascular Infarctions, Polymyalgia Rheumatica, Dementia Hemiparesis.					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. No					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/D/D/CYY 12/11/1996		115. SIGNATURE AND TITLE OF CERTIFIER 3 Dr. Jeffrey M. Bloom, MD		116. LICENSE NO. G072622	
117. DATE M/M/D/D/CYY 07/29/1997		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP 1235 Osos St. San Luis Obispo CA 93401			
119. MANNER OF DEATH ☐ NATURAL ☐ SUICIDE ☐ HOMICIDE ☐ ACCIDENT ☐ PENDING INVESTIGATION ☐ COULD NOT BE DETERMINED		120. INJURY AT WORK ☐ YES ☒ NO		121. INJURY DATE M/M/D/D/CYY	
122. HOUR		123. PLACE OF INJURY			
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/D/D/CYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR		A B C D E F G H		FAX AUTH. # 9592 CENSUS TRACT	

92498

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY SAN LUIS OBISPO

SS

DATE ISSUED: DEC 11 1997

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN LUIS OBISPO COUNTY HEALTH DEPARTMENT.

D. J. Jones MD
HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying seal and signature of County Registrar.



Garrick Baxtet
Deputy Attorney General
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Buinn 79

RECEIVED
APR 18 2003
WATER RESOURCES
WESTERN REGION

RECEIVED

APR 24 2003

Department of Water Resources

Dear Mr. Baxter,

I spoke with you regarding changing the name on our water rights. Our attorney was suppose to have filed papers in September of 2000. I have enclosed a completed change of water right ownership form, my husbands death certificate, copy of water rights, and a deed showing putting the ranch in the trust.

Your help is greatly appreciated.

Sincerely,

Mary E Mastagni
Mary E Mastagni
805-238-4574
805-238-3600fax

79-7226:

No AG claim required.

* Spoke to Garrick 4-18. He said he doesn't need to see this info. It was sent to his attention because he helped the claimant w/ other issues.