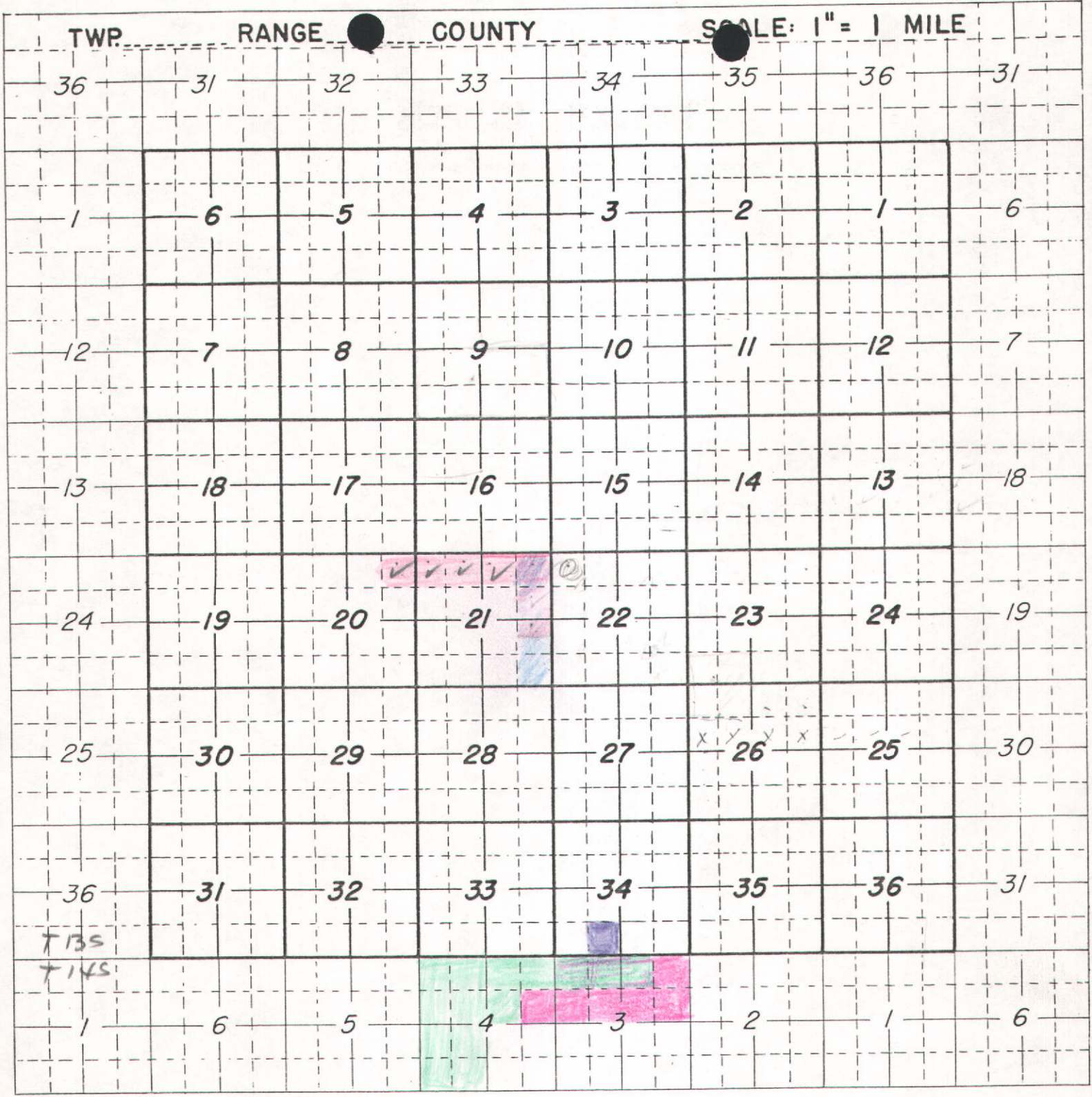


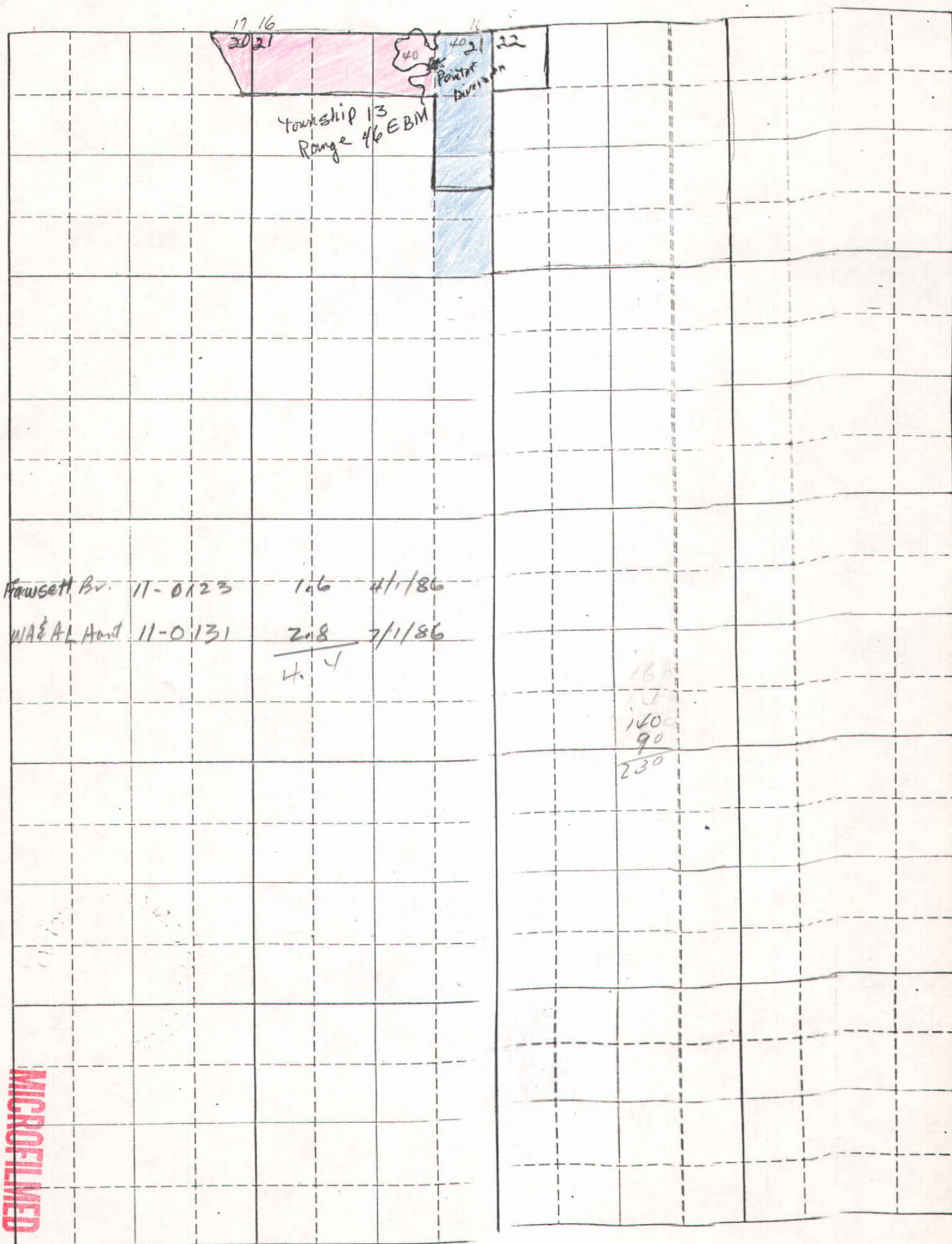


- 11-0123
- ☒ = Fauset Bros. Land - 1.6 cts
 - ☐ = Land described in deed
 - ☐ = Martha Hart - 0.8 cts
 - ☐ = Lee Hart = 4.8 cts
 - ☐ = Samuel Hart - 3.2 cts
 - ☐ = WAGAL Hart - 2.8

1.6
2.8
4.4

MICROFILMED

- b. Draw a map indicating the new point of diversion and/or the new land to be irrigated. Show clearly the land involved by section township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

Transfer No. 2048

Application No. 11-0123

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Jon Linford Phone 847-0681

Post office address Geneva, Idaho 83238

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Fawcett Bros.
in case of Fawcett Bros. et al vs Thomas Fork Irrigation Co., et al
dated Feb. 20, 1902 in Dist. Court, 5th Judicial District
(Name of court) County of Bear Lake
- b. License No. issued by the Idaho Department of Water Resources
- c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Thomas Fork tributary to Bear River

4. Date of priority April 1, 1886

5. Water is used for the following purposes:
amount 1.60 for Irrigation purposes from Apr. 1 to Nov. 1
amount for purposes from to
amount for purposes from to
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.60 cubic feet per second
&/or
b. acre feet per annum

7. Location of original point of diversion is SE 1/4 of SW (Two Story Dam) 1/4 of Section 9
Township 13S Range 46E, B.M., in Bear Lake County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	46E	20	40																40
		21		40			40	40											120

Total number of acres to be irrigated 160

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (if the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
b. _____ acre feet per annum &/or

- | | | | | | | |
|----|--------------------|-------------------|-------|--------|----------|-------------------|
| 2. | Point of diversion | <u> </u> % | Range | County | Township | Additional points |
|----|--------------------|-------------------|-------|--------|----------|-------------------|

3. Place of use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- | a. | Amount of water to be diverted | 1.60 | c.f.s. &/or | acre feet |
|----|--------------------------------|------|-----------------|--------------|
| b. | Point(s) of diversion | NW | 1/4, Section 21 | Township 13S |
| | Range | 46E | Bear Lake | County |
| | Additional points | | | |

- | c. | Description of diverting works | Electric Pump |
|----|--------------------------------|---------------|
| | | |

- d. Describe the reasons for applying for a change in the point(s) of diversion
-
- More effective use of water

