

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Loren W. Thompson

being duly sworn,

deposes and says:

That he is the published of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 22, 1979, and ending

with the issue of November 29, 1979.

Loren W. Thompson

Fees, 15.73

Subscribed and sworn to before me this 5 day

of December 1979,  
Linda Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 11, 1983

### Public Notices

#### NOTICE OF CORRECTION

Notice is hereby given that claim to a water right No. 11-4084 in the name of Chris E. Christensen was advertised incorrectly on October 11 and 18, 1979.

The place of use was advertised as being within the SWNW Sec 05 T 11S R 43E.

Whereas the actual place of use is within the NWSW Sec 05 T 11S R 43E.

Any exception to any claim of water right may be filed with the Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

(s) C. Stephen Allred

C. STEPHEN ALLRED

Director

Published in the News Examiner, Montpelier, Idaho, on November 22 and 29, 1979.

N 22-29

80  
D  
RECEIVED

DEC 6 1979

Department of Water Resources  
Eastern District Office

MICROFILMED

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Bear Lake

SS.

*Lauren W. Thompson*

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deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*October 11*, 19*79*, and ending

with the issue of *October 18*, 19*79*.

*Lauren W. Thompson*

Fees, *14.76*

Subscribed and sworn to before me this *29* day

of *October*, 19*79*.

*Lauren W. Thompson*

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 11*, 19*83*

RECEIVED

OCT 30 1979

Department of Water Resources  
Eastern District Office

## PUBLIC NOTICES

### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

11-4084

CHRISTENSEN, CHRIS E.  
BOX 793, GEORGETOWN, ID 83239  
Source: UNNAMED SPRING tributary to SINKS

Priority Date: 07-01-1922

Amount: 0.02 CFS

Diversion Point: NESE Sec 06 T 11S R 43E, BEAR LAKE Co.

Use: DOMESTIC (0.02 CFS) from 01-01 to 12-31

Place of Use: SWNW Sec 05 T 11S R 43E

Diversion Means: PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 10-11 & 10-18-79 O 11-18

80-A

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Chris E. Christensen

(Name of Claimant)

Box 793, Georgetown, Idaho 83239

(Mailing Address)

Telephone No. 847-2648

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1922

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Spring tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|----------|-----------------|-------------------------------------|-------------------------------|-----------------|
|          |                 |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity | <u>0.02 cfs</u> | Use <u>Domestic</u>                 | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity |                 | Use                                 | Period of Use From            | To              |
| Quantity |                 | Use                                 | Period of Use From            | To              |
| Quantity |                 | Use                                 | Period of Use From            | To              |
| Quantity |                 | Use                                 | Period of Use From            | To              |

- (4) 0.02 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SE ¼, Sec. 6 Twp. 11S Rge. 43E B.M., County of Bear Lake

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Domestic spring gravity flow, 1½" pipe, 1600' to house. Spring house dimensions are 5' wide, 8' long, 3½' high. Springhouse built out of concrete sides & tin roof.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 11S | 43E | 5    |     |     |     |     |     |     | X   |     |     | X*  |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

\*Correction made per telecon w/claimant 10/08/79 DH

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Spring water is used for culinary use and to water yard and garden.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

- rights for domestic use in October 1, 1963.

Township 11S

Point of Diversion \*

**\*\* Place of use**

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this 24<sup>th</sup> day of October

**Notary Public**

Residing at

My commission expires Lifetime

**FOR DEPARTMENT USE ONLY**

Received by EW

Date 10/29/79

**Exception filed by:**

**Forwarded to**

Date \_\_\_\_\_

**Prelim. check by**

Date \_\_\_\_\_

\$20.00 fee received by \_\_\_\_\_

Date 10-3-79

#13737

Published in News Examiner

**Dates** 10/11 & 10/18/79

Correction 11/22/79 & 11/29/79

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Loren W. Thompson

being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 22, 1979, and ending

with the issue of December 29, 1979.

Loren W. Thompson

Fees, 15.73

Subscribed and sworn to before me this 5 day

of December, 1979

Mark Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 11, 1983

### Public Notices

#### NOTICE OF CORRECTION

Notice is hereby given that claim to a water right No. 11-404 in the name of Carl E. Christensen was advertised incorrectly on October 11 and 18, 1979.

