

Nº 1112

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 24, 19*79*, and ending

with the issue of *May 31*, 19*79*

Fees, *69.42*

Subscribed and sworn to before me this *4* day

of *June*, 19*79*

Loren W. Thompson
Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 11*, 19*83*

Public Notices

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

11-4076

HYMAS, LANE E.
OVID, ID. 83260
Source: SOUTH DELL CREEK tributary to SINKS
Priority Date: 03-29-1887
Amount: 2.00 CFS
Diversion Point: NWNW Sec 07 T 13S R 43E, BEAR LAKE Co.
Use: IRRIGATION (2.00 CFS) from 04-01 to 11-01
Place of Use: NWNW SWNW SENW NESW NWSW Sec 08 T 13S R 43E FOR 74 ACRES
Diversion Means: HEADGATE & DITCH

11-4077

HANSEN, RUSSELL
ROUTE 1, MONTPELIER, ID 83254
Source: GROUNDWATER
Priority Date: 06-01-1951
Amount: 0.26 CFS
Diversion Point: SWSW Sec. 14 T 13S R 44E, BEAR LAKE Co.
Use: DOMESTIC (0.02 CFS) from 01-01 to 12-31
IRRIGATION (0.24 CFS) from 04-01 to 11-01
Place of Use: SWSW Sec 14 T 13S R 44E FOR 12 ACRES
Diversion Means: WELL & PUMP, SPRINKLER SYSTEM, PIPELINE

11-4078

BATEMAN, MARSHALL
ROUTE 1, MONTPELIER, ID 83254
Source: UNNAMED SPRING tributary to SINKS
Priority Date: 05-24-1919
Amount: 0.02 CFS
Diversion Point: NENE Sec 10 T 13S R 44E, BEAR LAKE Co.
Use: DOMESTIC (0.02 CFS) from 01-01 to 12-31
Place of Use: NENE Sec 10 T 13S R 44E
Diversion Means: HEADBOX & PIPELINE

11-4079

DERRICOTT, BRUCE
ROUTE 1, OVID, ID 83260
Source: UNNAMED SPRINGS tributary to SINKS
Priority Date: 05-01-1902
Amount: 1.00 CFS
Diversion Point: SENE SESE Sec 01 T 13S R 42E, BEAR LAKE Co.
Place of Use: NENW NWNW SWNW SENW NESW NWSW SWSW Sec 06 T 13S R 43E SESW Sec 06 T 13S R 43E FOR 53 ACRES
Diversion Means: DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

published 5-24 & 5-31-79.

JUN 7 1979

Department of Water Resources
Eastern District Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Russell Hansen
Route 1 Montpelier Idaho (Mailing Address) (Name of Claimant) 83254 (Zip Code) Telephone No. 847-0569

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1951

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates Inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.02</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity <u>0.24</u>	Use <u>Irrigation</u>	Period of Use From <u>April 1</u>	To <u>Nov. 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.26 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 14 Twp. 13S Rge. 44E B.M., County of Bear Lake.
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump & motor, sprinkler system and delivery system to house

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	44E	14											12						12
"	"	"											X						