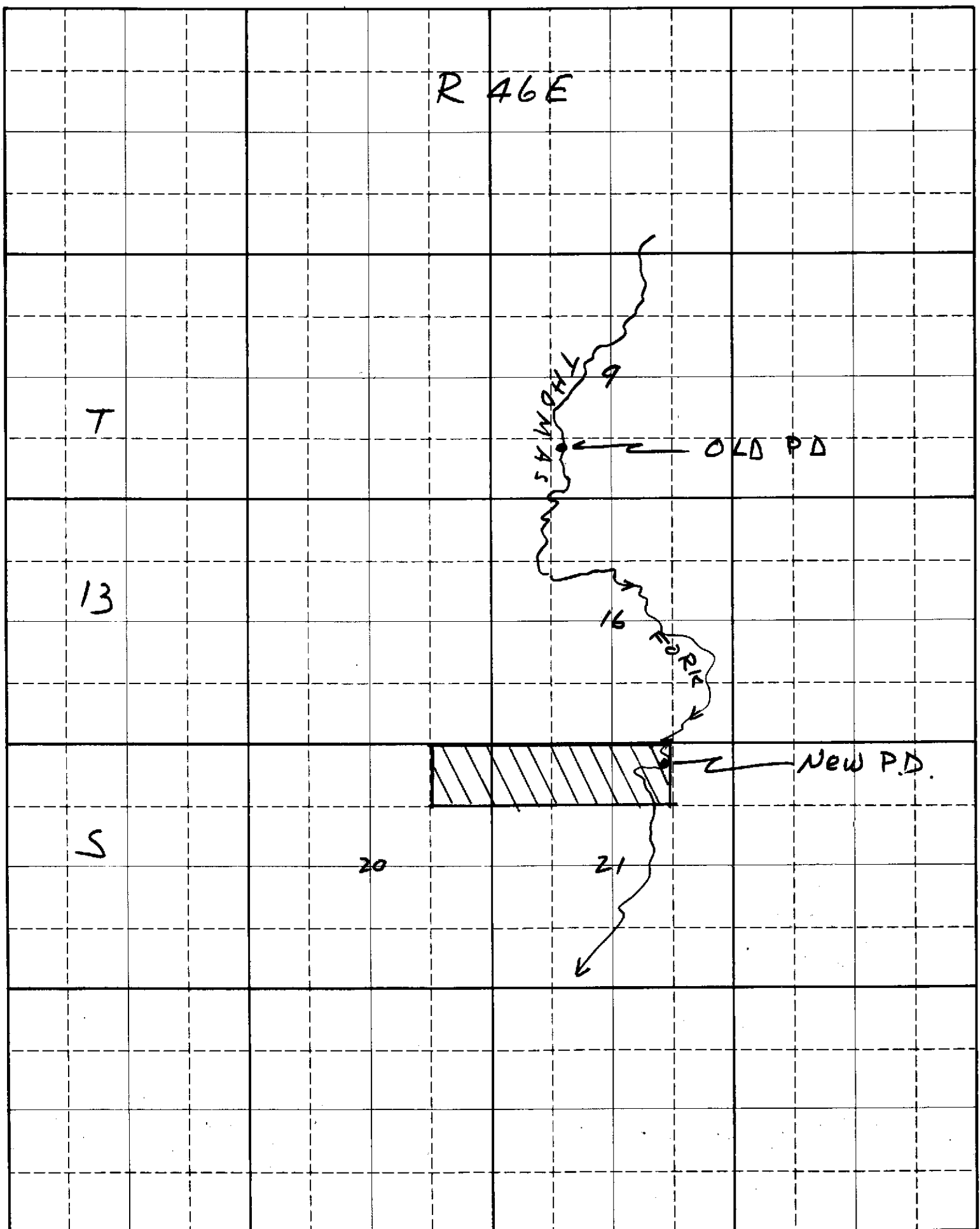
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

3. Remarks

Subscribed and sworn to before me this 31 day of Jan, 19 77
[Signature]
(Signature of applicant)

My commission expires [Signature]
[Signature]
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-0123,
and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
A measuring device of a type approved by the Director shall be permanently
installed and maintained as part of the diverting works.
2. Denial of said application is for the following reasons:

Witness my hand this 15 day of April, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 2-22-77 Fee \$30.00 Prelim. check by [Signature] Date 2-22-77

Received by [Signature] Date 2-22-77

Published in [Signature] Pub. dates February 10 & 17, 1977
Watermaster recommendation requested on 2-24-77 to 2-23-77

Recommended for [Signature] by [Signature]
Hearing held by _____ Date _____
Copies of protest forwarded by _____
Protest filed by _____
Recommended for approval denial

AFFIDAVIT OF PUBLICATION

MAR 10 1977

STATE OF IDAHO,
County of Bear Lake

ss.

Department of Water Resources
Eastern District Office

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 10, 1977, and ending

with the issue of February 12, 1977

Ben W. Thompson

Fees, 21.77

Subscribed and sworn to before me this 8th day

of March, 1977

Wanda J. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 13, 1979

LEGAL NOTICES

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 11-0123

Notice is hereby given that Jon Linford, Geneva, Idaho, has applied to the Department of Water Resources for a change in the point of diversion of the waters of Thomas Fork tributary to Bear River. The right sought to be changed is evidenced by decree to Fawcett Bros. in case of Fawcett Bros. et al -vs- Thomas Fork Irrigation Co., et al, dated February 20, 1902 in Dist. Court, Fifth Judicial District, County of Bear Lake and is recorded as follows:

AMOUNT: 1.60 c.f.s.