The place of use was advertised as being within the SWNW Sec 05 T 11S R 43E.

Whereas the actual place of use is within the NWNW Sec 05 T 11S R 43E.

Any exception to any claim of water right may be filed with the Department of Water Resources, 1000 Lava Road, Idaho Falls, Idaho, 83401.

(s) C. Stephen Allred  
C. STEPHEN ALLRED  
Director

Published in the News Examiner, Montpelier, Idaho, on November 28 and 29, 1979.

N 22-29

80-D  
RECEIVED

DEC 6 1979

Department of Water Resources  
Eastern District Office

WATER

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**CLAIM TO A WATER RIGHT**

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that CHRIS E. CHRISTENSEN  
(Name of Claimant)  
OX 793 Georgetown, Ida 83239 Telephone No. 847-2648  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1922

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Unnamed Spring tributary to \_\_\_\_\_  
Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|                          |                                     | (Both dates inclusive)           |                  |
|--------------------------|-------------------------------------|----------------------------------|------------------|
| (cfs, gpd, AFA)          | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day)                       | (Mo., Day)       |
| Quantity <u>0.02 cfs</u> | Use <u>Domestic</u>                 | Period of Use From <u>Jan. 1</u> | To <u>Dec 31</u> |
| Quantity _____           | Use _____                           | Period of Use From _____         | To _____         |
| Quantity _____           | Use _____                           | Period of Use From _____         | To _____         |
| Quantity _____           | Use _____                           | Period of Use From _____         | To _____         |
| Quantity _____           | Use _____                           | Period of Use From _____         | To _____         |

(4) 0.02 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE 1/4 SE 1/4, Sec. 6 Twp. 11S Rge. 43E B.M., County of Bear Lake  
 Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Domestic Spring gravity flow 1 1/2 in pipe 16 hundred ft. to house. Spring house dimension are 5 ft. wide 8 ft. long 3 1/2 ft. high. Spring house built out of concrete sides & tin roof.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Spring water  
is used for Cullinary use & to water our yard  
& garden.

**NOTE:** Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

[illegible]

(8) Remarks

|   |    |   |   |   |
|---|----|---|---|---|
| R | 43 | E | B | M |
|---|----|---|---|---|

6

5

SPRING  
# ● spring house  
■ Domestic place  
of use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of

} ss.

Chris E. Christensen  
(Claimant)

John W. Crane

**Residing at**

**My commission expires**

Life

## Received by \_\_\_\_\_ dh

dh

Date 10-3-79

**Exception filed by:**

**Forwarded to**

Date \_\_\_\_\_

**Prelim. check by**

Date \_\_\_\_\_

\$20.00 fee received by dh

## dh

Date

**Published in**

## Dates

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Bear Lake

ss.

Loew W. Thompson  
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Such notice was published in the issue beginning with

October 11, 1979, and ending

with the issue of October 18, 1979.

Loew W. Thompson  
Fees, 14.76

Subscribed and sworn to before me this 29 day

of October 29, 1979  
Loew W. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 11, 1983

RECEIVED

OCT 30 1979

Department of Water Resources  
Eastern District Office

## PUBLIC NOTICES

### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

11-4084

CHRISTENSEN, CHRIS E.  
BOX 793, GEORGETOWN, ID 83239  
Source: UNNAMED SPRING tributary to SINKS

Priority Date: 07-01-1922

Amount: 0.02 CFS

Diversion Point: NESE Sec 06 T 11S R 43E, BEAR LAKE Co.

Use: DOMESTIC (0.02 CFS) from 01-01 to 12-31

Place of Use: SWNW Sec 05 T 11S R 43E

Diversion Means: PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 10-11 & 10-18-79 O 11-18

MICROFILMED

WRR100  
11-4084

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
24-MAR-1986 19:43:35

01 WATER RIGHT NUMBER - 11-4084

02 OLD (D) NUMBER -

LAST NAME  
03001 - CHRISTENSEN

FIRST NAME  
04001 - CHRIS E.