No. of acres 12

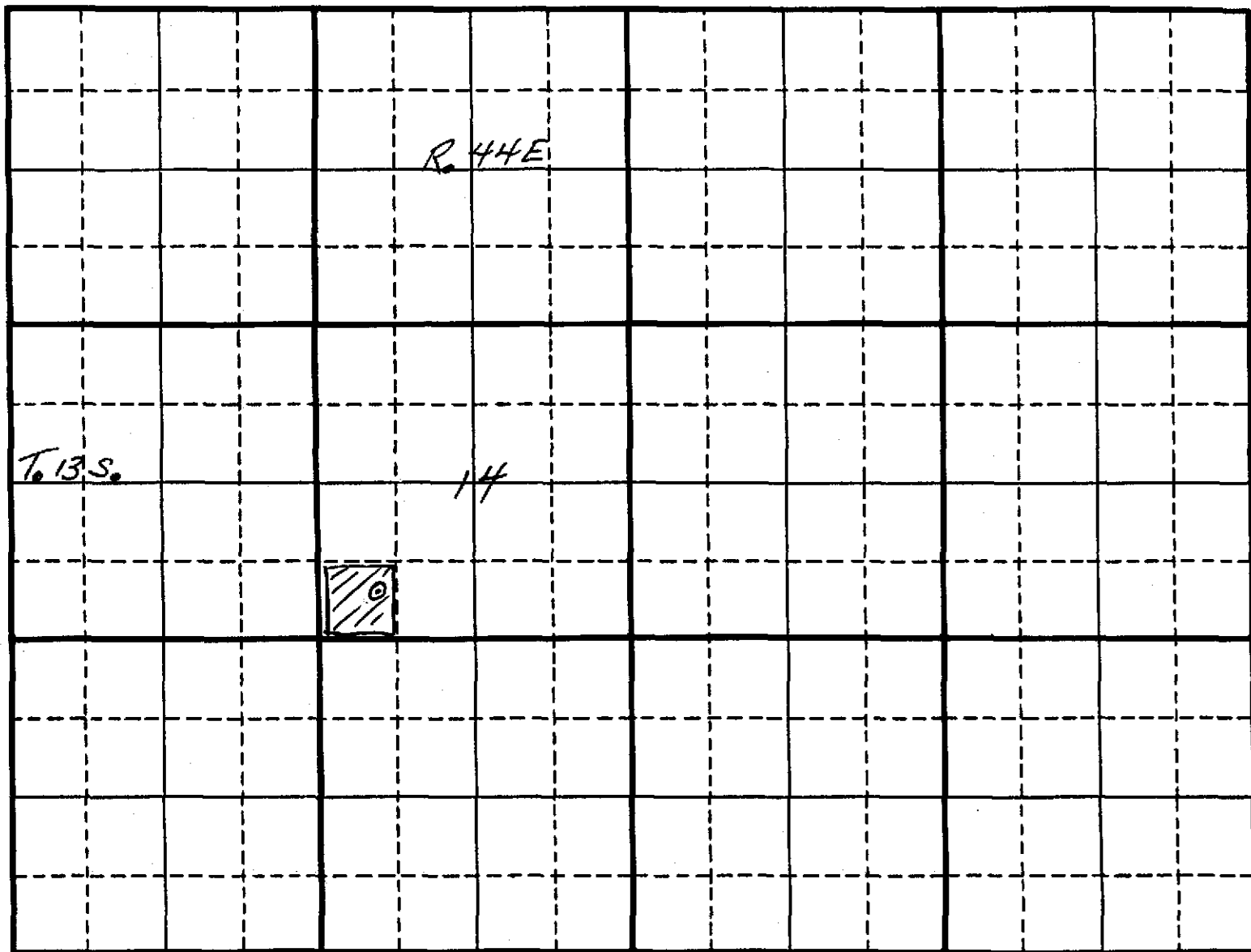
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: single family domestic.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11th day of May, 1979.
Russell Hansen (Claimant)

Gern R. Galloway
Notary Public
Residing at Bern, Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by <u>(10)</u>	Date <u>5-14-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>5/10/78</u>		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>5-14-79</u>	#11879		
Published in <u>News-Examiner</u>				
Dates <u>May 24 & 31, 1979</u>				

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Place of Use: NWNW SWNW SENW NESW NWS" Sec 08 T 13S R 43E FOR 74 ACRES
Diversion Means: HEADGATE & DITCH

11-4077

HANSEN, RUSSELL
ROUTE 1, MONTPELIER, ID 83254
Source: GROUND WATER
Priority Date: 08-01-1951
Amount: 0.25 CFS
Diversion Point: SWSW Sec 14 T 13S R 44E, BEAR LAKE Co.
Use: DOMESTIC (0.02 CFS) from 01-01 to 12-31
IRRIGATION (0.23 CFS) from 04-01 to 11-01
Place of Use: SWSW Sec 14 T 13S R 44E FOR 12 ACRES
Diversion Means: WELL & PUMP, SPRINKLER SYSTEM, PIPELINE