PRIORITY: 4-01-1886

DECREE POINT OF

DIVERSION: SE $\frac{1}{4}$ SW $\frac{1}{4}$

(Two Story Dam), Sec.

9, T. 13S, R. 46E, B.M.,

Bear Lake County.

The water is used to irrigate 160 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21, T. 13S, R. 46 E. B.M.

TO BE CHANGED AS
FOLLOWS

The water will be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 13S, R. 46E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 28, 1977.

R. KEITH HIGGINSON
Director

Published in The News-Examiner, Montpelier, Idaho, on February 10 and February 17, 1977.

F10-17

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF IDAHO, IN AND

FOR THE COUNTY OF BEAR LAKE.

- - - - -

W. A. FARSETT AND JOHN M. FARSETT PARTNERS AS "FARSETT BROTHERS,"
T. M. MUMFORD AND J. W. MUMFORD PARTNERS AS "MUMFORD BROTHERS"
FRED L. CRUKSHANK, JOHN BISCHOFF, THOMAS MILLER, ALEXANDER
ALLENBACK, JOHN BLECHERT, GEORGE BLECHERT, HENRY TEUSCHER, HENRY
TEUSCHER JR. CHRISTIAN HIRSCHI, SAMUEL WIDMER, XPERIAM HERZOG, JOHN
GYGI, FREDRICK W. BARMME, JOHN HALL, MOSIAH HALL AND GEORGE HALL
PARTNERS AS "HALL BROTHERS," GOTTLIEB TEUSCHER, ARNO BOEMME, ALFRED
TUELLER, ARNOLD D. HIRSCHI, W. A. HART, A. L. HART, CHRISTIAN
TUELLER, JACOB TUELLER, JACOB TUELLER JR. JOHN TUELLER, GOTTLIEB
TUELLER, RUDOLPH TUELLER, J. M. DALTON, MARY PADZWEIT, S. B. YOUNG,
JOSEPH A. DALTON, JOSEPH HYRUM HOLMEL, J. W. COOK, SAMUEL W. HART,
W. A. HART, ZION'S SAVING BANK & TRUST COMPANY, A CORPORATION,
ALBERT COLTON, JOHN WATSON, GOTTFRIED ESCHLER, JOHN S. BRYSON,
N. P. LARSON, ENOCH BAGLEY AND TRAUCOTT HOFER.

- - - - - PLAINTIFFS - - - - -

VS.

THOMAS FORK IRRIGATION AND CANAL COMPANY, C. WEBSTER, S. L. LEWIS,
SAMUEL HART, LEE HART, HENRY EVANS, GRANT RAYMOND, J. W. SPONER,
J. A. EVANS, DUNCAN MCCLENNAN, JAMES FRANCIS, HANSON CONLEY, A. T.
PRICE, A. T. PRICE JR, MISS. PRICE, EDWARD LASHBROOK, MRS. A. E.
HERRICK, MRS EMMA EVANS AND MRS MARTHA HART.

DEFENDANTS.

1 0121
160 F. L. CRUKSHANK, 5-9/10 second feet, being 295 miners inches of water
160 diverted from Two Story Dam, of date April 1st-1886.

(x)

1 0122 Trans. 2048
160 FAWSETT BROTHERS, 1-3/5 second feet, being 80 miners inches of water,
diverted from Two Story Dam, of date April 1st-1886.

(y)

1 0123
160 EPHRAIM HERZOG, 1-1/5 second feet, being 60 miners inches of water,
diverted from Thomas Fork, of date April 1st-1886.

(z)

1 0124
153 MARY PADZWET, 2-45/50 second feet, being 145 miners inches of water
diverted from Hall Bro's ditch, of date July 5th-1886.

1

1 0125
160 GEORGE BLANCHET, 3-1/2 second feet, being 175 miners inches of water,
diverted from Hall Bro's ditch, of date July 15th-1886.

2

1 0126
160 N. P. LARSON, 1-35/50 second feet, being 85 miners inches of water,
diverted from Little Dry Creek, of date April 1st-1887.

3

1 0127
80 J. M. DALTON, 2-4/5 second feet, being 140 miners inches of water,
diverted from Two Story Dam, of date April 1st-1887.

4

1 0128
160 JOHN BISCHOFF, 3/5 second feet, being 30 miners inches of water,
diverted from Thomas Fork, of date May 15th-1887.

1 0129
JOHN BISCHOFF, 4/5 second feet, being 40 miners inches of water,
diverted from Muddy Canal, of date September 15th-1894.

5

1 0130
160 W.A. & A.L. HART, 2-4/5 second feet, being 140 miners inches of water,
diverted from Stevens and Larson ditch, of date July 1st-1886.

6

1 0131
? MRS. A. E. HERRICK, 2-2/5 second feet, being 120 miners inches of water,
diverted from Thomas Fork, of date June 20th-1888.