ORIG. OWNER  
05001 - C

06 ADD LINE 1 - BOX 793

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - GEORGETOWN

10 STATE - ID

11 ZIP - 83239

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE  
14001 - SPRING

TRIBUTARY OF  
15001 - SINKS

16 DIVERSION MEANS - PIPE

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |      |            |             | ----- S T R E A M I N D E X F I E L D S ----- |         |         |       |     |     |     |     |     |   |         |
|------------------------------|------|------------|-------------|-----------------------------------------------|---------|---------|-------|-----|-----|-----|-----|-----|---|---------|
| TRACT                        | SEC  | TWN        | RNG         | LOT                                           | RFLG    |         |       |     |     |     |     |     |   |         |
| 22001 -                      | NESF | 23001 - 06 | 24001 - 11S | 25001 - 43E                                   | 26001 - | 27001 - |       |     |     |     |     |     |   |         |
|                              |      |            |             | 28001 -                                       | 0       | 100.0   | 157.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 0 6.0 |

29 NON-IRRIGATION USE -

| ----- PLACE OF USE ----- |             |             |            | -----        |         |                |
|--------------------------|-------------|-------------|------------|--------------|---------|----------------|
| USE CODE / USE           | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT            |
| 30001 - 43 DOMESTIC      | 31001 - 11S | 32001 - 43E | 33001 - 05 | 34001 - NWSW | 35001 - | 36001 -        |
|                          |             |             |            |              |         | TOTAL ACRES: 0 |

| ----- WATER USE ----- |              | -----               |                |                  |
|-----------------------|--------------|---------------------|----------------|------------------|
| PERIOD FROM           | PERIOD TO    | USE CODE / USE      | DIVERSION RATE | DIVERSION VOLUME |
| 37001 - 0101          | 38001 - 1231 | 39001 - 43 DOMESTIC | 40001 - 0.020  | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| ----- D A T E S ----- |               | ----- D A T E S ----- |   | ----- F L A G S ----- |   |
|-----------------------|---------------|-----------------------|---|-----------------------|---|
| 47 PRIORITY           | - 1-JUL-1922  | 55 LICENSE            | - | 63 TRANSFER/AMENDED   | - |
| 48 PROOF DUE          | -             | 56 APPL RECEIVED      | - | 64 DLE/CAREY ACT      | - |
| 49 PROOF MADE         | -             | 57 FIELD EXAM MADE    | - | 65 FLAG_1             | - |
| 50 APPROVE/DENIED-    | -             | 58 DECREE             | - | 66 FLAG_2             | - |
| 51 PROTESTED          | -             | 59 START WORK         | - | 67 FLAG_3             | - |
| 52 HEARING            | -             | 60 ORDER SHOW CAUSE   | - |                       |   |
| 53 VERIFIED           | -             | 61 DATE_1             | - |                       |   |
| 54 LAST UPDATE        | - 24-MAR-1986 | 62 DATE_2             | - |                       |   |

VERIFIED JKN  
3/25/86

# WATER RIGHT DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Eastern Region

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

OCTOBER 29, 1979

Dec. 14

CHRIS E. CHRISTENSEN  
BOX 793  
GEORGETOWN

ID 83239

RE: Claim No. 11-4084

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

NOVEMBER 15, 1979

The News-Examiner  
P. O. Box 278  
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 10, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

NOTICE OF CORRECTION

Notice is hereby given that claim to a water right No. 11-4084 in the name of Chris E. Christensen was advertised incorrectly on October 11 and 18, 1979.

The place of use was advertised as being within the SWNW Sec 05 T 11S R 43E.

Whereas the actual place of use is within the NWSW Sec 05 T 11S R 43E.

Any exception to any claim of water right may be filed with the Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED  
Director

Published in the News Examiner, Montpelier, Idaho, on November 22 and 29, 1979.



**MICROFILMED**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

November 13, 1979

RE: Claim to a Water Right No. 11-4084 CHRIS E. CHRISTENSEN

Mr. Owen C. Bartschi  
Skinner Irrigation Co.  
Star Route #2  
Montpelier, Idaho 83254

Dear Mr. Bartschi:

We are returning your letter concerning the above referenced claim to a water right.