11-4078

BATEMAN, MARSHALL
ROUTE 1, MONTPELIER, ID 83254
Source: UNNAMED SPRING tributary to SINKS
Priority Date: 05-24-1919
Amount: 0.02 CFS
Diversion Point: NENE Sec 10 T 13S R 44E, BEAR LAKE Co.
Use: DOMESTIC (0.02 CFS) from 01-01 to 12-31
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ROUTE 1, OVID, ID 83260
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Amount: 1.00 CFS
Diversion Point: SENE SESE Sec 01 T 13S R 42E, BEAR LAKE Co.
Place of Use: NENE NWNW SWNW SENW NESW SWSW Sec 06 T 13S R 43E SESE Sec 06 T 13S R 43E FOR 53 ACRES
Diversion Means: DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401. Department of Water Resources Eastern District Office

C. STEPHEN ALLRED
Director

published 5-24 & 5-31-79.

RECEIVED

Nº 1112

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STATE OF IDAHO,

County of Bear Lake

ss.

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being duly sworn,

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Such notice was published in the issue beginning with

May 24, 19*79*, and ending with the issue of *May 31*, 19*79*.

Loren W. Thompson
Fees, *69.42*

Subscribed and sworn to before me this *4* day of *June*, 19*79*.

Manda Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 11*, 19*83*

WRR100
11-4077

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
16-DEC-1985 10:39:24

01 WATER RIGHT NUMBER - 11-4077

02 OLD (D) NUMBER -

03001 - HANSEN ✓ LAST NAME

04001 - RUSSELL ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - ROUTE 1 ✓

07 ADD LINE 2 -

08 ADD LINE 3 - ✓

09 CITY - MONTPELIER ✓

10 STATE - ID ✓

11 ZIP - 83254 ✓

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & PUMP, SPRINKLER SYSTEM, PIPELINE ✓

17 COUNTY - 07 BEAR LAKE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .260 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----									
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS	
22001 - SWSW	23001 - 14	24001 - 13S	25001 - 44E	26001 -	27001 -				
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 13S	32001 - 44E	33001 - 14	34001 - SWSW	35001 - 12	36001 -
						TOTAL ACRES: 12

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.020 ✓
37002 - 0401 ✓	38002 - 1101 ✓	39002 - 01 IRRIGATION ✓	40002 - 0.240 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - SINGLE-FAMILY DOMESTIC USES ✓ REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY -	1-JUN-1951 ✓	55 LICENSE -		63 TRANSFER/AMENDED -	
48 PROOF DUE -		56 APPL RECEIVED -		64 DLE/CAREY ACT -	
49 PROOF MADE -		57 FIELD EXAM MADE -		65 FLAG_1 -	
50 APPROVE/DENIED -		58 DECREE -		66 FLAG_2 -	
51 PROTESTED -		59 START WORK -		67 FLAG_3 -	
52 HEARING -		60 ORDER SHOW CAUSE -			
53 VERIFIED -		61 DATE_1 -			

WRR100
11-4077

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
16-DEC-1985 10:39:24

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 22-MAY-1979

62 DATE_2 -

48/3/84
VERIFIED JKN

IDENT. NO. 11-4077

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 11, 1979

RUSSELL HANSEN
ROUTE 1
MONTPELIER

ID 83254

RE: Claim No. 11-4077

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 18, 1979

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) - in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 11, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

11-4072-

HANSEN, RUSSELL

ROUTE 1, MONTPELIER, ID 83254

Source: GROUNDWATER

Priority Date: 06/01/1951

Amount: 0.26 CFS

Diversion Point: SWSW Sec 14 T 13S R 44E, BEAR LAKE Co.

Use: DOMESTIC	(0.02 CFS)	from 01/01 to 12/31
IRRIGATION	(0.24 CFS)	from 04/01 to 11/01

Place of Use: SWSW Sec 14 T 13S R 44E FOR 12 ACRES

Diversion Means: WELL & PUMP, SPRINKLER SYSTEM, PIPELINE

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C. STEPHEN ALLRED

Director

Published 5/24 & 5/31/79.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

May 15, 1979

Russell Hansen
Route 1
Montpelier, Idaho 83254

RE: Claim to Water Right

Dear Mr. Hansen:

Enclosed is Receipt No. 11879 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

DONNA HENRIQUES
Secretary

Attachment

MICROFILM

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RP

Right Number _____ Applicant R. HANSEN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date 6/11/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 6/18/79

RECORDED