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 18, 1977

Re: Transfer No. 11-0123

Jon Linford
Geneva, Idaho
83238

Dear Mr. Linford:

Enclosed is a copy of your approved application for transfer no. 11-0123. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your transfer. We are enclosing a letter describing different types of measuring devices approved by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:ch

Encl: Copy of Transfer

cc: Watermaster, Virgil Boehme

February 28, 1977

RE: Application for Transfer No. 11-0123 LINFORD

The News-Examiner
P.O. Box 278
Montpelier, Idaho 88354

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on February 10 and February 17, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

FEB 23 1977

NO. 11-0123

Department of Water Resources
Eastern District Office

RECOMMENDATION OF WATERMASTER

I, Virgil Boehme, watermaster of Thomas Lock Inc. Co.,
of Water District No. 11-F, County of Bear Lake, State of Idaho,
whose address is Geneva, Idaho 83238
have read the attached copy of the application for transfer of water right for Jon
Linford, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: That a measuring device
be put on the unit at the discharge.

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Feb 21, Idaho, this 21 day of Feb 1977.
Geneva Idaho

Virgil Boehme
(signature)

MICROFILMED

Please use reverse side if needed.

February 4, 1977

RE: Application for Transfer No. 11-0123

Mr. Virgil Boehme, Watermaster
Water District 11-F
Geneva, Idaho 83228

Dear Mr. Boehme:

Please find enclosed a copy of the above referenced application and a watermaster recommendation form. Please review the application and complete the form, returning it to this office on or before February 28, 1977.

Thank you for your cooperation in this matter.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosures(2)

February 4, 1977

RE: Application for Transfer No. 11-0123 LINFORD

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-11-77 by CW

RDC:CW

Enc: Legal Notice (1)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 11-0123

Notice is hereby given that Jon Linford, Geneva, Idaho, has applied to the Department of Water Resources for a change in the point of diversion of the waters of Thomas Fork tributary to Bear River. The right sought to be changed is evidenced by decree to Fawcett Bros. in case of Fawcett Bros. et al -vs- Thomas Fork Irrigation Co., et al, dated February 20, 1902 in Dist. Court, Fifth Judicial District, County of Bear Lake and is recorded as follows:

AMOUNT: 1.60 c.f.s.

PRIORITY: 4-01-1886

DECREED POINT OF DIVERSION: SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Two Story Dam), Sec. 9, T. 13S, R. 46E, B.M., Bear Lake County.

The water is used to irrigate 160 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21, T. 13S, R. 46E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 13S, R. 46E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 28, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho, on February 10 and February 17, 1977

AKK A

me-f.

February 4, 1977

RE: Application for Transfer No. 11-0123

Mr. Jon Linford
Geneva,
Idaho 83238

Dear Mr. Linford:

Attached herewith is departmental receipt No. 4521 in the amount of \$30.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

January 28, 1977

RE: Application for Transfer No. 11-0123

Mr. Jon Linford
Geneva,
Idaho 83238

Dear Mr. Linford:

Enclosed is the retyped application for transfer of water right which we have completed from our rough draft copy we made yesterday. Your notarized signature must appear on Page 4 at the red check. Please review this application for transfer and if it meets with your approval, return to this office with the statutory filing fee of \$30.00 for further processing.

If you have any question concerning this matter, please feel free to contact me.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:cw

Enclosures

Dear Sirs,
I understand that this has
to be advertised in the local
paper for a definite period of time.
Do you take care of this? If
not please send instructions.

Thank You
Jon Linford

248-10

JAN 3 1977

Department of Social Services
District Office

Transfer No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 6 1977

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Department of Water Resources
Eastern District Office

Name of applicant Jon Linford Phone 847-0681

Post office address Geneva, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Fausett^{wcell} Brothers
in case of W. A. Fausett^{wcell} (Name) vs Thomas Fork Irrigation and Canal Co.
dated April 1, 1886 in _____ (Name of court)
b. License No. _____ issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant See attached copy of the Deed.

3. Source of water Thomas Fork Creek tributary to _____

4. Date of priority April 1, 1886

5. Water is used for the following purposes:

amount 6.2 CFS for Irrigation purposes from April 1 to Oct. 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 6.2 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9
Township 13S Range 46E, B.M., in Bear Lake County
Additional points of diversion, if any The point of diversion is called the Two Story Dam.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13	46 EBM	31	40	40		20 N $\frac{1}{2}$	40	40							40				220
13	46 "	22						40											40
13	46	30	40																40

Total number of acres to be irrigated 300

RECEIVED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 6.2 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW ¼ NE ¼, Section 21 Township 13
Range 46 E, B.M., Bear Lake County
Additional points _____

- c. Description of diverting works Electric pump and main line for Sprinkler system.
- d. Describe the reasons for applying for a change in the point(s) of diversion More efficient use of the water. Long canal is hard to maintain.