If you do not agree with the information that is contained in the claim, you should file an exception, which must be in affidavit form, indicating why the right claimed is incorrectly represented. There is no time limitation for filing an exception to a claim, however, we request that if you choose to file an exception, you submit it as soon as possible to assist us in rapid processing. For your convenience, we have enclosed an affidavit form.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

ERNEST M. CARLSEN  
Sr. Resource Agent

EMC:cw

Enclosures

**MICROFILMED**

note

Claim was retyped &  
mailed for signature before  
it was noticed there is an  
error in 6 A. which has  
since been  
May is correct. corrected.

Telecon with claimant 10/8/79.  
When retyped claim is  
returned, correct 6 A, \*

Advertised wrong - read  
Callen

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

OCTOBER 5, 1979

The News-Examiner  
P. O. Box 278  
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 22, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

*W. J. Carlson  
10-26-79*

**MICROFILMED**

11-4084-

CHRISTENSEN, CHRIS E.

BOX 793, GEORGETOWN, ID 83239

Source: UNNAMED SPRING tributary to SINKS

Priority Date: 07/01/1922

Amount: 0.02 CFS

Diversion Point: NESE Sec 06 T 11S R 43E, BEAR LAKE Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 05 T 11S R 43E

Diversion Means: PIPE

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 10/11 & 10/18/73.

**MICROFILMED**

October 4, 1979

Chris E. Christensen  
Box 793  
Georgetown, Idaho 83239

Dear Wateruser:

The Department has initiated the processing of the claim to a water right you recently submitted to this office. In order to provide a neater document for our records, we have taken the liberty of retyping your claim from information obtained by the original. Note we have indicated the unnamed spring is tributary to sinks, as per our telephone conversation yesterday.

Please carefully review this typed claim to insure its accuracy, then sign it where indicated and return it to this office as soon as possible. Should you have any questions, feel free to contact this office.

Respectfully submitted,

ERNEST M. CARLSEN  
Water Resource Analyst

EMC:dh

Enclosure

October 3, 1979

Chris E. Christensen  
Box 793  
Georgetown, Idaho 83239

Dear Wateruser:

Re: Claim to Water Right

Attached herewith is Departmental receipt No. 13737 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

Attachment

10/10/79



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

July 24, 1979

Chris E. Christensen  
Box 793  
Georgetown, ID 83239

Dear Mr. Christensen:

This office is in receipt of your claim to a water right for domestic water from an unnamed spring.

In a review of this application, I find a error in the legal description. Item 5 shows the point of diversion as being in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 6, T. 11S, R. 43E B.M., Bear Lake County, where as, the map shows the point of diversion as being in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 6, T. 11S, R. 43E.

I am enclosing a blank claim form which must be completed, signed, and returned with the statutory filing fee of \$20.00 before processing can begin.

If you have any questions concerning this matter, feel free to contact this office.