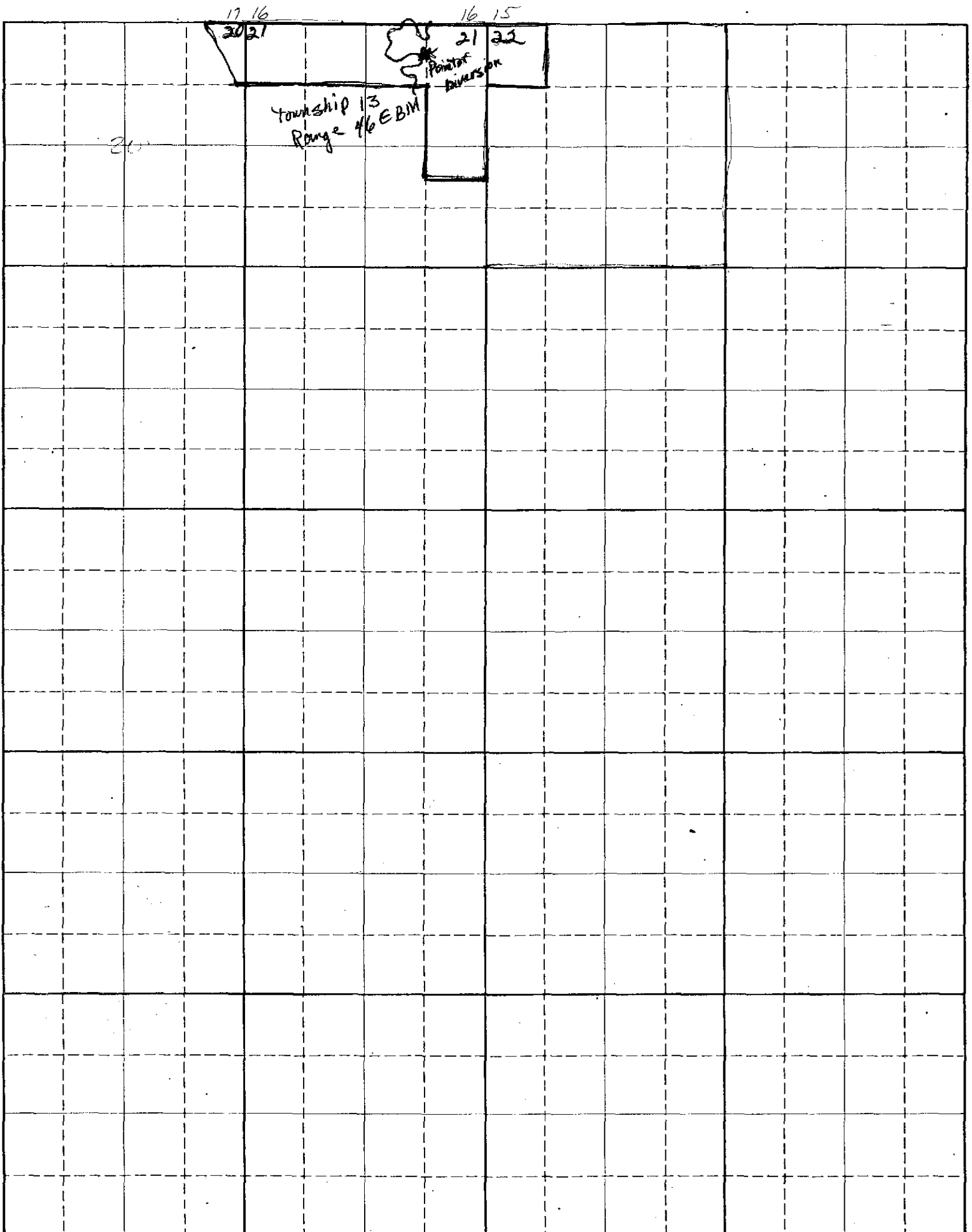
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

UNRECORDED

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

for J. J. J. J.
(Signature of applicant)

Subscribed and sworn to before me this 5 day of January, 19 77

Barry J. Johnson
(Notary public)

My commission expires May 5, 1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____,

and said application is hereby

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this _____ day of _____, 19 _____

FOR DEPARTMENT USE ONLY

Received by for Date 1/6/77

Prelim. check by for Fee No Fee

Received by _____ Date _____

Published in _____

Pub. dates _____

Watermaster recommendation requested on _____

rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for _____ approval _____ denial _____ by _____

D E E D

This indenture made this 15th day of May, 1957,
between Norma Linford, of Montpelier, Bear Lake County, Idaho, party of the
First Part, and John R. Linford and Sharon K. Linford, husband and wife,
parties of the Second Part.

WITNESSETH: That the party of the First Part, for and in consideration
of the sum of Ten and no/100 Dollars (\$10.00), lawful money of the United
States of America, to her in hand paid by the parties of the Second Part, and
for other good and valuable consideration, does by these presents, Grant,
Bargain, Sell and Convey and Confirm unto said parties of the Second Part, as
community property, all her right, title, and interest, subject to the life
estate hereinafter set forth, in and to lots, pieces and parcels of land
situate, lying and being in the County of Bear Lake, State of Idaho, and
bounded and particularly described as follows, to-wit:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and the N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
all in Sec. 21, Township 13 South, Range 46 E.B.M., Bear
Lake County, Idaho, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, and NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 20, all in Township 13 South, Range 46 E.B.M., Bear
Lake County, Idaho.

Fausett Together with 90 inches out of the July 1, 1886, water right
decreed to W. A. and A. L. Hart, plus 70 inches of the 1886
water right decreed to Fausett Brothers as of April 1, 1886,
all as set forth in the decree in case entitled W. A. Fausett
and others vs. Thomas Fork Irrigation and Canal Co. *Fausett*

together with the tenements, hereditaments and appurtenances thereto belonging
or in anywise appertaining.

To have and to hold all and singular, the said premises, together
with the appurtenances and privileges thereunto instant unto the parties of
the Second Part, as community property, the party of the First Part reserving
to herself a life estate upon the life of Norma Linford.

IN WITNESS WHEREOF, the party of the First Part has hereunto set
her hand and seal the day and year first above written.

Norma Linford
Norma Linford

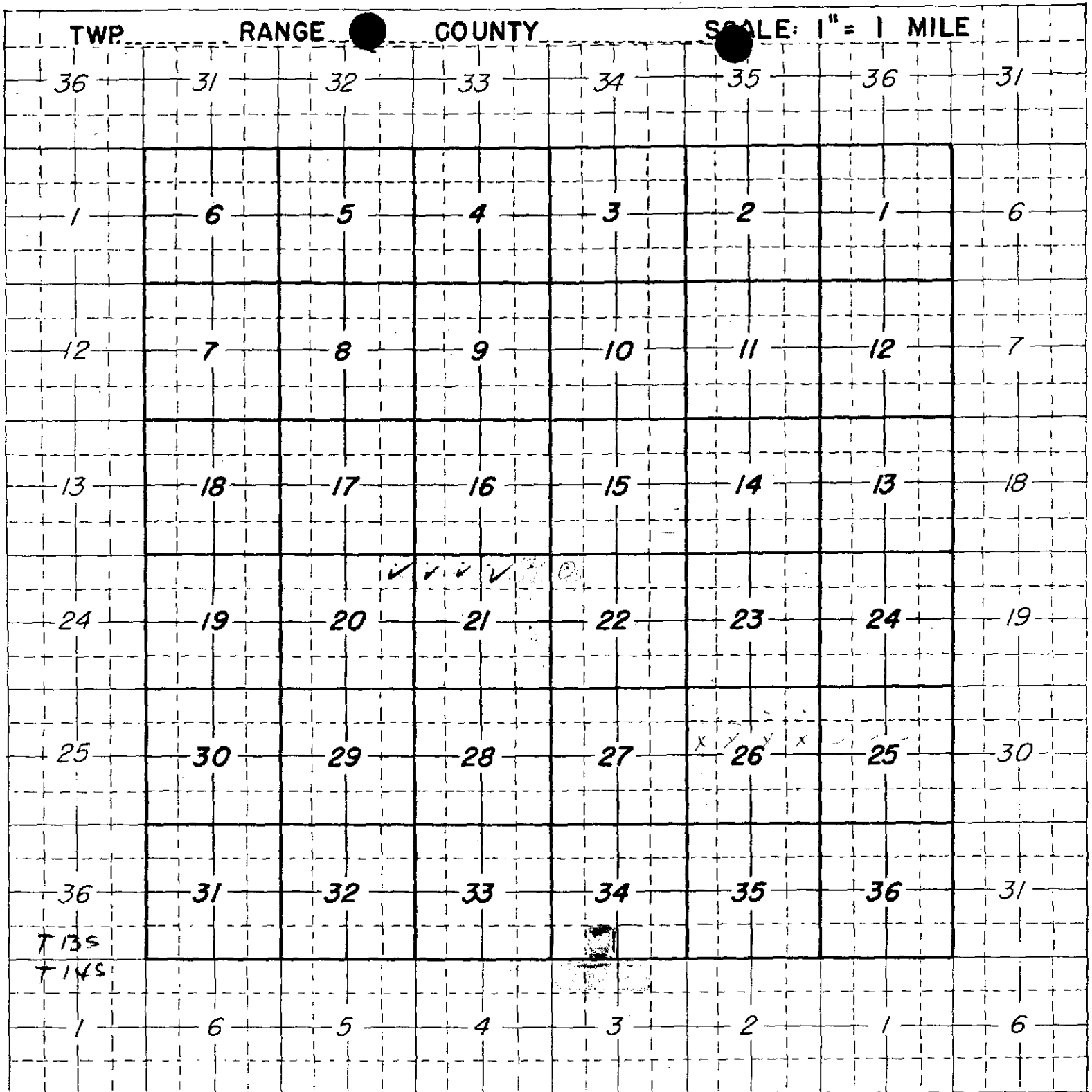
STATE OF IDAHO)
COUNTY OF Bear Lake; ss.
~~Blaine~~)

On this 15th day of May, 1957, before me, the
Clerk of the District Court County and
undersigned, ~~Notary Public~~, in and for said state, personally appeared
Norma Linford of Montpelier, Idaho, known to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me that she
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

(Seal)

Sam J. Quake, Clerk of the District
By Ruby Boltous Deputy Court
~~Notary Public~~
Residence: Paris, Idaho
Comm. Expires: 2nd Mon. of Jan. 1959