Very truly yours,

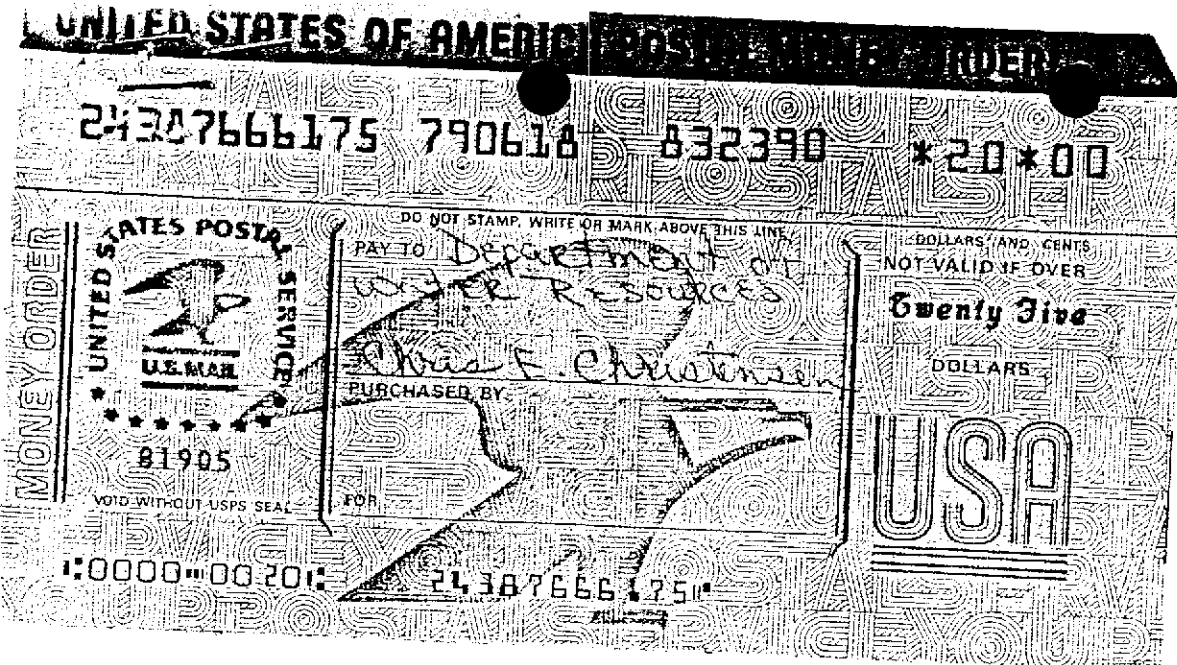
RODNEY A. PARKER  
Senior Water Resource Agent

RAP:JF

Enclosures

*Check attached*

**MICROFILMED**



## RESOURCES

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

Chris E. Christensen  
P. O. Box 793  
Georgetown, Idaho 83239

Dear Wateruser:

I recently received your claim to a water right for the diversion of domestic water from an unnamed spring. Unfortunately, I cannot begin processing it at this time as the descriptions of the place of use and the point of diversion do not coincide with their respective locations on the map.

Please resolve this discrepancy and return the claim form, accompanied by the \$20.00 statutory filing fee to this office. We will immediately begin processing your claim upon its arrival. If you require assistance in ascertaining the correct legal descriptions, please feel free to telephone me.

Very truly yours,

ANTHONY R. KOZLOWSKI  
Sr. Water Resource Agent

ARK:dh

Enclosures  
Attachment: money order 15-20/\$20.00

June 22, 1979

Chris E. Christensen  
P. O. Box 793  
Georgetown, Idaho 83239

Dear Wateruser:

Please find enclosed your application for permit with your money order in the amount of \$20.00, along with a blank claim form and instructions. Since the beneficial use of this spring originated prior to May, 1971, I suggest you file a claim indicating the month, day, and year under Item No. 1 as to when water was first used in your present home.

Once you have completed the claim, please sign it in the presence of a notary public and return it to this office along with \$20.00 to cover the statutory claim filing fee.

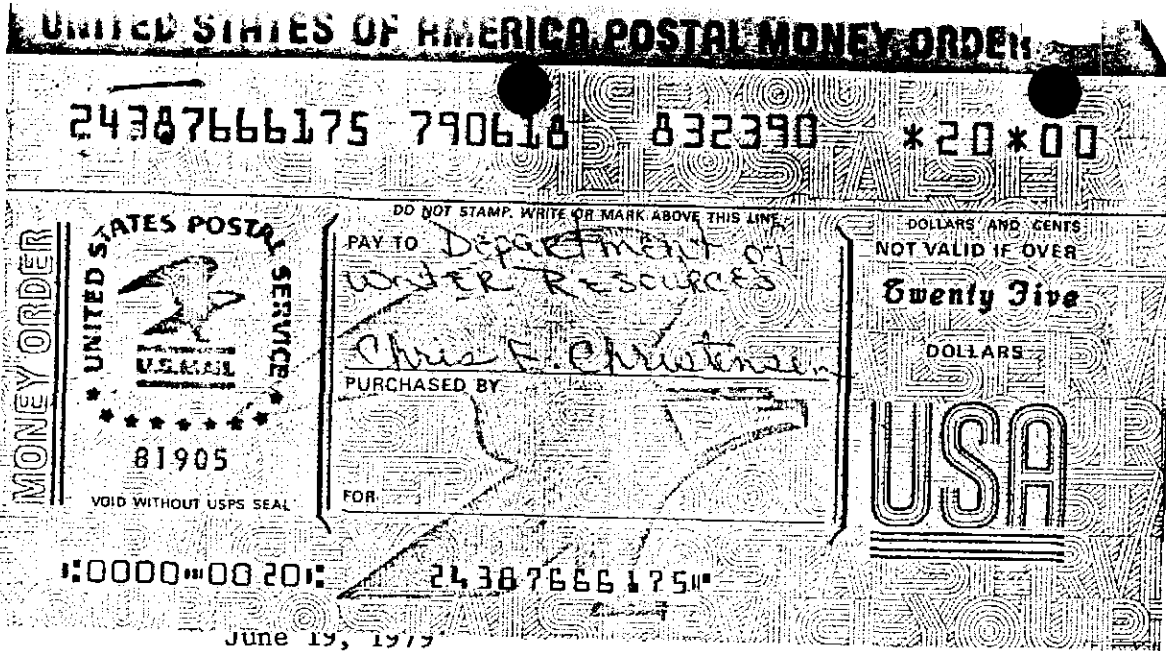
If there are any questions concerning the claim, please feel free to contact us.