11-01-23 [✓] = Fausset Bros. Land 1.6 cts

[] = Land described in deed

[] = Martha Hart = 0.8 cts

[] = Lee Ward = 4.8 cts

[] = Samuel Hart = 3.2 cts

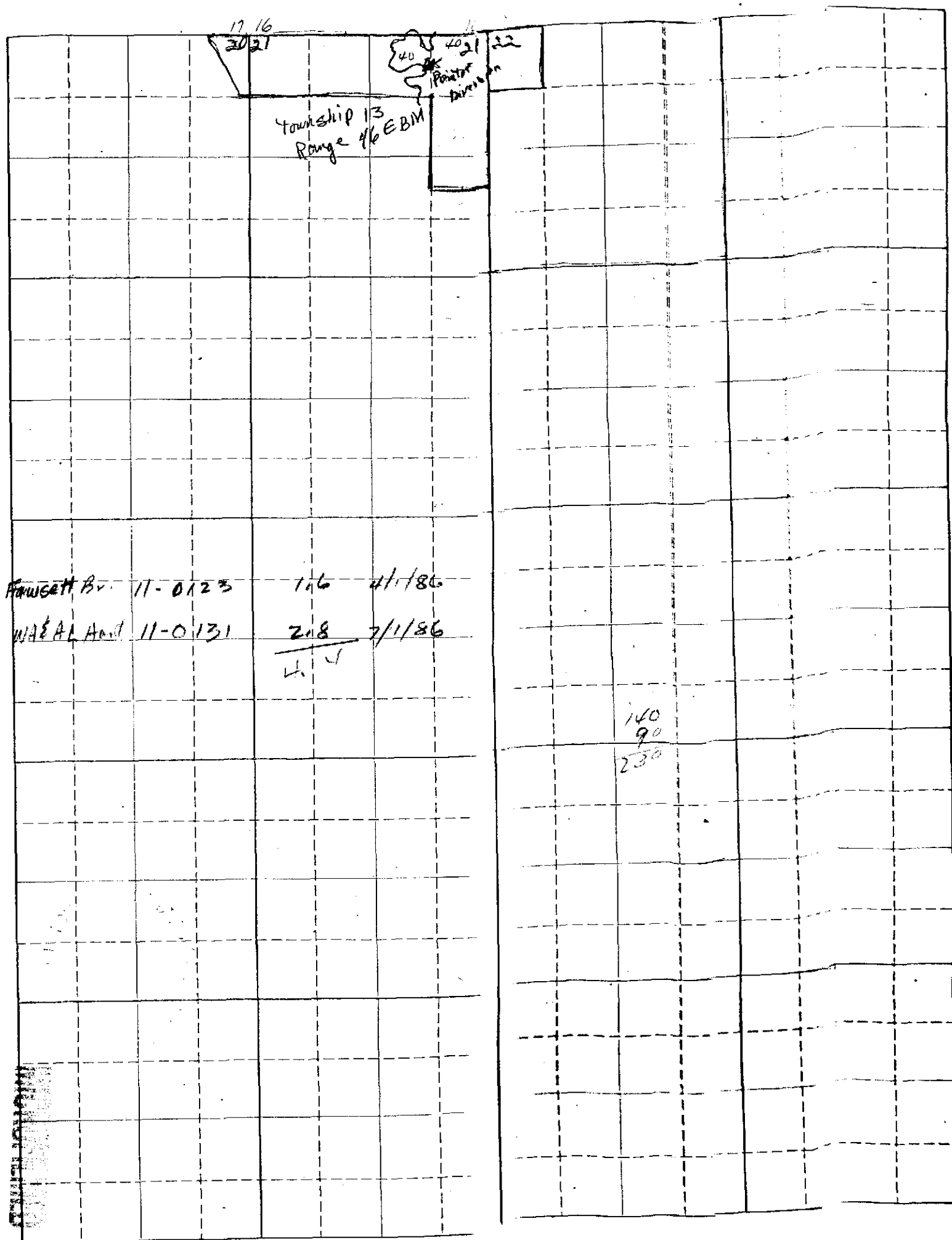
[] = WABAL Hart 2.8

1.6

2.8

4.4

- b. Draw a map indicating the new point of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source Thomas Fork - Bear River Name Jon Linford2. Right Being Transferred Right No. 11-0123a. ☒ Decree Transfer No. _____☐ License☐ Useb. ☒ Priority 4/1/86c. ☒ Location - Original P. D.d. ☒ " - Original P. U.e. ☒ " - New P.D.f. ☒ " - New P.U. No changeg. ☒ Amount 1.6☒ All☐ Part3. ☒ Proof of Ownership of RightComment Copy of deed attached.4. ☒ Expansion of Right No.Comment changing from flood to sprinkler
irrigation5. ☒ Map6. ☒ Signature7. ☒ Fee8. Watermaster's Comments Sent forms to W.D. 11-FVirgil Boehme watermaster.

9. Comments _____

10. Initial Review by [Signature]Date 2/2/77

11. Recommended Action

☒ Approve☐ Deny☒ Conditions MEASURING DEVICEBy RDCDate 3/19/77Copy
Sent