Respectfully submitted,

ERNEST M. CARLSEN  
Water Resource Analyst

EMC:dh

Enclosures  
Attachment: mol5-20/\$20.00



## RESOURCES

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

Chris E. Christensen  
P. O. Box 793  
Georgetown, Idaho 83239

Dear Wateruser:

I recently received your application to appropriate domestic water from an unnamed spring in Bear Lake County. In reviewing the application, I determined that additional information is needed before we can begin processing it.

Under Item 3a, you need to describe the 40-acre tract that the point of diversion is located within.

Under Item 5a, you should show the total amount of water filed on which, in your case, would be 0.02 cfs.

Under Item 7a, enter one year as the system has already been constructed and this represents the minimum amount of time we can accept on the application.

Under Item 8a, it will be necessary for you to indicate only the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, Twp. 11S, Rge. 43E, as we do not define the place of use further than the 40-acre tract that it is located in.

I am returning your application and \$20.00 money order, together with a new application for you to complete. Please make the necessary corrections and additions and return the new application together with \$20.00 for the statutory filing fee.

If I can be of any further assistance, please feel free to contact me.

ANTHONY R. KOZLOWSKI  
Sr. Water Resource Agent

ARK:dh  
Enclosures  
Attachment: money order 15-20/\$20.00

MICROFILMED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RP

Right Number \_\_\_\_\_ Applicant C. E. CHRISTENSEN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By \_\_\_\_\_ Date \_\_\_\_\_

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By \_\_\_\_\_ Date \_\_\_\_\_

**MICROFILMED**

June 19, 1979

Chris E. Christensen  
P. O. Box 793  
Georgetown, Idaho 83239

Dear Wateruser:

I recently received your application to appropriate domestic water from an unnamed spring in Bear Lake County. In reviewing the application, I determined that additional information is needed before we can begin processing it.

Under Item 3a, you need to describe the 40-acre tract that the point of diversion is located within.

Under Item 5a, you should show the total amount of water filed on which, in your case, would be 0.02 cfs.

Under Item 7a, enter one year as the system has already been constructed and this represents the minimum amount of time we can accept on the application.

Under Item 8a, it will be necessary for you to indicate only the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, Twp. 11S, Rge. 43E, as we do not define the place of use further than the 40-acre tract that it is located in.

I am returning your application and \$20.00 money order, together with a new application for you to complete. Please make the necessary corrections and additions and return the new application together with \$20.00 for the statutory filing fee.

If I can be of any further assistance, please feel free to contact me.

ANTHONY R. KOZLOWSKI  
Sr. Water Resource Agent

ARK:dh  
Enclosures  
Attachment: ~~whaek~~ order 15-20/\$20.00

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

Right Number 11 4084 Applicant \_\_\_\_\_

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source. - tributary to sinks. (as per telecon).
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

NOTE: Retype claim & return for notarized signature.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 12/14/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jam Date 12/19/79

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